

ST. LUKE Catholic Church

10682 Old Nashville Hwy
Smyrna, TN 37167

www.saintlukesmyrnatn.com

PARISH OFFICE: 615-459-9672 • Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. • Wednesday - 8 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.

PARISH STAFF

Pastor: Rev. Phillip A. Halladay

RevPhil@dioceseofnashville.com

Rev. Michael Baltrus

mbaltrus@yahoo.com

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ANUNCIOS PERMANENTES

Charlas Pre-Bautismales

2.º y 4.º sábado del mes a las 5:30 p.m.

traer certificado de nacimiento del niño(a),

por lo menos un padrino tiene

que ser católico, mayor de 16 años,

para más información

llamar 615-459-9672 Ext.104

MISA MENSUAL DE FIELES DIFUNTOS

4.º jueves de cada mes a las 7 p.m.

ADORACION EUCARISTICA CONTINUA DE 24 HRS.

Todos los jueves a las 8:00 a.m.

Sra. Marisol Magaña (615) 589-5244

MINISTERIO DE LA ADORACION NOCTURNA

3º sábado del mes, de 9:30 p.m. a 7:00 a.m.

del día domingo.

Sr. José Magaña (615) 554-0716

GRUPO DE MATRIMONIOS

Todos los martes a las 6:30 p.m.

Sr. Abel y Sra. Soledad Garcia (615) 869-8574

LLAMA DE AMOR

Rosario - 2.º y 4.º sábado

del mes después de misa de 7:30 p.m.

Vigilia mensual - 1er sábado

del mes después de misa de 7:30 p.m.

Sra. Reina Ascencio (760) 978-3696

WEEKEND MASSES

Saturday Vigil 4:00 p.m. - English

7:30 p.m. - Spanish

Sunday 8:00 a.m., 10:00 a.m. - English

12:00 Noon - Bilingual

WEEKDAY MASSES

Monday 6:30 p.m. - Bilingual

Tuesday through Friday 8:30 a.m. - English

EUCCHARISTIC ADORATION

Thursday 9:00 a.m. - Friday 9:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday 3:10 p.m. - 3:45 p.m. - English

6:30 p.m. - 7:15 p.m. - Spanish

or by appointment

MISA EN ESPANOL

Jueves 7:00 p.m. Sabado 7:30 p.m.



MASS INTENIONS FOR THE WEEK

Saturday, April 1

4:00 p.m. † Anita Aguilar
by *The Family*
7:30 p.m. † Nancy Del Carmen Ramirez
by *Son and Ramirez Family*

Sunday, April 2

8:00 a.m. † Phyllis Close
by *James and Karen Perkins*
10:00 a.m. † Tom Crafton
by *Jim and Connie Noyes*
12:00 p.m. People of the Parish

Monday, April 3

6:30 p.m. Priest Intentions

Tuesday, April 4

8:30 a.m. People of the Parish

Wednesday, April 5

8:30 a.m. † All the Holy Souls of Purgatory

Thursday, April 6 - Holy Thursday

6:30 p.m. Mass of the Lords Supper

Friday, April 7 - Good Friday

12:00 p.m. Live Stations (Spanish, outdoors)
2:00 p.m. Adoration of the Cross & Novena of the Divine Mercy
(Spanish)
3:00 p.m. Communion Service & Seven Sorrows of Mercy
(Spanish)
6:00 p.m. Stations, Liturgy of the Word, Comm. Service (English)

LET US PRAY

For the Health & Recovery of our Parish Family

IIIIII Aileen Such, IIII Mario Santos, IIII James McCabe,
III Marianna Kazimierska, III Barbara Akopian, II RoseAnne Barnes,
II Mary Ward, II Mike Bruch, I Joe Ambrosetti, I Richard Marcrum



*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the frontoffice@stlukekn.org to add or remove someone on this list.

For Those on Active Duty in the Military

Benjamin Anderson, Carl Beel, Cody Hopper, Charles Lane,
Michael Leaver, Jeremy Minner, Manuel Pineda, Mike Plouff,
Sean Torres, Johnathan Stark, Dylan Williams, Matthew Moshea,
Alek Nochowicz, Patrick Rissler, Jeff Hineman, Brendan Moore,
Carl Templeton



KNIGHTS OF COLUMBUS

April award winners:

Knight of the Month- Mike Borgstrom

This award is presented to a Knights of Columbus member who makes significant contributions to the parish, church and local community.

Family of the Month- The James and Laura Fontaine Family.

This award is presented to a parish family that models Christian family values and lives by them every day.

A HUGE Thank you!

The Knights of Columbus would like to thank all who came to the Lenten meals for the fellowship we shared and the gift of meals brought to the church.

Over \$1,200 was raised for the needs of the church!



COFFEE & DONUTS

Please come join us in the social hall after the 8:00 a.m. and 10:00 a.m. Mass for coffee & donuts. This is a great Opportunity to meet and mingle with fellow parishioners. Donations appreciated to help cover the cost. Thank you.

There will be no donuts served on Easter Sunday, April 9!

WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM MARCH 19, 2023.

\$ 34,345.72 - Weekly Collection for Parish needs and general operations (*includes online giving*)

\$ 20,320.00 - Weekly Expenses for Parish needs and general operations

\$ **14,025.72** = Weekly surplus (deficit) for Parish

WEEKLY DESIGNATED DONATIONS:

\$ 1,850.00 Restricted Designated Donations (*Includes online giving*).

\$ 462.00 Last Resource Deposit (*Includes online giving*)

\$ 381.00 Food Pantry Deposit (*includes online giving*)

\$ **37,038.72** **Total revenue collected** (*general operations & designated donations*)

\$ 59,330.00 - Weekly Overall Goal for Parish (*see formula below*)

\$ **(-22,291.28)** = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 875 families)

To make a quick Online Donation just scan this QR code for Vanco, to the right, with your smart phone!



You may also make a donation by PayPal — just scan this QR code to your Left, or log in to your PayPal Account and search for stluke123@comcast.net



LITURGICAL MINISTRY SCHEDULE FOR NEXT WEEK

Holy Thursday and Good Friday, April 6 & 7, 2023

Altar Servers

6:30 p.m. Caden Frith, Jean Patrick Chapleau, Daniel Marchetti, Brian Rodriguez
6:00 p.m. Gabe Stanley

Lectors

6:30 p.m. JD Davis, Hispanic
6:00 p.m. Ken Mills, Jennifer Krog

Eucharistic Ministers

6:30 p.m. K. Sytsma, S. Byars, G. Wisniewski, Hispanic, Hispanic, Hispanic
6:00 p.m. Deacons and Priests

Ushers / Greeters

6:30 p.m. Connie and Jim Noyes, Hispanic, Hispanic
6:00 p.m. Joey Albanese, Mark Moshea, James and Karen Perkins

Easter , April 8 & 9, 2023

Altar Servers

4:15 p.m. Nick, Luke, and Jake Barnard, Samuel Jones, Nico
8:00 a.m. Blaise, Drew, and Nolan Brackman, Caden Frith
10:00 a.m. Alex Duff, Jean Patrick Chapleau, Dominic and Solomon Opie

Lectors

4:15 p.m. Kris Wynn, Hispanic
8:00 a.m. Jennifer Krog, Katie Carney
10:00 a.m. Ty and Jennifer Anderson

Eucharistic Ministers

4:15 p.m. Sub, Sub, A. Mellette, Hispanic, Hispanic, Hispanic
8:00 a.m. M. Fell, A. Kornau, C. Gartung, J. Speer, D. Francescon, S. Gerba
10:00 a.m. K. Sytsma, C. Labrado, A. Parker, C. & J. Noyes, J. Schultz

Ushers / Greeters

4:15 p.m. Jack Payne, Jonathan Jones, Hispanic, Hispanic
8:00 a.m. Volunteer, Volunteer, Clint and Kari Carrigan
10:00 a.m. J.R. Gerald, Jr., C. Rost, Bob and Jojie Domingo

Procesión de las Palmas - Evangelio

Mt 21, 1-11

Quando se aproximaban ya a Jerusalén, al llegar a Betfagé, junto al monte de los Olivos, envió Jesús a dos de sus discípulos, diciéndoles: “Vayan al pueblo que ven allí enfrente; al entrar, encontrarán amarrada una burra y un burrito con ella; desátenlos y tráiganmelos. Si alguien les pregunta algo, díganle que el Señor los necesita y enseguida los devolverá”. Esto sucedió para que se cumplieran las palabras del profeta: Díganle a la hija de Sión: He aquí que tu rey viene a ti, apacible y montado en un burro, en un burrito, hijo de animal de yugo. Fueron, pues, los discípulos e hicieron lo que Jesús les había encargado y trajeron consigo la burra y el burrito. Luego pusieron sobre ellos sus mantos y Jesús se sentó encima. La gente, muy numerosa, extendía sus mantos por el camino; algunos cortaban ramas de los árboles y las tendían a su paso. Los que iban delante de él y los que lo seguían gritaban: “¡Hosanna! ¡Viva el Hijo de David! ¡Bendito el que viene en nombre del Señor! ¡Hosanna en el cielo!” Al entrar Jesús en Jerusalén, toda la ciudad se conmovió. Unos decían: “¿Quién es éste?” Y la gente respondía: “Éste es el profeta Jesús, de Nazaret de Galilea”.

La Misa - Primera Lectura

Is 50, 4-7

En aquel entonces, dijo Isaías: “El Señor me ha dado una lengua experta, para que pueda confortar al abatido con palabras de aliento. Mañana tras mañana, el Señor despierta mi oído, para que escuche yo, como discípulo. El Señor Dios me ha hecho oír sus palabras y yo no he opuesto Resistencia ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salvazos. Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado”.

Segunda Lectura

Flp 2, 6-11

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.

Aclamación antes del Evangelio

Flp 2, 8-9

R. Honor y gloria a ti, Señor Jesús.

Cristo se humilló por nosotros y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre.

R. Honor y gloria a ti, Señor Jesús.

Evangelio

Mt 27, 11-54

Jesús compareció ante el procurador, Poncio Pilato, quien le preguntó: “¿Eres tú el rey de los judíos?” Jesús respondió: “Tú lo has dicho”. Pero nada respondió a las acusaciones que le hacían los sumos sacerdotes y los ancianos. Entonces le dijo Pilato: “¿No oyes todo lo que dicen contra ti?” Pero él nada respondió, hasta el punto de que el procurador se quedó muy extrañado. Con ocasión de la fiesta de la Pascua, el procurador solía conceder a la multitud la libertad del preso que quisieran. Tenían entonces un preso famoso, llamado Barrabás. Dijo, pues, Pilato a los ahí reunidos: “¿A quién quieren que les deje en libertad: a Barrabás o a Jesús, que se dice el Mesías?” Pilato sabía que se lo habían entregado por envidia. Estando él sentado en el tribunal, su mujer mandó decirle: “No te metas con ese hombre justo, porque hoy he sufrido mucho en sueños por su causa”. Mientras tanto, los sumos sacerdotes y los ancianos convencieron a la muchedumbre de que pidieran la libertad de Barrabás y la muerte de Jesús. Así, cuando el procurador les preguntó: “¿A cuál de los dos quieren que les suelte?” Ellos respondieron: “A Barrabás”. Pilato les dijo: “¿Y qué voy a hacer con Jesús, que se dice el Mesías?” Respondieron todos: “Crucifícalo”. Pilato preguntó: “Pero, ¿qué mal ha hecho?” Mas ellos seguían gritando cada vez con más fuerza: “¡Crucifícalo!” Entonces Pilato, viendo que nada conseguía y que crecía el tumulto, pidió agua y se lavó las manos ante el pueblo, diciendo: “Yo no me hago responsable de la muerte de este hombre justo. Allá ustedes”. Todo el pueblo respondió: “¡Que su sangre caiga sobre nosotros y sobre nuestros hijos!” Entonces Pilato puso en libertad a Barrabás. En cambio a Jesús lo hizo azotar y lo entregó para que lo crucificaran. Los soldados del procurador llevaron a Jesús al pretorio y reunieron alrededor de él a todo el batallón. Lo desnudaron, le echaron encima un manto de púrpura, trenzaron una corona de espinas y se la pusieron en la cabeza; le pusieron una caña en su mano derecha y, arrodillándose ante él, se burlaban diciendo: “¡Viva el rey de los judíos!” y le escupían. Luego, quitándole la caña, lo golpeaban con ella en la cabeza. Después de que se burlaron de él, le quitaron el manto, le pusieron sus ropas y lo llevaron a crucificar. Al salir, encontraron a un hombre de Cirene, llamado Simón, y lo obligaron a llevar la cruz. Al llegar a un lugar llamado Gólgota, es decir, “Lugar de la Calavera”, le dieron a beber a Jesús vino mezclado con hiel; él lo probó, pero no lo quiso beber. Los que lo crucificaron se repartieron sus vestidos, echando suertes, y se quedaron sentados ahí para custodiarlo. Sobre su cabeza pusieron por escrito la causa de su condena: “Éste es Jesús, el rey de los judíos”. Juntamente con él, crucificaron a dos ladrones, uno a su derecha y el otro a su izquierda. Los que pasaban por ahí lo insultaban moviendo la cabeza y gritándole: “Tú, que destruyes el templo y en tres días lo reedificas, sálvate a ti mismo; si eres el Hijo de Dios, baja de la cruz”. También se burlaban de él los sumos sacerdotes, los escribas y los ancianos, diciendo: “Ha salvado a otros y no puede salvarse a sí mismo. Si es el rey de Israel, que baje de la cruz y crearemos en él. Ha puesto su confianza en Dios, que Dios lo salve ahora, si es que de verdad lo ama, pues él ha dicho: ‘Soy el Hijo de Dios’”. Hasta los ladrones que estaban crucificados a su lado lo injuriaban. Desde el mediodía hasta las tres de la tarde, se oscureció toda aquella tierra. Y alrededor de las tres, Jesús exclamó con fuerte voz: “Elí, Elí, ¿Jemá sabactani?”, que quiere decir: “Dios mío, Dios mío, ¿por qué me has abandonado?” Algunos de los presentes, al oírlo, decían: “Está llamando a Elías”. Enseguida uno de ellos fue corriendo a tomar una esponja, la empapó en vinagre y sujetándola a una caña, le ofreció de beber. Pero los otros le dijeron: “Déjalo. Vamos a ver si viene Elías a salvarlo”. Entonces Jesús, dando de nuevo un fuerte grito, expiró. **Aquí todos se arrodillan y guardan silencio por unos instantes.** Entonces el velo del templo se rasgó en dos partes, de arriba a abajo, la tierra tembló y las rocas se partieron. Se abrieron los sepulcros y resucitaron muchos justos que habían muerto, y después de la resurrección de Jesús, entraron en la ciudad santa y se aparecieron a mucha gente. Por su parte, el oficial y los que estaban con él custodiando a Jesús, al ver el terremoto y las cosas que ocurrían, se llenaron de un gran temor y dijeron: “Verdaderamente éste era Hijo de Dios”.

Salmo Responsorial Salmo 21, 8-9. 17-18a. 19-20. 23-24

R. (2a) Dios mío, Dios mío, ¿por qué me has abandonado?

Todos los que me ven, de mí se burlan;

me hacen gestos y dicen:

“Confiaba en el Señor, pues que él lo salve;

si de veras lo ama, que lo libre”. R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Los malvados me cercan por doquiera como rabiosos perros.

Mis manos y mis pies han taladrado

y se puedan contar todos mis huesos. R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Reparten entre sí mis vestiduras

y se juegan mi túnica a los dados.

Señor, auxilio mío, ven y ayúdame,

no te quedes de mí tan alejado. R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Contaré tu fama a mis hermanos, en medio de la asamblea te alabaré.

Fieles del Señor, alábenlo;

glorificarlo, linaje de Jacob,

témelo, estirpe de Israel. R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

PROFESIÓN DE FE

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo,

y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. **Amén**

Sunday Readings Palm Sunday of the Lord's Passion

April 2, 2023

At the Mass - Reading I

Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Reading II

Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Verse before the Gospel

Phil 2:8-9

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

Gospel (Short Version) Crowd response in bold Mt 27:11-54

Jesus stood before the governor, Pontius Pilate, who questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "**Barabbas!**" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "**Let him be crucified!**" But he said, "Why? What evil has he done?" They only shouted the louder, "**Let him be crucified!**" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "**His blood be upon us and upon our children.**" Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "**Hail, King of the Jews!**" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha— which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "**You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!**" Likewise the chief priests with the scribes and elders mocked him and said, "**He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'**" The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "**This one is calling for Elijah.**" Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "**Wait, let us see if Elijah comes to save him.**" But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "**Truly, this was the Son of God!**"

Responsorial Psalm 22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?
All who see me scoff at me;

they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.

But you, O LORD, be not far from me;

O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:

"You who fear the LORD, praise him;

all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**

He is Exalted/Hosanna to the King of Kings

Twila Paris/Vince Ambrosetti

He is exalted, the King is exalted on high;
I will praise him.
He is exalted, forever exalted and
I will praise his name!

He is the Lord; forever his truth shall reign.
Heaven and earth rejoice in his holy name.
He is exalted, the King is exalted on high!

Hosanna! Hosanna!
To the son of David
Hosanna! Hosanna!
To the King of Kings!

He is Exalted
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Were You There?

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to
Tremble, Tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to
Tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to
Tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: Spiritual; Old Plantation Hymns, Boston, 1899.

What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul?
What wondrous love is this, O my soul?
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul?

To God and to the Lamb I will sing, I will sing;
To God and to the Lamb, I will sing;
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing and joyful be,
And through eternity, I'll sing on, I'll sing on!
And through eternity, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in A General Selection of the Newest and Most Admired Hymns and Spiritual Songs, 1811, adapt. Music: William Walker's The Southern Harmony, 1835.

Prayer to St. Michael the Archangel:

Saint Michael the Archangel,
Defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him we humbly pray;
And do Thou, O Prince of the Heavenly Host,
By the Power of God,

Cast into hell Satan and all the evil spirits,
Who prowl through the world
Seeking the ruin of souls.
Amen.



Do This in Memory of Me

Chris Muglia

I am the bread of life;
All who believe in me will have eternal life.
I am the bread of life
Come down from heaven so that all who eat this bread
Will never die.

**Take the living bread of life, take the cup of sacrifice;
Do this in memory of me.
Take the body and the blood, given freely out of love;
Do this in memory of me; do this in memory of me.**

I am the bread of life;
Whoever comes to me will not hunger again.
I am the bread of life;
No one can come to me unless the Father draws them
Near to him.

*Amen, I say to you, unless you eat the flesh
Of the Son of Man and drink his blood,
You shall not have life.
All who will eat my flesh and drink
My blood will have eternal life,
And I will raise them up again.*

*Text: Based on John 6. Text and music © 2007, Chris Muglia.
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One bread, one body, one Lord of all

John B. Foley

**One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.**

Gentile or Jew, servant or free,
woman or man no more.

Many the gifts, many the works,
one in the Lord of all.

Grain for the fields, scattered and grown,
gathered to one for all.

*Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the Didache 9; John Foley, SJ,
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HOLY WEEK SCHEDULE

April 2 – Palm Sunday / Domingo de Ramos

12:00 p.m. - Outside Procession / Procesión Afuera

April 6 - Holy Thursday / Jueves Santo

6:30 p.m. - Mass of the Lord's Supper / Misa de la Ultima Cena

April 7 - Good Friday / Viernes Santo

12:00 p.m. - Live Stations - Spanish (outdoors) / Viacrucis Viviente (afuera)
2:00 p.m. - Adoration of the cross and Novena of the Divine Mercy (Spanish)
Adoración a la Santa Cruz y Novena de la Divina Misericordia
3:00 p.m. - Communion Service (Spanish) Servicio de Comunión
The Seven Sorrows of Mary (Spanish) El Pesame a Maria
6:00 p.m. - Stations, Liturgy of the Word, and Communion Service (English)
Liturgia, confesiones y estaciones de la Cruz (Ingles)

April 8 - Holy Saturday

11:00 a.m. - Polish Blessing of Food Baskets
12:00 p.m. - Easter Egg Hunt / Búsqueda de Huevos de Pascua
4:15 p.m. - Easter Vigil Mass / Misa de Vigilia Pascual

April 9 - Easter Sunday Mass

8:00 a.m. - English
10:00 a.m. - English
12:00 p.m. - Bilingual



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EASTER FLOWER DONATIONS

If you would like to donate toward the purchase of Easter flowers that decorate our church in memory of your loved ones, donations will begin on **March 11 and will end on April 2.**

Please follow the guidelines listed below:

Envelopes will be available March 11 thru April 2

- Place your donations in an envelope that is provided by the flower box in the **NARTHEX.**
- Print your name & the names of those to be remembered on the outside of the envelope.
- Put the envelope in the flower box.



THANK YOU!

Legion of Mary

March 25. The Solemnity of The Annunciation marks the visit of the angel Gabriel to the Virgin Mary, during which he told her that she would be the mother of Jesus Christ, the Son of God. According to Luke 1:26, the Annunciation occurred "in the sixth month of Elizabeth's pregnancy with John the Baptist."

Our Lady of Light, invites all to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass. **Weekly meetings Weds after 8:30 Mass. Faith Ed. Room B, visitors welcome.**

Sacred Heart Enthronement


The Legion of Mary offers an Enthronement of the Sacred Heart of Jesus Statue to be placed in your home for two weeks.

Consecrating ourselves to the Sacred Heart is a personal and loving way to renew and live our baptismal vows. We acknowledge Jesus' sovereignty in our lives, pledging our love back to Him who has so graciously and sacrificially loved us.

If you are interested, and for more information, please contact: Robert and Yolanda Ripley at 920-360-5980.

RELIGIOUS EDUCATION NEWS

SUNDAYS

- 
- 3/26 - No Sunday Classes (Spring Break)
 - 4/2 - Classes Return
 - 4/9 - No Sunday Classes (Easter)
 - 4/16 - Classes Return

WEDNESDAY NIGHTS

- 3/29 - No Wednesday Night Classes (Spring Break)
- 4/5 - Classes Return (pending for no classes)
- 4/12 - No Wednesday Night Classes (Easter)
- 4/19 - Classes Return

ST. LUKE ANNUAL EASTER EGG HUNT

Our annual Easter Egg Hunt will be on Saturday, April 8, at 12 noon. We are kindly asking for the following donations: Individual box/pouch juices, individual wrapped candy, Cookies, and small prizes (stickers, small toys, stuffed animals, etc.) Please drop items in the box in the narthex or the office. **THANK YOU SO MUCH IN ADVANCE.**

CLASSIC CARDS MINISTRY

Classic Cards is not just for ladies - gentlemen are welcome also. Don't play canasta? We will teach you or bring a friend. Bring a sack lunch and come Fridays 10 a.m. to 2 p.m. For more information you may contact Joanne Speer at 615-300-8656.



ST. LUKE WOMEN OF FAITH

We are living our faith out loud and supporting our parish through altar care, social events and faith in action. We would love to have members of all backgrounds, ages, and interests. More info can be found at the following links:



<https://www.facebook.com/groups/stlukewomenoffaith.smyrnatn>

<https://www.saintlukesmyrnatn.com/st-luke-women-of-faith.html>

BLESSING OF FOOD BASKETS ("Swieconka")

There will be a blessing of food on Holy Saturday, April 8, at 11:00 a.m. This is a tradition of our Polish speaking community at St. Luke. You may bring your basket loaded with the food and treats that you will be serving for your Easter dinner so that they can be blessed.

St. Luke Prayer Garden

With the abundance of beautiful days that we have been blessed with and the longer hours of daylight, now would be a wonderful time to visit the St. Luke Prayer Garden. For those of you who may not know about it, the trail is a rustic 2/10ths of a mile walk for the actual stations and features a 1/10th mile inner loop leading to a central prayer garden. This is a great place to experience the peace and serenity of nature. It has come a long way from when it first began. This trail is on track to be the nicest outside



stations in the entire Diocese. If anyone is interested in purchasing an 8x8 paver or a 4x8 brick "In Memory of" or "In Honor of" that special person. You may do so by calling the front office, 615-459-9672 or email Bill Gartung at facility@stluketn.org. Make sure to leave the name of the person you are sponsoring and if it will be "In Honor of" or "In Memory of." This is a timeless way of remembering a loved one.

8x8 Pavers - \$200 4x8 Bricks - \$100

NASHVILLE DIOCESAN COUNCIL OF CATHOLIC WOMEN (NDCCW)

The Nashville Diocesan Council of Catholic Women is hosting a Conference "**Behold, I make all things new**" at Henry Horton State Park Lodge Chapel Hill, TN on Friday, April 14 and Saturday, April 15. Registration is \$100 which includes Friday dinner and Saturday lunch. Speakers and Entertainment by Elizabeth Tomlin, author of *Joyful Momentum: Growing and Sustaining Vibrant Women's Groups*; Cindy Hinton Church a self-described Catholic Humorist; and Tatiana 'Tajci' Cameron an award-winning music artist, author and inspirational speaker, all who will fill the soul along with mass with Fr. Eric Fowlkes on Friday and Bishop Spalding on Saturday interspersed with rosaries, meditation and fellowship. Information and Registration can be found at <https://sites.google.com/site/nashvilleddccw/events>. For help or more information contact Diann Nance dinance40@gmail.com or 1-931-237-3698.

CHRISM MASS

ALL ARE WELCOME

Calling all Catholics to a celebration of community

TUESDAY, APRIL 4

Open House & Food Trucks - 4:30 p.m.

Chrism Mass - 6:30 p.m.

At the Catholic Pastoral Center

2800 McGavock Pike, Nashville, TN 37214


RSVP TODAY!

NashvilleChrism.org



SAINT ROSE SCHOOL AND PRESCHOOL

Limited Spots Available



Saint Rose School and Preschool is continuing to accept applications for the 2023-2024 school year for children ages 2 years of age through 7th grade. Spots are limited. Applications can be submitted through the website www.school.saintrose.org. For more information or to take a tour please contact: Staci Rose ~ Admissions ~ admissions@saintrose.org ~ 615-898-0555 ext. 1017.

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;
Mt 26:14-25
Thursday: Chrism Mass: Is 61:1-3ab, 6a, 8b-9;
Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14;
Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;
Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-16,
17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 04:1-2, 5-6,
10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13,
20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18];
Ps 16: 5, 8-11; c) Ex 14:15 — 15:1; Ex 15:1-6,
17-18; d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4;
Ps 19:8-11; g) Ez 36:16-17a, 18-28; Ps 42:3, 5;
43:3-4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15,
18-19; h) Rom 6:3-11; i) Mt 28:1-10
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9
or Mt 28:1-10 or (at an afternoon
or evening Mass) Lk 24:13-35



ST. LUKE HOMESCHOOL MINISTRY

St Luke Homeschool Ministry is a group for families to meet on the first Wednesday of every month for Mass and planned group activities. If you are interested in joining or for more information, please contact Heidi Garfield by email at htgpartyof8@gmail.com or call the Parish Office at 615-459-9672.

FORMED THE CATHOLIC FAITH ON DEMAND

Anywhere, anytime, formed.org provides the very best Catholic content from more than 60 organizations. Through this content you will be able to not only learn more about the Catholic faith but also go deeper and strengthen your own relationship with God. FORMED is designed to help adults grow in their faith at all levels – how we think, how we pray, and how we live. Better yet, access is FREE to all parishioners and their families or friends anywhere, anytime on computers, tablets, or phones. Go to Formed.org and click on "Sign up" next click on "Sign up as parishioner" next find our parish by entering our zip code, 37167, and then click on St. Luke when it pops up, next enter your name and E-mail address and click "sign up". You should now be connected! FORMED is a game-changer, a real immersion of Faith!



FREE COPY of **Raising a Catholic Family Today** made available courtesy of Knights of Columbus Insurance, Schachle Agency. To request a free copy, go to www.Nashvillecr.com, quantity limited. Also, if you missed episodes of the Raising a Catholic Family Today radio show during Lent, you can find the episodes at www.Nashvillecr.com.



EMPLOYMENT OPPORTUNITIES ACROSS THE DIOCESE

Scan the QR code to view job opening
across the diocese.
dioceseofnashville.com/careers/

PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

MONDAY: Fr. Paul Nguyen
TUESDAY: Fr. Christiano Nunes de Silva
WEDNESDAY: Fr. Michael O'Bryan
THURSDAY: Fr. Nonso Ohanaka
FRIDAY: Fr. John O'Neill
SATURDAY: Fr. Shinto Padinjaredathu CMI
SUNDAY: Pope Francis



GROUP & COMMITTEE CONTACTS

CLASSIC CARDS MINISTRY: Joanne Speer 615-300-8656
COMFORTING THE SICK: Deanna Teaster 615-663-9303
COUPLES FOR CHRIST: Zaldi Zapanta 904-434-2117
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HISPANIC BAPTISM COORDINATOR: Gladys Guzman 615-397-8797
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ST. LUKE WOMEN OF FAITH: Martha Fraley-President 615-896-5780
LAST RESOURCE: Mark Muenich 615-459-9196
LITURGY COORDINATOR:
(Contact for Altar Server/lector/Extraordinary Minister)
James Bowman 615-504-9239 james@jbowmanagency.com
LEGION OF MARY: Louis Cuccia 615-631-7415
LCuccia@aol.com
MARY'S SOUL PROTECTION PRAYER GROUP
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PRAYER CHAIN: Cyndi Gartung 615-636-3170
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QUILTING MINISTRY: Suzie Patterson 615-473-4777
RESPECT LIFE: Jim Fontaine 615-479-6626
SACRED HEART ENTHRONEMENT:
Robert & Yolanda Ripley 920-360-5980
SENIORS: Pauline Smith 615-653-8021
WEDDING CONSULTANT: Bridget MacAdams 858-336-6744
mismac1016@icloud.com
WELCOME COMMITTEE: Michael & Emily Dauerer 201-888-1784

SACRAMENTAL INFORMATION

SACRAMENT OF BAPTISM (INFANT - AGE 7)

Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.

SACRAMENT OF RECONCILIATION

Saturday 3:15-3:50 p.m. (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.

SACRAMENT OF MATRIMONY

The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.

ANOINTING OF THE SICK

Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.



Retrouvaille is a marriage recovery program for struggling couples who are considering separation or divorce. It is Catholic in origin and orientation but is open to all married couples regardless of religious background. For confidential information about the program: 800-470-2230 or 615-523-0631 or nrv3043@gmail.com or www.HelpOurMarriage.org.

LL4JC

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