

ST. LUKE Catholic Church

10682 Old Nashville Hwy
Smyrna, TN 37167

www.saintlukesmyrnatn.com

PARISH OFFICE: 615-459-9672 • Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. • Wednesday - 8 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.

PARISH STAFF

Pastor: Rev. Phillip A. Halladay

RevPhil@dioceseofnashville.com

Rev. Michael Baltrus

mbaltrus@yahoo.com

DEACONS

Deacon Ernie Gartung 615-405-4189

Deacon Roger Huber 615-605-6545

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Minister of Parish Engagement:

Donita Bauer Ext. 100

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Facilities Manager/Scheduling:

Bill Gartung 615-566-4405

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ANUNCIOS PERMANENTES

Charlas Pre-Bautismales

2.º y 4.º sábado del mes a las 5:30 p.m.

traer certificado de nacimiento del niño(a),

por lo menos un padrino tiene

que ser católico, mayor de 16 años,

para más información

llamar 615-459-9672 Ext.104

MISA MENSUAL DE FIELES DIFUNTOS

4.º jueves de cada mes a las 7 p.m.

ADORACION EUCARISTICA CONTINUA DE 24 HRS.

Todos los jueves a las 8:00 a.m.

Sra. Marisol Magaña (615) 589-5244

MINISTERIO DE LA ADORACION NOCTURNA

3º sábado del mes, de 9:30 p.m. a 7:00 a.m.

del día domingo.

Sr. José Magaña (615) 554-0716

GRUPO DE MATRIMONIOS

Todos los martes a las 6:30 p.m.

Sr. Abel y Sra. Soledad Garcia (615) 869-8574

LLAMA DE AMOR

Rosario - 2.º y 4.º sábado

del mes después de misa de 7:30 p.m.

Vigilia mensual - 1er sábado

del mes después de misa de 7:30 p.m.

Sra. Reina Ascencio (760) 978-3696

WEEKEND MASSES

Saturday Vigil 4:00 p.m. - English

7:30 p.m. - Spanish

Sunday 8:00 a.m., 10:00 a.m. - English

12:00 Noon - Bilingual

WEEKDAY MASSES

Monday 6:30 p.m. - Bilingual

Tuesday through Friday 8:30 a.m. - English

EUCCHARISTIC ADORATION

Thursday 9:00 a.m. - Friday 9:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday 3:10 p.m. - 3:45 p.m. - English

6:30 p.m. - 7:15 p.m. - Spanish

or by appointment

MISA EN ESPANOL

Jueves 7:00 p.m. Sabado 7:30 p.m.



MASS INTENIONS FOR THE WEEK

Saturday, March 18

4:00 p.m. † Don & Ann Yasger
by *The Yasger Family*
7:30 p.m. People of the Parish

Sunday, March 19

8:00 a.m. † Anthony Faggelo
by *Frank and Joanne Speer*
10:00 a.m. † Tom Crafton
by *St. Luke Women of Faith*
12:00 p.m. Cynthia Chittle
by *Christine & Family*

Monday, March 20

6:30 p.m. Vipul Patel
by *Judith*

Tuesday, March 21

8:30 a.m. People of the Parish

Wednesday, March 22

8:30 a.m. Legion of Mary
by *Margaret Guitard*

Thursday, March 23

8:30 a.m. † Beri Milech
by *Margaret Guitard*
7:00 p.m. People of the Parish

Friday, March 24

8:30 a.m. Cynthia Chittle
by *Christine & Family*

LET US PRAY

For the Health & Recovery of our Parish Family

IIIII Alex Tomlinson, IIIII Lawrence Nochwicz, IIIII Aileen Such,
II Mario Santos, II James McCabe



*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the frontoffice@stlukekn.org to add or remove someone on this list.

For Those on Active Duty in the Military

Benjamin Anderson, Carl Beel, Cody Hopper, Charles Lane,
Michael Leaver, Jeremy Minner, Manuel Pineda, Mike Plouff,
Sean Torres, Johnathan Stark, Dylan Williams, Matthew Moshea,
Alek Nochowicz, Patrick Rissler, Jeff Hineman, Brendan Moore,
Carl Templeton



HALLOW APP FOR LENT



If anyone is interested in the Hallow app for Advent, you may scan the QR code, or for more information, you may contact Mary Lien by email at: auntym2000@me.com

ST. LUKE WOMEN OF FAITH

We are living our faith out loud and supporting our parish through altar care, social events and faith in action. We would love to have members of all backgrounds, ages, and interests. More info can be found at the following links:

<https://www.facebook.com/groups/stlukewomenoffaith.smyrnatn>
<https://www.saintlukesmyrnatn.com/st-luke-women-of-faith.html>



COFFEE & DONUTS



Please come join us in the social hall after the 8:00 and 10:00 a.m. Mass for coffee & donuts. This is a great opportunity to meet and mingle with fellow parishioners. Donations appreciated to help cover the cost. Thank you.

WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM MARCH 5, 2023.

\$ 20,856.57 - Weekly Collection for Parish needs and general operations (*includes online giving*)

\$ 20,320.00 - Weekly Expenses for Parish needs and general operations

\$ **536.57** = Weekly surplus (deficit) for Parish

WEEKLY DESIGNATED DONATIONS:

\$ 2,105.00 Restricted Designated Donations (*Includes online giving*).

\$ 516.00 Last Resource Deposit (*Includes online giving*)

\$ 877.00 Food Pantry Deposit (*includes online giving*)

\$ **24,354.57** **Total revenue collected** (*general operations & designated donations*)

\$ 59,330.00 - Weekly Overall Goal for Parish (*see formula below*)

\$ **(-34,975.43)** = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 875 families)

To make a quick Online Donation just scan this QR code for Vanco, to the right, with your smart phone!



You may also make a donation by PayPal — just scan this QR code to your Left, or log in to your PayPal Account and search for stluke123@comcast.net



There will be a 2nd collection on the last weekend of every month for the Diocesan Legacy of Faith, Hope, & Love Capital Campaign.

Liturgical Ministry

Anyone interested in being a part of the St. Luke Liturgical Ministry serving as a Eucharistic Minister, Lector or Altar Server, please contact: Jim Bowman at 615-504-9239 or email: james@jbowmanagency.com.

**LITURGICAL MINISTRY SCHEDULE FOR NEXT WEEK
MARCH 25 & 26, 2023**

Altar Servers

4:00 p.m. Jacob, Lucas, and Nicholas Barnard
8:00 a.m. Blaze, Drew, and Nolan Brackman
10:00 a.m. Hayden Garrett, Bryson Parker, RJ Schultz

Lectors

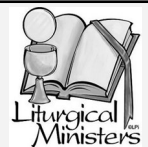
4:00 p.m. Kris Wynn, Elizabeth Bohan
8:00 a.m. Katie Carney, Ken Diesburg
10:00 a.m. Ashley Wilkerson, Jerilyn Rost

Eucharistic Ministers

4:00 p.m. C & V Logsdon, J Hodorowicz, L & S Johnson, B Stevens
8:00 a.m. K Stysma, A Kornau, M Guitard, C Gartung, S McBride, J Ezzell
10:00 a.m. A Mellette, M Sullivan, JL Starr, J R Gerald Jr., J Schultz, J Rost

Ushers / Greeters

4:00 p.m. Jack Payne, Jonathan Jones, Mike Rupnik, Dave Ristau
8:00 a.m. Carlos Rivera, Johnny Gerald, Ken and Marian Jordan
10:00 a.m. Craig Rost, Adam Parker, Connie and Jim Noyes



Primera lectura¹

Sm 16, 1b. 6-7. 10-13a

En aquellos días, dijo el Señor a Samuel: "Ve a la casa de Jesé, en Belén, porque de entre sus hijos me he escogido un rey. Llena, pues, tu cuerno de aceite para ungirlo y vete". Cuando llegó Samuel a Belén y vio a Eliab, el hijo mayor de Jesé, pensó: "Éste es, sin duda, el que voy a ungir como rey". Pero el Señor le dijo: "No te dejes impresionar por su aspecto ni por su gran estatura, pues yo lo he descartado, porque yo no juzgo como juzga el hombre. El hombre se fija en las apariencias, pero el Señor se fija en los corazones". Así fueron pasando ante Samuel siete de los hijos de Jesé; pero Samuel dijo: "Ninguno de éstos es el elegido del Señor". Luego le preguntó a Jesé: "¿Son éstos todos tus hijos?" Él respondió: "Falta el más pequeño, que está cuidando el rebaño". Samuel le dijo: "Hazlo venir, porque no nos sentaremos a comer hasta que llegue". Y Jesé lo mandó llamar. El muchacho era rubio, de ojos vivos y buena presencia. Entonces el Señor dijo a Samuel: "Levántate y úngelo, porque éste es". Tomó Samuel el cuerno con el aceite y lo ungió delante de sus hermanos.

Segunda lectura

Ef 5, 8-14

Hermanos: En otro tiempo ustedes fueron tinieblas, pero ahora, unidos al Señor, son luz. Vivan, por lo tanto, como hijos de la luz. Los frutos de la luz son la bondad, la santidad y la verdad. Busquen lo que es agradable al Señor y no tomen parte en las obras estériles de los que son tinieblas. Al contrario, repruébenlas abiertamente; porque, si bien las cosas que ellos hacen en secreto da vergüenza aun mencionadas, al ser reprobadas abiertamente, todo queda en claro, porque todo lo que es iluminado por la luz se convierte en luz. Por eso se dice: Despierta, tú que duermes; levántate de entre los muertos y Cristo será tu luz.

Aclamación antes del Evangelio

Jn 8, 12b

R. Honor y gloria a ti, Señor Jesús.

Yo soy la luz del mundo, dice el Señor; el que me sigue tendrá la luz de la vida.

R. Honor y gloria a ti, Señor Jesús.

Evangelio

Jn 9, 1-41

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento, y sus discípulos le preguntaron: "Maestro, ¿quién pecó para que éste naciera ciego, él o sus padres?" Jesús respondió: "Ni él pecó, ni tampoco sus padres. Nació así para que en él se manifestaran las obras de Dios. Es necesario que yo haga las obras del que me envió, mientras es de día, porque luego llega la noche y ya nadie puede trabajar. Mientras esté en el mundo, yo soy la luz del mundo". Dicho esto, escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: "Ve a lavarte en la piscina de Siloé" (que significa 'Enviado'). Él fue, se lavó y volvió con vista. Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: "¿No es éste el que se sentaba a pedir limosna?" Unos decían: "Es el mismo". Otros: "No es él, sino que se le parece". Pero él decía: "Yo soy". Y le preguntaban: "Entonces, ¿cómo se te abrieron los ojos?" Él les respondió: "El hombre que se llama Jesús hizo lodo, me lo puso en los ojos y me dijo: 'Ve a Siloé y lávate'. Entonces fui, me lavé y comencé a ver". Le preguntaron: "¿En dónde está él?" Les contestó: "No lo sé". Llevaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y le abrió los ojos. También los fariseos le preguntaron cómo había adquirido la vista. Él les contestó: "Me puso lodo en los ojos, me lavé y veo". Algunos de los fariseos comentaban: "Ese hombre no viene de Dios, porque no guarda el sábado". Otros replicaban: "¿Cómo puede un pecador hacer semejantes prodigios?" Y había división entre ellos. Entonces volvieron a preguntarle al ciego: "Y tú, ¿qué piensas del que te abrió los ojos?" Él les contestó: "Que es un profeta". Pero los judíos no creyeron que aquel hombre, que había sido ciego, hubiera recobrado la vista. Llamaron, pues, a sus padres y les preguntaron: "¿Es éste su hijo, del que ustedes dicen que nació ciego? ¿Cómo es que ahora ve?" Sus padres contestaron: "Sabemos que éste es nuestro hijo y que nació ciego. Cómo es que ahora ve o quién le haya dado la vista, no lo sabemos. Pregúntenselo a él; ya tiene edad suficiente y responderá por sí mismo". Los padres del que había sido ciego dijeron esto por miedo a los judíos, porque éstos ya habían convenido en expulsar de la sinagoga a quien reconociera a Jesús como el Mesías. Por eso sus padres dijeron: "Ya tiene edad; pregúntele a él". Llamaron de nuevo al que había sido ciego y le dijeron: "Da gloria a Dios. Nosotros sabemos que ese hombre es pecador". Contestó él: "Si es pecador, yo no lo sé; sólo sé que yo era ciego y ahora veo". Le preguntaron otra vez: "¿Qué te hizo? ¿Cómo te abrió los ojos?" Les contestó: "Ya se lo dije a ustedes y no me han dado crédito. ¿Para qué quieren oírlo otra vez? ¿Acaso también ustedes quieren hacerse discípulos suyos?" Entonces ellos lo llenaron de insultos y le dijeron: "Discípulo de éste lo serás tú. Nosotros somos discípulos de Moisés. Nosotros sabemos que a Moisés le habló Dios. Pero éste, no sabemos de dónde viene". Replicó aquel hombre: "Es curioso que ustedes no sepan de dónde viene y, sin embargo, me ha abierto los ojos. Sabemos que Dios no escucha a los pecadores, pero al que lo teme y hace su voluntad, a éste sí lo escucha. Jamás se había oído decir que alguien abriera los ojos a un ciego de nacimiento. Si éste no viniera de Dios, no tendría ningún poder". Le replicaron: "Tú eres puro pecado desde que naciste, ¿cómo pretendes darnos lecciones?" Y lo echaron fuera. Supo Jesús que lo habían echado fuera, y cuando lo encontró, le dijo: "¿Crees tú en el Hijo del hombre?" Él contestó: "¿Y quién es, Señor, para que yo crea en él?" Jesús le dijo: "Ya lo has visto; el que está hablando contigo, ése es". Él dijo: "Creo, Señor". Y postrándose, lo adoró. Entonces le dijo Jesús: "Yo he venido a este mundo para que se definan los campos: para que los ciegos vean, y los que ven queden ciegos". Al oír esto, algunos fariseos que estaban con él le preguntaron: "¿Entonces también nosotros estamos ciegos?" Jesús les contestó: "Si estuvieran ciegos, no tendrían

Salmo Responsorial Salmo 22, 1-3a, 3b-4. 5. 6

R. (1) El Señor es mi pastor, nada me faltará.

El Señor es mi pastor, nada me falta: en verdes praderas me hace reposar y hacia fuentes tranquilas me conduce para reparar mis fuerzas.

R. El Señor es mi pastor, nada me faltará.

Por ser un Dios fiel a sus promesas, me guía por el sendero recto; así, aunque camine por cañadas oscuras, nada temo, porque tú estás conmigo. Tu vara y tu cayado me dan seguridad.

R. El Señor es mi pastor, nada me faltará.

Tú mismo me preparas la mesa, a despecho de mis adversarios; me unges la cabeza con perfume y llenas mi copa hasta los bordes.

R. El Señor es mi pastor, nada me faltará.

Tu bondad y tu misericordia me acompañarán todos los días de mi vida; y viviré en la casa del Señor por años sin término.

R. El Señor es mi pastor, nada me faltará.

PROFESIÓN DE FE

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, **y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;**

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. **Amén**

PROGRAMA DE EDUCACION RELIGIOSA FECHAS IMPORTANTES
3/18 - Junta de Papás de 1ra Comunión a las 10am
en el Salón Social



DOMINGOS

3/26 - No hay Clases (Spring Break)

4/2 - Regreso a Clases

4/9 - No hay Clases (Resurrección del Señor)

4/16 - Regreso a Clases

MIERCOLES EN LA NOCHE

3/29 - No hay Clases (Spring Break)

4/5 - Regreso a Clases

4/12 - No hay Clases (Resurrección del Señor)

4/19 - Regreso a Clases

Easter Egg Hunt

Nuestro evento anual de la "Búsqueda de Huevos de Pascua" será el 8 de Abril. Estamos pidiendo, de favor, las siguientes donaciones: Jugos individuales, dulces envueltos individuales, galletas y Pequeños premios (calcomanías, pequeños juguetes, animales de peluche, etc.) Favor de dejar las donaciones en la caja en el nártex o en la oficina. **MUCHAS GRACIAS DE ANTE-MANO.**

Sunday Readings Fourth Sunday of Lent

March 19, 2023

Reading 1

1 Sm 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Reading 2

Eph 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

Gospel

Jn 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent—So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

Responsorial Psalm

Ps 23: 1-3a, 3b-4, 5, 6

R. (1) The Lord is my shepherd; there is nothing I shall want.
The LORD is my shepherd; I shall not want.

The verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.

Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;

you anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;

and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**



RELIGIOUS EDUCATION PROGRAM
3/18 - 1st Communion Parent Meeting
10am in Social Hall

SUNDAYS

3/26 - No Sunday Classes (Spring Break)

4/2 - Classes Return

4/9 - No Sunday Classes (Easter)

4/16 - Classes Return

WEDNESDAY NIGHTS

3/29 - No Wednesday Night Classes (Spring Break)

4/5 - Classes Return (pending for no classes)

4/12 - No Wednesday Night Classes (Easter)

4/19 - Classes Return

ST. LUKE ESTER EGG HUNT

Our annual Easter Egg Hunt will be in April 8. We are kindly asking for the following donations: Individual box/pouch juices, individual wrapped candy, Cookies, and small prizes (stickers, small toys, stuffed animals, etc.) Please drop items in the box in the narthex or the office. **THANK YOU SO MUCH IN ADVANCE.**

Open The Eyes Of My Heart

Open the eyes of my heart Lord
Open the eyes of my heart
I want to see You
I want to see You

To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy holy holy

Holy holy holy; Holy holy holy
Holy holy holy, I want to see You!

CCLI Song # 2298335
Paul Baloché
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There Is a Longing

Anne Quigley

**There is a longing in our hearts, O Lord,
For you to reveal yourself to us.
There is a longing in our hearts for love
We only find in you, our God.**

For justice, for freedom,
for mercy: hear our prayer.
In sorrow, in grief:
be near, hear our prayer, O God.

For wisdom, for courage,
for comfort: hear our prayer.
In weakness, in fear:
be near, hear our prayer, O God.

For healing, for wholeness,
for new life: hear our prayer.
In sickness, in death:
be near, hear our prayer, O God.

Lord save us, take pity,
light in our darkness.
We call you, we wait:
be near, hear our prayer, O God.

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Open My Eyes

Jesse Manibusan

Open my eyes, Lord.
Help me to see your face.
Open my eyes, Lord.
Help me to see.

Open my ears, Lord.
Help me to hear your voice.
Open my ears, Lord.
Help me to hear.

Open my heart, Lord.
Help me to love like you.
Open my heart, Lord.
Help me to love.

I live within you.
Deep in your heart, O Love.
I live within you.
Rest now in me.

Text: Based on Mark 8:22-25; verses 1-3 and bridge text. Jesse Manibusan; verse 4 text, Kelly Cullen, OFM. Text and music © 1988, 1990, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

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**Are you blessed with a musical talent?
Come join us for Lent and share your
blessings! Rehearsals are Thursday
nights at 6:30 and 45 mins before each**

**Mass. Contact Deb Thomas Cox for more info!
615-556-0035.**

Change My Heart Oh God

Change my heart oh God
Make it ever true
Change my heart oh God
May I be like You

*You are the potter
I am the clay
Mold me and make me
This is what I pray*

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Behold the Lamb

Martin Willett

Those who were in the dark
are thankful for the sunlight;
we who live, we who die
are grateful for his gift, thankful for his love.

**Behold, behold the Lamb of God.
All who eat, all who drink shall live;
And all, all who dwell in God
Shall come to know his glory.**

Peaceful now, those whose hearts
are blessed with understanding
of the wheat, of the wine
united with his word
and the love we share.

Gentle one, Child of God,
join with us at this table.
Bless our lives; nourish all
who hunger for this feast;
shelter them with peace.

Lord of all, give us light.
Deliver us from evil.
Make us one; be our shield.
Make still the winds that blow;
cradle us with love.

Refrain text: Based on John 1:29. Text and music © 1984, OCP. All rights reserved.

Prayer to St. Michael the Archangel:

Saint Michael the Archangel,
Defend us in battle.

Be our protection against the wickedness
and snares of the devil.
May God rebuke him we humbly pray;
And do Thou, O Prince of the Heavenly Host,
By the Power of God,
Cast into hell Satan and all the evil spirits,
Who prowl through the world
Seeking the ruin of souls.
Amen.

Sanctus (Holy)

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.

Pleni sunt caeli et terra glória tua. Hosánna in excélsis.

Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Post Consecrationem (We Proclaim)

**Mortem tuam annuntiámus, Dómine, et tuam resurrecciónem confitémur,
donec vénias.**

*We proclaim your death, O Lord, and profess your Resurrection
until you come again.*

Agnus Dei (Lamb of God)

Agnus Dei, qui tollis peccáta mundi, miserére nobis. (repeat)

Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us. (repeat)

Lamb of God, you take away the sins of the world, grant us peace.

Guidelines for Lent

Lent is a season of prayer, fasting and almsgiving. In order to see that our preparation for Easter has a communal, and not just an individual dimension, the Church gives us certain norms for a common Lenten observance.

The general Lenten guidelines are as follows:

- † **Fasting** is to be observed by all 18 years of age and older, who have not yet celebrated their 59th birthday. On a fast day one full meal is allowed. Two other meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted, but liquids, including milk and juices, are allowed.
- † **Abstinence** is observed on Ash Wednesday, Good Friday and all Fridays of Lent by all Catholics 14 years of age and older. On days of abstinence no meat is allowed. Note that when health or ability to work would be seriously affected, the law does not oblige. When in doubt concerning Fast and abstinence, the parish priest should be consulted.
- † Those who are sick, pregnant or nursing, or whose health would adversely be affected by fasting or abstinence should not consider themselves bound by these norms.
- † Ash Wednesday, February 22, 2023 and Good Friday, April 7, 2023 are days of **fast and abstinence**. All the Fridays of Lent are days of abstinence.

During the season of Lent, we are all called to embrace penances and to perform works of charity that reflect our desire for conversion of heart. Let us all pray fervently for those Catechumens and Candidates who will celebrate the Easter Sacraments with us this year. May this Lent lead us all to a deeper union in Christ with one another.

EASTER FLOWER DONATIONS

If you would like to donate toward the purchase of Easter flowers that decorate our church in memory of your loved ones, donations will begin on **March 11 and will end on April 2.**

Please follow the guidelines listed below:

Envelopes will be available March 11 thru April 10

- Place your donations in an envelope that is provided by the flower box in the **NARTHEX.**
- Print your name & the names of those to be remembered on the outside of the envelope.
- Put the envelope in the flower box.



THANK YOU!

Legion of Mary

March 25. The Solemnity of The Annunciation marks the visit of the angel Gabriel to the Virgin Mary, during which he told her that she would be the mother of Jesus Christ, the Son of God. According to Luke 1:26, the Annunciation occurred "in the sixth month of Elizabeth's pregnancy with John the Baptist."

Our Lady of Light, invites all to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass. **Weekly meetings Weds after 8:30 Mass. Faith Ed. Room B, visitors welcome.**

Sacred Heart Enthronement

The Legion of Mary offers an Enthronement of the Sacred Heart of Jesus statue to be placed in your home for two weeks.

Consecrating ourselves to the Sacred Heart is a personal and loving way to renew and live our baptismal vows. We acknowledge Jesus' sovereignty in our lives, pledging our love back to Him who has so graciously and sacrificially loved us.

If you are interested, and for more information, please contact: Robert and Yolanda Ripley at 920-360-5980.

CLASSIC CARDS MINISTRY

Classic Cards is not just for ladies - gentlemen are welcome also. Don't play canasta we will teach you or bring a friend. Bring a sack lunch and come Fridays 10 a.m. to 2 p.m. For more information you may contact Joanne Speer at: 615-300-8656.



FOOD PANTRY

THANK YOU to all who have donated to the Food Pantry! **What is needed especially now is: Instant potatoes, pancake mix, pancake Syrup.** Other items are canned fruit, canned applesauce, soups, chicken bouillon, jelly, rice, oatmeal, canned pastas (like Ravioli for kids), pasta, pasta sauce, canned chicken, dry or canned beans, sugar, salt, flour, instant coffee, cooking oil, maseca, canned jalapeño's, chipotles (**please no glass jars**)! Please only give what you can financially afford. All food donations are greatly appreciated! Thank you for your generosity.

~ The St. Luke Food Pantry



LAST RESOURCE

Last Resource is one of our St. Luke Ministries that helps members of our parish & community with utility expenses in the Smyrna and LaVergne area that are in need due to unforeseen circumstances.

Last Resource needs your help!! Please consider giving to this ministry by using our Last Resource envelopes, online giving or simply dropping your donation in the box which is located in the Narthex. Thank you for your donations.

ADORATION DURING LENT

Expand and increase your prayer life during the Lenten season on Wednesday evenings from 6-8 p.m. with Adoration and confession beginning Wednesday, March 1st, along with our regularly scheduled Adoration on Thursdays.

STATIONS OF THE CROSS

Stations will be held every Friday during Lent at 6:30 p.m. in the church followed by our Lenten tradition of meatless suppers at 5 pm in the Social Hall. All are welcome to come and join us.

ST LUKE LENTEN DINNERS

Every Friday evening during Lent from 5 p.m. until 6:30 p.m. Come enjoy some home cooked dinners and enjoy fellowship with our parish family!

There is a suggested donation of \$5 for meals and \$6 for the Fish Fry.

Date	Sponsored by	Meal
Mar 24	Knights of Columbus	Fish Fry
Mar 31	St. Luke Women of Faith	Soups with Grilled Cheese



MARCH KNIGHTS OF COLUMBUS AWARD WINNERS:

Knighth of the Month- Leonard Persinger

This award is presented to a Knights of Columbus member who makes significant contributions to the parish, church and local community.

Family of the Month- The Deacon Jose and Christina Pineda Family.

This award is presented to a parish family that models Christian family values and lives by them every day.



St. Luke Prayer Garden

With the abundance of beautiful days that we have been blessed with and the longer hours of daylight, now would be a wonderful time to visit the St. Luke Prayer Garden. For those of you who may not know about it, the trail is a rustic 2/10ths of a mile walk for the actual stations and features a 1/10th mile inner loop leading to a central prayer garden. This is a great place to experience the peace and serenity of nature. It has come a long way from when it first began. This trail is on track to be the nicest outside stations in the entire Diocese.



If anyone is interested in purchasing an 8x8 paver or a 4x8 brick "In Memory of" or "In Honor of" that special person. You may do so by calling the front office, 615-459-9672 or email Bill Gartung at facility@stluketn.org. Make sure to leave the name of the person you are sponsoring and if it will be "In Honor of" or "In Memory of." This is a timeless way of remembering a loved one.

8x8 Pavers - \$200 4x8 Bricks - \$100

ST. LUKE HOMESCHOOL MINISTRY

St Luke Homeschool Ministry is a group for families to meet on the first Wednesday of every month for Mass and planned group activities. If you are interested in joining or for more information, please contact Heidi Garfield by email at htpartyof8@gmail.com or call the Parish Office at 615-459-9672.



CHRISM MASS

ALL ARE WELCOME

Calling all Catholics to a celebration of community

TUESDAY, APRIL 4

Open House & Food Trucks - 4:30 p.m.

Chrism Mass - 6:30 p.m.

At the Catholic Pastoral Center
2800 McGavock Pike, Nashville, TN 37214

RSVP TODAY!

NashvilleChrism.org



READINGS FOR THE WEEK

Monday: 2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-5, 27, 29; Rom 4:13,16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 49:8-15; Ps 145:8-9, 13cd-14, 17-18; Jn 5:17-30
Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30
Saturday: Is 7:10-14, 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38
Sunday: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7,17, 20-27, 33b-45]

NASHVILLE DIOCESAN COUNCIL OF CATHOLIC WOMEN (NDCCW)

The Nashville Diocesan Council of Catholic Women is hosting a Conference **"Behold, I make all things new"** at Henry Horton State Park Lodge Chapel Hill, TN on Friday, April 14 and Saturday, April 15. Registration is \$100 which includes Friday dinner and Saturday lunch. Speakers and Entertainment by Elizabeth Tomlin, author of *Joyful Momentum: Growing and Sustaining Vibrant Women's Groups*; Cindy Hinton Church a self-described Catholic Humorist; and Tatiana 'Tajci' Cameron an award-winning music artist, author and inspirational speaker, all who will fill the soul along with mass with Fr. Eric Fowlkes on Friday and Bishop Spalding on Saturday interspersed with rosaries, meditation and fellowship. Information and Registration can be found at <https://sites.google.com/site/nashvilleccw/events>. For help or more information contact Diann Nance dinance40@gmail.com

Saint Rose School and Preschool *Limited Spots Available*

Saint Rose School and Preschool is continuing to accept applications for the 2023-2024 school year for children ages 2 years of age through 7th grade. Spots are limited. Applications can be submitted through the website www.school.saintrose.org. For more information or to take a tour please contact: Staci Rose ~ Admissions~ admissions@saintrose.org ~ 615-898-0555 ext. 1017.

40 DAYS FOR LIFE

February 22 to April 2
Help Save Lives in Mt. Juliet!

Here's how to take part in 40 Days for Life in our community:

Vigil Location: On the sidewalk outside carafem,
5002 Crossings Circle in Mount Juliet, TN.

Vigil hours: 6 a.m. to 6 p.m. daily.

Local contact: Kathy Walsh kaw@jeee.org or 615-883-9273.

Rosary: Saturday, March 11 at 1p.m.

Stations of the Cross: April 1 at 1:00 p.m.

Sign up or get information at www.40daysforlife.com/mountjuliet. 40 Days for Life is an internationally coordinated 40-day campaign that aims to end abortion locally through prayer and fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses.



Our Home is Where we Learn to Live in God's Time, a program for busy parents - Monday, March 20, 11:30 a.m. and 5:30 p.m. on Nashville Catholic Radio 100.5FM, and on Nashville Catholic Radio App. Time is precious and it is a gift from God. Learn how parents in Middle Tennessee teach their children to appreciate the gift of time. If you miss the show, listen to the podcast at www.Nashvillecr.com. Also, to request a **FREE COPY** of the book **Raising a Catholic Family Today**, made available courtesy of the Knights of Columbus Insurance go to www.Nashvillecr.com, quantity limited.



EMPLOYMENT OPPORTUNITIES ACROSS THE DIOCESE

Scan the QR code to view job opening
across the diocese.

PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

MONDAY: Fr. Heab Baptiste Kyabuta
TUESDAY: Fr. Anthony Lopez
WEDNESDAY: Fr. Fernando Lopez
THURSDAY: Fr. James K. Mallett
FRIDAY: Fr. Joseph V. McMahan
SATURDAY: Fr. John McMurray, SS
SUNDAY: Religious Sisters of the Diocese



GROUP & COMMITTEE CONTACTS

CLASSIC CARDS MINISTRY: Joanne Speer 615-300-8656
COMFORTING THE SICK: Deanna Teaster 615-663-9303
COUPLES FOR CHRIST: Zaldi Zapanta 904-434-2117
zaldiz1230@comcast.net
FOOD PANTRY: Theresa Stepanek 615-355-1784
FUNERAL CONSULTANT: Cyndi Gartung 615-636-3170
gargnut@aol.com
HISPANIC BAPTISM COORDINATOR: Gladys Guzman 615-397-8797
HOMEBOUND: Cyndi Gartung 615-636-3170
gargnut@aol.com
KNIGHTS OF COLUMBUS: Joey Albanese 704-493-8600
jalbanese01@gmail.com
ST. LUKE WOMEN OF FAITH: Martha Fraley-President 615-896-5780
LAST RESOURCE: Mark Muenich 615-459-9196
LITURGY COORDINATOR:
(Contact for Altar Server/lector/Extraordinary Minister)
James Bowman 615-504-9239 james@jbowmanagency.com
LEGION OF MARY: Louis Cuccia 615-631-7415
LCuccia@aol.com
MARY'S SOUL PROTECTION PRAYER GROUP
Cecilia Smith 615-631-5608
MUSIC MINISTRY: Deb Thomas Cox 615-556-0035
PRAYER CHAIN: Cyndi Gartung 615-636-3170
stlukeprayerchain@yahoo.com
QUILTING MINISTRY: Suzie Patterson 615-473-4777
RESPECT LIFE: Jim Fontaine 615-479-6626
SACRED HEART ENTHRONEMENT:
Robert & Yolanda Ripley 920-360-5980
SENIORS: Pauline Smith 615-653-8021
WEDDING CONSULTANT: Bridget MacAdams 858-336-6744
mamac1016@icloud.com
WELCOME COMMITTEE: Michael & Emily Dauerer 201-888-1784

SACRAMENTAL INFORMATION

SACRAMENT OF BAPTISM (INFANT - AGE 7)

Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.

SACRAMENT OF RECONCILIATION

Saturday 3:15-3:50 p.m. (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.

SACRAMENT OF MATRIMONY

The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.

ANointing OF THE SICK

Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.



Retrouvaille is a marriage recovery program for struggling couples who are considering separation or divorce. It is Catholic in origin and orientation but is open to all married couples regardless of religious background. For confidential information about the program: 800-470-2230 or 615-523-0631 or nrv3043@gmail.com or www.HelpOurMarriage.org.

**WELCOME ST. LUKE
to Sunday Missal Service!**

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Please consider placing an ad on this bulletin page!

Call or email Justin @ 1-800-635-0622 - justin@sundaymissal.com

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