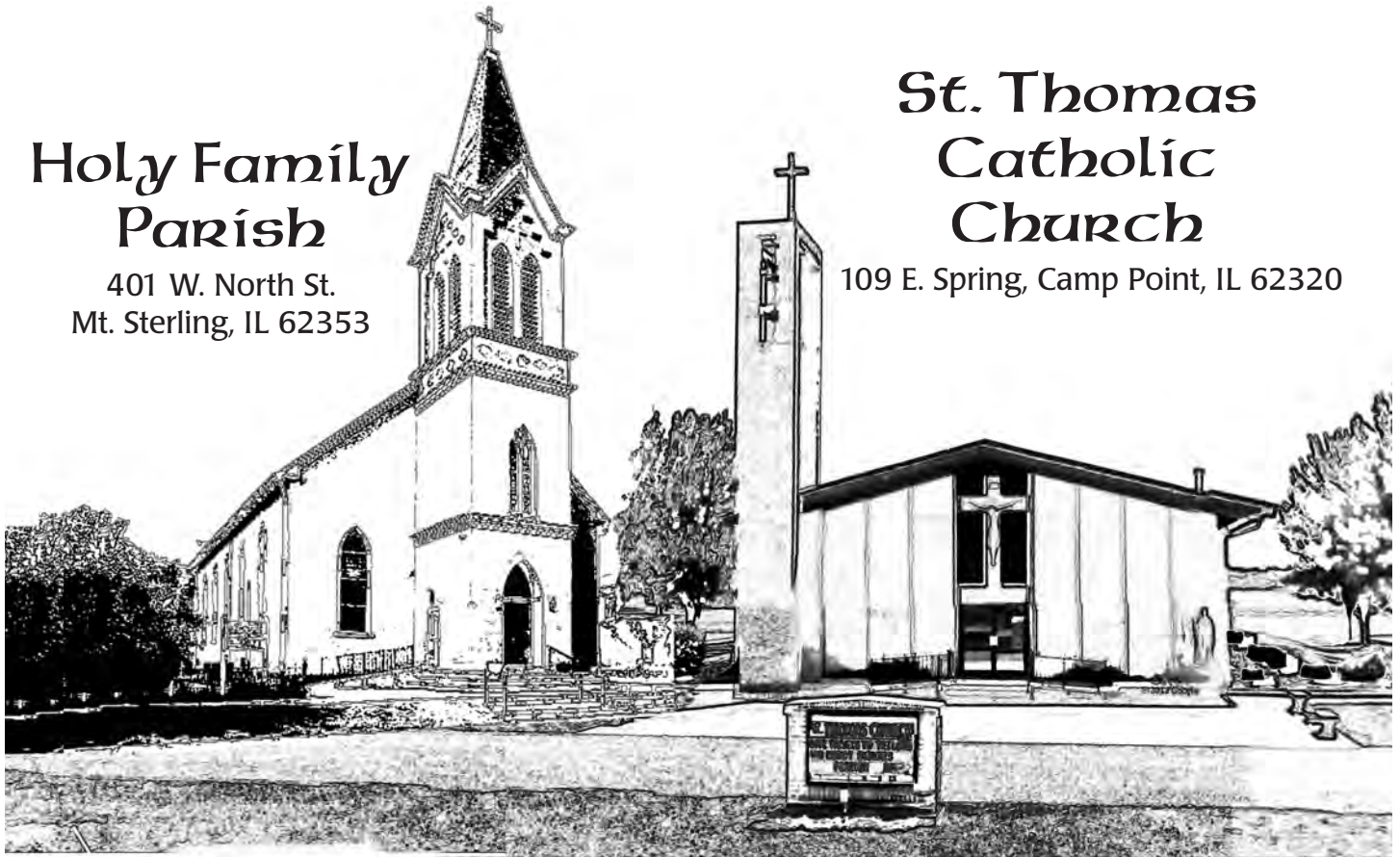


Holy Family Parish

401 W. North St.
Mt. Sterling, IL 62353



St. Thomas Catholic Church

109 E. Spring, Camp Point, IL 62320

Rectory: (217) 773-3233

E-mail: holy.family@smseagle.org

Parish Staff

Rev. Aaron Kuhn, Pastor – (217) 773-3233
Emergency only (217) 242-9669
E-Mail: akuhn@dio.org

Deacon Michael P. Ellerman
Ashley Guthrie, Bookkeeper
Tammy McKeown, Parish & School Secretary
Cheryl Dillard, Liturgical Music Coordinator
Ann O'Sullivan, C.R.E.

School: St. Mary (217) 773-2825

Website: www.smseagle.org

Principal: Melissa Obert

Mass Schedule

Daily: 7:00 a.m. Tuesday-Thursday - 8:30 a.m. Friday

Saturday: 5:30 p.m.

Sunday: 8:00 a.m.

Holy days: Will be Announced

Sacrament of Penance

Saturday: 4:30-5:00 p.m. - Anytime by appointment

Eucharistic Adoration

First weekend of month

Phone (217) 593-6685, (217) 773-3233

E-mail: stthomascp@gmail.com

Parish Secretary: Pat Sharow

Renting of Hall: Cathy Holtschlag – 217-430-7493

Community for Christ Assistance Center Board Member:

Dorothy Obert – (217) 593-6520

Ministry Schedule: Bobbi Mock – (217) 430-2859

CHWC Director: Karen Janssen – (217) 242-5283

D.R.E: Laura Evans – (217) 316-1734

Sunday Mass 10:00 a.m.

Holy Day: Will be Announced

First Friday Adoration of the Eucharist 12:00 p.m. to 6:00 p.m.

First Friday Mass 6:00 p.m. with

Reconciliation prior 5:00 - 5:45 p.m.

Ladies Bible Study Wednesday 9:30 a.m.

PSR classes Wednesday 6:30 p.m.

Men & Women's Society Meeting 1st Thursday 7:00 p.m.

Parish Pastoral Council Meeting – 2nd Thursday 6:00 p.m.

Website: www.stthomascp.org

<https://stthomascp.formed.org>

LITURGICAL SCHEDULE

Monday, April 25 – 7:00 a.m.

St. Mark, Evangelist
1 Peter 5:5b-14; Mark 16:15-20

Communion Service

Tuesday, April 26 – 7:00 a.m.

Acts of the Apostles 4:32-37; John 3:7b-15

Marilyn Esela
(By Legion of Mary)

Wednesday, April 27 – 7:00 a.m.

Acts of the Apostles 5:17-26; John 3:16-21

James A. Volk
(By Kathy Rigg)

Thursday, April 28 – 7:00 a.m.

Acts of the Apostles 5:27-33; John 3:31-36

Mary Kleinlein
(By Georgia Metz)

Friday, April 29 – 8:30 a.m.

St. Catherine of Siena, Virgin & Doctor of the Church
Acts of the Apostles 5:34-42; John 6:1-15

Greg & Aaron Mitchell
(By Carl & Nancy Mitchell)

Saturday, April 30 – 5:30 p.m.

Acts of the Apostles 6:1-7; John 6:16-21

Parishioners of Holy Family
and St. Thomas

Sunday, May 1 – 8:00 a.m.

Acts of the Apostles 5:27-32, 40b-41; Revelation 5:11-14;
John 21:1-29

Terry Dillard
(By Cheryl Dillard)

St. Thomas – 10:00 a.m.

Eugene Steinkamp
(By Barb Steinkamp)

HOLY FAMILY TITHE TO THE LORD:

April 14, 2022 – Holy Thursday

School Support: \$100.00
Rice Bowl: \$85.00
For the Poor: \$227.84

April 15, 2022 – Good Friday

Holy Land: \$282.00

April 16-17, 2022

Holy Family: \$2868.00
Sister Parish: \$40.00
School Support: \$185.00
Catholic Home Missions Appeal: \$50.00
Seminarians: \$650.00
Operation Rice Bowl: \$190.00
Holy Land Good Friday: \$210.00
Easter: \$2,822.50

Holy Family weekly budgeted amount: \$6,500

ST. THOMAS TITHE TO THE LORD:

April 14, 2022 – Holy Thursday

For the Poor: \$205.00

April 15, 2022 – Good Friday

For the Poor: \$20.00
Holy Land Good Friday: \$243.00
St. Thomas: \$1.73

April 17, 2022

St. Thomas: \$3,612.00
For the Poor: \$50.00
Holy Land Good Friday: \$100.00
Parish Tithe/ACSA: \$50.00
Seminarians: \$450.00

St. Thomas weekly budgeted amount: \$3,000

UPCOMING EVENTS

- ❖ **Legion of Mary** meets on Tuesdays at 5:00 p.m. in the convent. New members are welcome to attend.
- ❖ **Holy Family Bosco Kids** meets Wednesday from 6:15–7:30 and RCIA meets on Wednesday from 6:30–7:45 in the school cafeteria. Please contact Ann O'Sullivan for more information or questions about either of these programs, osullivan2031@gmail.com or 217-257-2516.
- ❖ **Red Cross Blood Drive:** The need for blood by patients being treated for accidents, routine surgeries, cancer, heart disease, and hemophilia is ongoing and must be met every day. The Red Cross Blood Mobile will be located at the Legion Hall on **Wednesday, April 27, 12:00–6:00 p.m.**

Please contact Tammy at 217-773-2825 or tmckeown@smseagle.org with any information you wish to have placed in the bulletin. I will need any information by Monday at 2:00 p.m. for insertion into the next weekend's bulletin.

OFFICE HOURS

School Office hours will be Monday - Friday, 7:30 a.m. - 4:00 p.m. Our phone number is 217-773-2825.

The Rectory phone number is: 217-773-3233.

SPECIAL PRAYER REQUESTS

Please keep the following in your prayers:

All Caregivers † The shut-ins of our parish and community † Matthew Bishop † For the safety of all of our military † For a Special Intention † Gay Gunn † Don and Marie Hendren † Jolene Lawson † Sharon Johnson † Gavin McDaniel † Boyd Tenhouse † Donna Reische † Janice Leverton † Margo Pool † Gary Shields † Carroll Hedden † Bonnie Meats † Abby Schuhardt † Jack Cannon † Betty (Koch) Atteberry † Jim Steinkamp † Heather Poppy † Stanley Harms † Pat Boylen † Sheila Thompson † J. J. Gronewold † John Norkus † Jim Wort † Marilyn Wort † Carolyn Kassing † Cal Noelke † Maryann Yeakel † Kimberly McKinny † Bryce Shank † Elaine Parkin and family † Mary Klingele Ahmed † Sheila Roberts † Kelsie Broom † MacKenzie Wilmoth † Kay Downey † Marilyn Clark † Jim Heaton † Vera Marie Rolf † Nancy Salrin † Christine Colgan Moore † Maddy Perry † Greg Flynn † Dwayne Koch † Lori Bradshaw † Dennis Houston † Denver Reische † Amy Ormond Lucky

† Louise Hendricks † Penny Ebbing † Susie Parker Campbell † Debra Parker Baker † Jeanette Shields † Connie Johnson † Tom Langan † Oakley Ham † Norma Hufnagel † Cameron Francis † Norma Herbster † Fritzi Harper

ST. THOMAS

You Are Invited! The family of Ron and Rose Ann Huber would like to invite you, especially St. Thomas parishioners, to celebrate Ron and Rose Ann Huber's 50th wedding anniversary. There will be Mass on Sunday, April 24, 10:00 a.m. at St. Thomas Church. On the following Saturday, April 30, there will be an open house from 1-4 p.m. at the St. Thomas Parish Hall. Dessert will be provided. They are eager to see their St. Thomas friends again, visit, tell stories, and share lots of joy and laughter. Please join in celebrating their very special day. Best wishes and blessings, Ron and Rose Ann!

Volunteers are needed to help with Bingo at Timber Point Nursing Home. St. Thomas' time is 2-3 p.m. on the 3rd Thursday of each month. Sign up in back of church for months you can help. For more information, call Nora Clausius at 217-593-6308.

ST. THOMAS LITURGICAL ROLES

May 1, 2022 - 10:00 a.m.

Sacristan:	Jim Clausius
Lector:	PSR Students
Gift Bearers:	PSR Students
Eucharistic Minister:	Laura Evans
Ushers:	John Brady, Darren Hildebrand

From the Pastor's Desk

A Happy and Blessed Easter to each one of you. Indeed, the Lord is Risen, Alleluia, Alleluia. This is the day the Lord has made, let us rejoice and be glad, Alleluia, Alleluia.

The Risen Lord, indeed, brings joy into our lives and fills our lives with that joy. The glorious Resurrection of Jesus Christ that we celebrate with great joy gives us hope for Eternal Life. And this joy we have is not a fleeting moment of happiness but, rather, it is authentic Christian joy found only in knowing Christ and following Him in all things and at all times.

Today, we celebrate the Second Sunday of Easter, the Octave Day of Easter. This Sunday is also designated Divine Mercy Sunday, a designation made by Pope St. John Paul II in 2000. I will speak more about Divine Mercy Sunday a bit later on, and I remind you of the Adoration and prayer this weekend at both parishes for Divine Mercy Sunday which is also detailed below.

In the readings for the Mass today, fear is contrasted with confidence. In the first reading, despite the signs and wonders performed by the Apostles, some are unable to join them as believers, while others confidently are added to the number. A similar fear is evident in the seven churches of Asia in the reading from Revelation when John acknowledges their distress and speaks with confidence about his testimony and imprisonment on Patmos.

John's confidence comes from his encounter with the Risen Jesus in today's Gospel. This encounter carried the greeting, "Peace be with you." Now this greeting is more than just a wish or a hope; it is a statement. It does not mean "may peace be with you." It means "peace is with you." The immediate effect of Jesus' presence and words is shown in their "rejoicing." And for this reason, John and his fellow Apostles have confidence that Jesus' peace will abide with them, providing the strength to face any fears life may present.

Thomas, who was not with them when Jesus appeared to the others, refuses to believe their testimony. While we do not know the exact reason Thomas was not present with the Apostles when Jesus came, nor why he does not believe what he is told, we do know what happens when Jesus appears again.

This time, Thomas is present and professes his belief in the Resurrection after touching Jesus' wounds. But, before Jesus invited Thomas to touch His wounds, He greeted him with, "Peace be with you." Again, this simple phrase, as it did for the other Apostles, instilled within Thomas a sense of confidence that would ultimately lead him to spread the Good News of Jesus Christ to the world.

We all face encounters, events, and people that can create distress and leave us fearful. But Thomas, John, Peter, and the other disciples teach us today that Jesus came to liberate us from our spiritual and emotional prisons of fear. Jesus invites us to embrace the peace He offers and join with the other believers, who walk with confidence knowing the peace of Jesus dispels any fears. Jesus' desire for us to enjoy His peace is echoed in His words when he told Sister Faustina, in one of His appearances to her: "My child, life on earth is a struggle indeed; a great struggle for my kingdom. But fear not, because you are not alone" (Diary, 1488).

And now some notes:

- DIVINE MERCY - As I've already mentioned, the Second Sunday of Easter is designated Divine Mercy Sunday. I have shared information about Divine Mercy before and would like to once again share some of that information concerning the Divine Mercy Message and Devotion. Most of this information I have obtained directly from the Divine Mercy website of the Marians of the Immaculate Conception.

- THE MESSAGE - "The message of The Divine Mercy is simple. It is that God loves us - all of us. And He wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy. The Divine Mercy message is one we can call to mind simply by remembering ABC:

A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

C - Completely trust in Jesus. God wants us to know that all the graces of His mercy can only be received by our trust. The more we open the door of our hearts and lives to Him with trust, the more we can receive.

- This message and devotion to Jesus as The Divine Mercy is based on the writings of St. Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread.

The message and devotional practices proposed in the Diary of Saint Faustina...are firmly rooted in the Gospel message of our Merciful Savior. Properly understood and implemented, they will help us grow as genuine followers of Christ. Spend time to learn more about the mercy of God, learn to trust in Jesus, and live your life as merciful to others, as Christ is merciful to you."

- THE IMAGE - Concerning the Image of the Divine Mercy: "In 1931, our Lord appeared to St. Faustina in a vision. She saw Jesus clothed in a white garment with His right hand raised in blessing. His left hand was touching His garment in the area of the Heart, from where two large rays came forth, one red and the other pale. She gazed intently at the Lord in silence, her soul filled with awe, but also with great joy. Jesus said to her:

'Paint an image according to the pattern you see, with the signature: Jesus, I trust in You. I promise that the soul that will venerate this image will not perish. I also promise victory over [its] enemies already here on earth, especially at the hour of death. I Myself will defend it as My own glory. I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature: Jesus, I trust in You. I desire that this image be venerated,

first in your chapel, and [then] throughout the world.'

At the request of her spiritual director, St. Faustina asked the Lord about the meaning of the rays in the image. She heard these words in reply: 'The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls. These two rays issued forth from the depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him. By means of this image I shall grant many graces to souls. It is to be a reminder of the demands of My mercy, because even the strongest faith is of no avail without works.' These words indicate that the Image represents the graces of Divine Mercy poured out upon the world, especially through Baptism and the Eucharist.

Many different versions of this image have been painted, but our Lord made it clear that the painting itself is not what is important. When St. Faustina first saw the original image that was being painted under her direction, she wept in disappointment and complained to Jesus: 'Who will paint You as beautiful as You are?' In answer, she heard these words: 'Not in the beauty of the color, nor of the brush lies the greatness of this image, but in My grace.' So, no matter which version of the image we prefer, we can be assured that it is a vehicle of God's grace if it is revered with trust in His mercy."

- DIVINE MERCY SUNDAY - Concerning Divine Mercy Sunday itself: "In a series of revelations to St. Faustina in the 1930s, our Lord called for a special feast day to be celebrated on the Sunday after Easter. Today, we know that feast as Divine Mercy Sunday, named by Pope St. John Paul II at the canonization of St. Faustina on April 30, 2000. The Lord expressed His will with regard to this feast in His very first revelation to St. Faustina. The most comprehensive revelation can be found in her Diary entry 699:

'My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and a shelter for

all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day are opened all the divine floodgates through which graces flow. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My mercy.'

In all, St. Faustina recorded 14 revelations from Jesus concerning His desire for this feast. Nevertheless, Divine Mercy Sunday is NOT a feast based solely on St. Faustina's revelations. Indeed, it is not primarily about St. Faustina - nor is it altogether a new feast. The Second Sunday of Easter was already a solemnity as the Octave Day of Easter. The title "Divine Mercy Sunday" does, however, highlight the meaning of the day."

- GRACES - Concerning the extraordinary graces: "In her Diary, St. Faustina records a special promise given to her by Jesus. He told her to communicate it to the whole world: 'My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy.'

In three places in her Diary, St. Faustina records our Lord's promises of specific, extraordinary graces: 'I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My mercy.' 'Whoever approaches the Fountain of Life on this day will be granted complete forgiveness of sins and punishment.' 'The soul that will go to

Confession and receive Holy Communion will obtain complete forgiveness of sins and punishment.'

To receive these graces, the only condition is to receive Holy Communion worthily on Divine Mercy Sunday (or the Vigil celebration) by making a good confession beforehand and staying in the state of grace and trusting in His Divine Mercy. By these conditions, our Lord is emphasizing the value of confession and Holy Communion as miracles of mercy. The Eucharist is Jesus, Himself, the Living God, longing to pour Himself as Mercy into our hearts.

In addition, our Lord says through St. Faustina that we are to perform acts of mercy: 'Yes, the first Sunday after Easter is the Feast of Mercy, but there must also be acts of mercy.' 'The graces of My mercy are drawn by means of one vessel only, and that is trust. The more a soul trusts, the more it will receive.'

The worthy reception of the Eucharist on Divine Mercy Sunday is sufficient to obtain the extraordinary graces promised by Jesus. A plenary indulgence, obtained by fulfilling the usual conditions, also is available."

There is certainly much more to say concerning Divine Mercy Sunday, St. Faustina, and the Divine Mercy of the Lord Himself. Hopefully this will help you to begin to know more about Divine Mercy Sunday and open your hearts to that Divine Mercy.

- DIVINE MERCY DEVOTION AT THE PARISHES - Please keep in mind the Divine Mercy Devotions at both parishes this weekend: at Holy Family, after the 5:30 p.m. Vigil Mass on Saturday evening, April 23, I will have Exposition and Adoration of the Blessed Sacrament immediately after Mass until 7:30 p.m. and will close with Benediction. I will also pray the Divine Mercy Chaplet during that time, beginning shortly after the conclusion of Mass.

At St. Thomas I will have the same immediately following the 10:00 a.m. Mass until Noon. I encourage each of you to celebrate the Sacrament of Reconciliation, receive Holy Communion, and spend some time in prayer in front of the Blessed Sacrament.

As a side note, I will not be in the Confessional during Adoration. However, I will sit near the back of the churches after praying the Divine Mercy Chaplet, and if you wish to celebrate the Sacrament of Reconciliation, you can simply ask me then and we can go to the Reconciliation room.

Again, a very Happy and Blessed Easter to each one of you. Thank you for your continued prayers and support for me, one another, our parishes and school, and the Universal Church. Please be assured of my continued daily prayers for each one of you as well.

- Fr. Aaron

**Bulletin Short for
Second Sunday of Easter (or of Divine
Mercy) - April 24, 2022**

Standing in Our Midst. Sometimes we just want proof. The words and witness of others is not always enough. Even when we do not ask for Jesus to come, He comes to us, just as He did to the disciples in the upper room. He is with us still, with us now, extending mercy and peace.

- What signs do I see of Christ being present, being with us, being with me?
- How can I extend Christ's Easter greeting of peace to others?
- How will I be an ambassador of mercy? What work will I do this week?

**Holy Family Bosco Kids and
RCIA Updates**

Bosco Kids will meet Wednesday night, 4/27, from 6:15-7:30 in the school cafeteria.

COMMUNITY EVENTS

SAVE THE DATES: The Springfield Council of Catholic Women (SDCCW) is pleased to announce the dates of the Celebration of the 2022 Our Lady of Good Counsel Women of Distinction and the 2022 SDCCW Annual Convention. The Celebration of the Women

of Distinction Award will be on **Saturday, July 23**, at the Cathedral of the Immaculate Conception, Springfield, followed by a luncheon at the Crowne Plaza. The 2022 SDCCW Convention will be held on **Wednesday, September 28**, at Immaculate Conception Parish in Mattoon. Additional information and registration for both events will be forthcoming.

COME HONOR A VETERAN

You are invited to the Mt. Sterling American Legion on April 24, 2022, at 2:00 p.m. for a memorial service for Wayne Yockey. Wayne survived the Bataan Death March during World War II. Wayne's family will unveil a memorial in his honor. There will be a short presentation, music, and refreshments.

**ILLINOIS RIGHT TO LIFE
"GROUND ZERO TOUR"**

Illinois Right to Life "Ground Zero Tour" was held at St. Francis Hall, March 29.

The abortion industry is targeting Illinois to become "Ground Zero" for Abortion Rights in the Midwest, especially if Roe vs. Wade is overturned by the Supreme Court this summer.

A lot of information was given out that evening how Illinois got to this point of its Pro-Abortion legislation and what ILLRTL is doing to oppose it.

Please visit www.IllinoisRightToLife.org for opportunities to get educated on this important issue or contact Claudia Coggeshall for information.



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