

Holy Family Parish

401 W. North St.
Mt. Sterling, IL 62353



St. Thomas Catholic Church

109 E. Spring, Camp Point, IL 62320

Rectory: (217) 773-3233

E-mail: holy.family@smseagle.org

Parish Staff

Rev. Aaron Kuhn, Pastor – (217) 242-9669

Deacon Michael P. Ellerman

Ashley Guthrie, Bookkeeper

Tammy McKeown, Parish & School Secretary

Cheryl Dillard, Liturgical Music Coordinator

Ann O'Sullivan, PSR

D.R.E: Laura Evans – (217) 316-1734

School: St. Mary (217) 773-2825

Website: www.smseagle.org

Principal: Melissa Obert

Mass Schedule

Daily: 7:00 a.m. (Tues.-Thurs.)

Saturday: 5:30 p.m.

Sunday: 8:00 a.m.

Holy days: 8:30 a.m. (during school year), 5:30 p.m.

Sacrament of Penance

Saturday: 4:00-5:00 p.m.

Eucharistic Adoration

First weekend of month

Phone (217) 593-6685, (217) 773-3233

E-mail: stthomascp@gmail.com

Parish Secretary: Pat Sharow – (217) 209-4765

Arts & Environment: Amanda Genenbacher – (217) 257-3184

Liturgical Music Coordinator: Anita Witt – (217) 440-9060

Renting of Hall: Cathy Holtschlag – 217-430-7493

Community for Christ Assistance Center Board Member:

Dorothy Obert – (217) 593-6520

Ministry Schedule: Bobbi Mock – (217) 430-2859

CHWC Director: Karen Janssen – (217) 242-5283

D.R.E: Laura Evans – (217) 316-1734

Sunday Mass 10:00 a.m.

Holy Day: 7:30 p.m.

First Friday Adoration of the Eucharist 12:00 p.m. to 6:00 p.m.

First Friday Mass 6:00 p.m. also Reconciliation after Mass

Ladies Bible Study Wednesday 9:30 a.m.

PSR classes Wednesday 6:30 p.m.

Men & Women's Society Meeting 1st Thursday 7:00 p.m.

Parish Pastoral Council Meeting – 2nd Thursday 7:00 p.m.

Website: www.stthomascp.org

<https://stthomascp.formed.org>

LITURGICAL SCHEDULE

Monday, March 29 – 7:00 a.m.

Isaiah 42:1-7; John 12:1-11

Communion Service

Tuesday, March 30 – 7:00 a.m.

Isaiah 49:1-6; John 13:21-33, 36-38

In Thanksgiving for Prayers Answered
(By Nancy Salrin)

Wednesday, March 31 – 7:00 a.m.

Isaiah 50:4-9a; Matthew 26:14-25

Terri and Jessica Houston
(By Georgia Metz)

Wednesday, March 31 – 5:30 p.m. (At Holy Family with Stations of the Cross to follow)

Mary Louise Moorman
(By Tammy)

Thursday, April 1 – 5:00 p.m. (At St. Thomas)

Exodus 12:1-8, 11-14; 1 Corinthians 11:23-26;
John 13:1-15

Diane Mowen
(By Jim and Nora Clausius)

Thursday, April 1 – 7:00 p.m. (At Holy Family)

Cletus and Cecilia Kassing and
Floyd and Clairetta Yakle
(By Mary Kassing and Family)

Friday, April 2 – 11:00 a.m.

Stations of the Cross at St. Thomas

Friday, April 2 – 3:00 p.m.

Stations of the Cross at Holy Family

Friday, April 2 – 5:00 p.m.

Isaiah 52:13-53:12; Hebrews 4:14-16; 5:7-9;
John 18:1-19:42

Good Friday Services at St. Thomas

Friday, April 2 – 7:00 p.m.

Good Friday Services at Holy Family

Saturday, April 3 – 8:00 p.m. (At Holy Family)

Genesis 1:1-2:2; Genesis 22:1-18; Mark 16:1-7

Vic Kassing
(By Mary Kassing and Family)

Sunday, April 4 – 6:30 a.m.

(At Holy Family)

Acts of the Apostles 10:34a, 37-43; Colossians 3:1-4;
John 20:1-9

Tom Kuhn

Sunday, April 4 – 8:00 a.m. (At Holy Family)

Parishioners of St. Thomas
and Holy Family

Sunday, April 4 – 10:00 a.m. (At St. Thomas)

All the Miscarried and Stillborn Babies
of St. Thomas
(By Brad and Amanda Genenbacher)

Sunday, April 4 – 11:30 a.m. (At St. Thomas)

McKenzi, Dessy and Reese Wilkey
(By Cory Wilkey)

HOLY FAMILY TITHE TO THE LORD:

March 20-21, 2021

Holy Family: \$2,548.00

School Support: \$5.00

Sister Parish: \$17.00

Holy Family weekly budgeted amount: \$6,500

ST. THOMAS TITHE TO THE LORD:

March 21, 2021

St. Thomas: \$1,917.00

Sister Parish: \$75.00

Catholic Relief Services: \$25.00

Operation Rice Bowl: \$217.81

Easter Flower Offering: \$80.00

St. Thomas weekly budgeted amount: \$3,000

UPCOMING EVENTS

Please contact Tammy at (217) 773-2825 or tmckeown@smseagle.org with any information you wish to have placed in the bulletin. I will need any information by Monday at 2:00 p.m. for insertion into the next weekend's bulletin.

OFFICE HOURS

School Office hours will be Monday-Friday - 8:00 a.m. - 4:00 p.m. Our phone number is (217) 773-2825.

The rectory phone number is: (217) 773-3233.

SPECIAL PRAYER REQUESTS

Please keep the following in your prayers:

All Caregivers † The shut-ins of our parish and community † Matthew Bishop † For the safety of all of our military † For a Special Intention † Gay Gunn † Don & Marie Hendren † Jolene Lawson † Sharon Johnson † Gavin McDaniel † Boyd Tenhouse † Donna Reische † Janice Leverton † Jack Pool † Gary Shields † Carroll Hedden † Bonnie Meats † Abby Schuhardt † Jack Cannon † Kim Koch † Betty (Koch) Atteberry † Jim Steinkamp † Pat Parker † Jenny Fox † Carrie Haskins † Heather Poppy † Stanley Harms † Pat Boylen † Michelle Baucom-Keller † Myles Keller † Maisy Keller † Faye Greenwell † Carol Eickelschulte † Kimberly Kestner & Baby † Sheila Thompson † Suzanne Forsythe † J. J. Gronewold † Jack Johnson † Rhonda Koch † John Norkus † Jim Wort † Marilyn Wort † Cal Noelke † Joe Ray † Arika Pipkin † Maryann Yeakel † Kimberly McKinny † Marilyn Kerr †

ST. THOMAS LITURGICAL ROLES

Holy Thursday, April 1, 2021 - 5:00 p.m.

Sacristan: Jim Clausius

Lector: Bobbi Mock

Good Friday, April 2, 2021 - 5:00 p.m.

Sacristan: Denise Taylor

Lector: Karen Jansen

April 4, 2021 - 10:00 a.m.

Sacristan: Gary Mast

Lector: Shelia Roberts

Ushers: Denny Campbell, Jerry Herkert

April 4, 2021 - 11:30 a.m.

Lector: Matt Schmidt

Ushers: Lucas Likes, Malachi Perry

From the Pastor's Desk

Today the Church celebrates Palm Sunday of the Passion of the Lord, marking the beginning of Holy Week. Indeed, this is the holiest of weeks. The Liturgy of the Word for today centers around the reading of the Passion of Christ.

As we read and hear the Passion of Christ proclaimed, it is, perhaps, easy to be consumed by the cruelty and violence that Christ suffered for us in His final hours. Indeed, this should cause us to stop and reflect quite seriously on our own lives as Christians.

Yet we are called to be a sign of hope in a world that so desperately cries out for it. In the Passion reading itself, we can't overlook those who, in the midst of the violence and cruelty toward Christ, showed kindness and give us an example of how to be that hope.

Early in the Passion reading for today, we hear of Simon the leper who offers Christ hospitality at Bethany and the unnamed woman who anoints Jesus with expensive perfumed oil. This action of the woman was a tender moment of care and compassion as she put her very self in danger in order to honor Christ and His Sacrifice. Later in the Passion, we hear of Simon of Cyrene who helps Jesus carry His cross and Joseph of Arimathea who courageously asked Pilate for the Body of Jesus and laid Him in a new tomb.

These people, and perhaps more whom we do not hear about, were glimpses of light

in a day of darkness, peace among conflict, joy amidst sorrow, celebration in the midst of tragedy. Indeed, they pointed to the hope of Easter that was present on Good Friday.

We might wonder at these contrasts, but they are important. Holy Week is a contrast itself in many ways. The Liturgy for Palm Sunday contains those elements of contrast. Our Liturgy today, marking the beginning of Holy Week, reminds us of Jesus' entry into Jerusalem. Here we find palm branches and songs of joy...Hosanna! Blessed is He who comes in the name of the Lord! as the Lord is welcomed into the city. But Jesus will leave the city as the lowest of the low, scourged and half dead, a "criminal" set to be executed. In the Mass, we offer Christ's Sacrifice, uniting our sins to those of the whole world and uniting our suffering to His. And in the midst of all the cruel violence and horror, we celebrate, for Christ triumphs over all sin and death.

Indeed, in our faith, we are a both/and people, not an either/or people. We have both the critical reasoning capacity and the faith to hold two things in tension without being confused...for example, Christ is both fully divine and fully human, the Kingdom of God is both already present and not yet fully realized, the Holy Eucharist is both the appearance of bread and wine and truly the Body, Blood, Soul, and Divinity of Christ. What a great gift God has given us to have both critical reasoning capacity and faith to be that people who are a sign of hope in a world that so desperately cries out for it.

We are both an Easter people and we live in a Good Friday world. We believe that Christ's suffering and death on the Cross transformed all suffering and that by His Resurrection we have the promise of Eternal Life but we live in the here and now with all the suffering and evil still present in the world, a world in which we are called to be active witnesses to our faith. Every moment of our lives gives us a chance to be one or the other type of persons whom we encounter in the Passion narrative. With God's help, may we be like Simon the leper, the woman at Bethany, Simon of Cyrene, and Joseph of Arimathea. May we, like each of

them, be signs of hope in a world that so desperately cries out for it.

And now a few notes, especially concerning Holy Week:

-The Universal Norms states that "Holy Week is ordered to the commemoration of Christ's Passion, beginning with His Messianic entrance into Jerusalem."

-The days of Holy Week, from Monday to Thursday inclusive, have precedence over all other celebrations. This concerns Liturgical celebrations, of course, but I would urge each of us to take this into the entirety of our own lives, giving precedence to this week especially in all that we do.

-Palm Sunday of the Passion of the Lord recalls the entrance of Christ the Lord into Jerusalem to accomplish His Paschal Mystery and as I mentioned earlier, marks the start of Holy Week. Palms will be blessed and available at each Mass. Please take a blessed palm with you to have in your home.

-Our Diocesan Chrism Mass will be celebrated on Tuesday evening, March 30 at the Cathedral of the Immaculate Conception in Springfield. This Mass is properly celebrated by the Bishop with his clergy. It is a sign of unity and communion of the priests with their bishop. At this Mass, the priests renew their ordination promises. Also at this Mass, the Sacred Oils to be used in the parishes the coming year are blessed by the Bishop. The Sacred Oils are the Oil of the Sick, the Oil of Catechumens, and the Sacred Chrism. I am planning to celebrate this Mass with the Bishop. Please keep me and all our priests and our Bishop in your prayers.

-The Sacred Paschal Triduum begins with the celebration of the Lord's Supper on Holy Thursday. The Universal Norms says this about the Sacred Triduum: "Since Christ accomplished His work of human redemption and of the perfect glorification of God principally through His Paschal Mystery, in which by dying He has destroyed our death, and by rising restored our life, the Sacred Paschal Triduum of the Passion and Resurrection of the Lord shines forth as the high point of the entire liturgical year. Therefore, the preeminence that Sunday has

in the week, the Solemnity of Easter has in the liturgical year. The Paschal Triduum of the Passion and Resurrection of the Lord begins with the evening Mass of the Lord's Supper, has its center in the Easter Vigil, and closes with Vespers (Evening Prayer) on the Sunday of the Resurrection."

-Mass for Holy Thursday of the Lord's Supper will be celebrated at both parishes, 5:00 p.m. at St. Thomas and 7:00 p.m. at Holy Family. There is no weekday Mass celebrated in the morning. The Blessed Sacrament will be reposed at a side Altar after each Mass and will remain there until 11:00 p.m. at St. Thomas and Midnight at Holy Family. I encourage everyone to spend some time in prayer and adoration that evening. I am also asking for some folks to sign up for each hour at each parish to spend time with the Blessed Sacrament. Thank you for those who have already signed up. You do not need to sign up to come and pray, of course. What I am looking for is at least two people who will commit to being there during that particular time. Sign-up sheets are in the back of each church.

-There are no Masses celebrated anywhere in the world on Good Friday. We will be having Good Friday services at both churches as well as Stations of the Cross. Services on Good Friday will be at 5:00 p.m. at St. Thomas and 7:00 p.m. at Holy Family. Services will include Liturgy of the Word, Adoration of the Holy Cross, and Holy Communion. Stations of the Cross will be at 11:00 a.m. at St. Thomas and 3:00 p.m. at Holy Family. I would encourage silence and prayer especially during the hours of Noon to 3:00 p.m.

A reminder that Good Friday is a universal day of Fast and Abstinence. According to the Constitution on the Sacred Liturgy, the Paschal Fast "should be observed everywhere on Good Friday and continued, where possible, on Holy Saturday. In this way, the people of God will receive the joys of the Lord's resurrection with uplifted and responsive hearts." The paschal fast honors the suffering and death of the Lord Jesus and prepares us to share more deeply in His Resurrection.

-The Easter Vigil will begin on Holy Saturday night at 8:00 p.m. at Holy Family. There is no other Mass on Holy Saturday. At this Vigil, I will be celebrating the Sacraments of Christian Initiation for our four Elect as well as the Rite of Reception into full communion with the Catholic Church for a number of other adults.

-Easter Sunday Masses will be celebrated at both parishes, 6:30 and 8:00 a.m. at Holy Family; 10:00 and 11:30 a.m. at St. Thomas.

-Nathan Mitchell in his book, *The Three Days of Pascha*, in asking "What, really, do the liturgies of the triduum celebrate" reminds us that "precisely because these faith-anchoring events are historical, however, they cannot be repeated or 'reenacted.' That is why the Church's long tradition insists that what happened once in history passes over into the mystery of the assembly's liturgical/sacramental celebrations. What the paschal triduum actually celebrates is mystery, not history...The liturgies of these days do not 'take us back' to the upper room or the path to Calvary. Their ultimate purpose is not to retrace or relive the last hours of Jesus' life - nor to catch sight of Him emerging from the tomb at Easter's dawning. They celebrate not what once happened to Jesus but what is now happening among us as a people called to conversion, gathered in faith, and gifted with the Spirit of holiness. They celebrate God's taking possession of our hearts at their deepest core, recreating us as a new human community broken like bread for the world's life - a community rich in compassion, steadfast in hope, and fearless in the search for justice and peace."

-As you probably well know by now, I have eliminated the sign-ups for Masses and the live stream of the Masses. I am also looking at removing the tape/ropes from one side of each church that block off every other pew.

-Finally, I talked last weekend at each Mass about the Bishop's decree modifying the dispensation from the obligation to attend Mass on Sundays and Holy Days of Obligation. The information found in the decree and the letter from the Bishop can be found in the latest edition of the Catholic

Times and on the Diocesan website (www.dio.org). I want to pull out a few things from the Bishops letter and decree and share them with you here:

-“The moral obligation to keep holy the Sabbath (the Lord’s Day) is a matter of divine law (cf. Exodus 20:8-11). The Church specifies that one of the ways that Catholics are normally obliged to keep holy the Lord’s Day is by participating in the Holy Sacrifice of the Mass on Sundays and Holy Days of Obligation. While a dispensation from ecclesiastical law may be given for the good of the faithful, a dispensation is a temporary measure that is to cease when the motivating cause ceases.”

-“...it is so important to be physically present celebrating with the community of faith and receiving the incomparable gift of the Real Presence of Our Lord into our hearts in the Eucharist.”

-“...our faith is not a “virtual” faith; our Lord Himself became incarnate and gave us the sacraments, with their physical signs and hidden but real effects. Our Lord said, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day” (John 6:53-54). Our faith is a tangible, physical, and communal reality. We simply cannot properly practice our faith apart from one another and separated from the physical realities of the sacraments (Hebrews 10:25)...the suspension of the Church’s liturgical and sacramental life can only be temporary and cannot last indefinitely.

-“In consultation with the Diocesan Pastoral Council and the Presbyteral Council, I have chosen to lift the general dispensation on Sunday, April 11, 2021, celebrated liturgically in the Church as Divine Mercy Sunday on the Second Sunday of Easter, beginning with the Saturday anticipated Masses the evening before. The Easter season is a very fitting time to renew our commitment to worship Our Lord every weekend in commemoration of His Resurrection and to pray for God’s Divine

Mercy to heal the sick and bring an end to this pandemic.”

-“As the general dispensation is withdrawn, it will still be applicable for people in certain categories,...Others, such as those who are sick, do not need a dispensation, but are automatically excused...”

-The decree maintains a particular dispensation in the following cases: “Those 65 years of age or older; Those at risk for severe illness due to underlying medical conditions as described by the Centers for Disease Control and Prevention; Those who care for the sick, homebound, or infirmed; Those women who are pregnant; Those who cannot be accommodated at Mass because the church was at safe-distancing capacity.”

-“The following persons do not need a dispensation, but are morally excused from attending Mass...: Those who are currently ill; Those who have a fever or exhibit flu-like symptoms; Those who have good reason to think they might be asymptomatic of a contagious illness (e.g., those who were in recent contact with someone who tested positive for a contagious illness such as COVID or influenza).

-“In those cases where a person may not have been dispensed or excused from the obligation to attend Mass in one of the categories described in my decree, but may have significant fear or anxiety of becoming ill by being at Mass,...such persons should speak to their parish priest, who may grant a dispensation in individual cases.”

-“Those who are dispensed or excused from the obligation to attend Mass must still fulfill the divine command to keep holy the Lord’s Day and are encouraged to do so by participating in a livestream broadcast of the Sunday Mass, spending time in prayer, reading the Bible, praying the Rosary, and/or meditating on the Lord’s passion, death and resurrection.”

Thank you for your continued prayers and support of me, one another, our parishes and school, and the Universal Church. My prayers remain with you each day. Please make every effort to join us in the celebrations of the Sacred Paschal

Triduum. May you have a most blessed Holy Week.

-Fr. Aaron

Bulletin Short for
Palm Sunday of the Lord's Passion –
28 March 2021

Entering and Dying. This Holy Week begins with a festive entry into Jerusalem with cloaks spread around, with leafy branches waving, and with “Hosannas” crying out. But this all ends with suffering and death.

- How will I spend this day and this week emptying myself as Jesus did?
- How can I, like Jesus, be more humble?
- How will I be obedient?

FROM THE DRE

Parish Wide Couples Study

Do you rarely get a date night with your spouse? We have taken care of that for you! Make plans for date night every Saturday after the 5:30 p.m. Mass on Saturday at Holy Family. Plan to head to the K of C Hall afterwards for a meal and a study where, together with your spouse, you will discover why marriage matters, the truth about the commitment in love, God's plan for true spiritual and physical intimacy, skills for communicating, and resolving conflict, the importance of forgiveness and healing, ways to thrive in marriage, and so much more! We are hoping to provide childcare if it is needed! Join us April 24, May 15 and 22, June 12, July 24, and August 14. Contact Laura Evans to sign up at 217-316-1734 or levans8783@gmail.com. This is for **BOTH** Holy Family and St. Thomas Parishioners! *Laura will be on maternity leave starting March 8, so any early registration that could occur would be much appreciated!*

EASTER FLOWERS

Holy Family Women's Guild is accepting donations for Easter flowers in memory of loved ones. Donations may be placed in the collection (checks should be made payable to Holy Family Women's Guild). Please include a note with the name of your loved ones.

BELATED BIRTHDAY WISHES

Father Thomas Hensler's birthday was March 25. If you would like to send him a belated birthday card, his address is:

Fr. Thomas Hensler
Snider Village
115 Harbor Lane, Apt. 154
Metamora, IL 61548

REPORTING ALLEGATIONS OF
CHILD SEXUAL ABUSE

To report allegations of sexual abuse of a minor by clergy or other church personnel – even if it is in the past – individuals are encouraged to call the Diocese's Child Abuse Reporting and Investigation number at 217-321-1155. Individuals may also contact Illinois Department of Children and Family Services Child Abuse Hotline at 1.800.25.ABUSE.”

HOLY WEEK/EASTER MASS SCHEDULE

Holy Thursday: **5:00 p.m. at St. Thomas**
 7:00 p.m. at Holy Family

Good Friday: **Stations of the Cross:**
 11:00 a.m. at St. Thomas
 3:00 p.m. at Holy Family

Good Friday Services:
 5:00 p.m. at St. Thomas
 7:00 p.m. at Holy Family

Easter Vigil: **8:00 p.m. at Holy Family**

Easter Sunday: **6:30 a.m. at Holy Family**
 8:00 a.m. at Holy Family
 10:00 a.m. at St. Thomas
 11:30 a.m. at St. Thomas



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RANDY E. FRESE
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94TH DISTRICT
3701 E. Lake Centre Drive, Suite 3
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repfrese@adams.net

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