

ST. LUKE Catholic Church

10682 Old Nashville Hwy
Smyrna, TN 37167

www.saintlukesmyrnatn.com

PARISH OFFICE: 615-459-9672 · Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. · Wednesday - 8 a.m. - 5 p.m. · Friday - 9 a.m. - 12 p.m.

PARISH STAFF

Pastor: Rev. Phillip A. Halladay
RevPhil@dioceseofnashville.com
Rev. Michael Baltrus
mbaltrus@yahoo.com

DEACONS

Deacon Ernie Gartung 615-405-4189
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ANUNCIOS PERMANENTES

Charlas Pre-Bautismales
2.º y 4.º sabado del mes a las 5:30 p.m.
traer certificado de nacimiento del nino(a),
por lo menos un padrino tiene
que ser catolico, mayor de 16 anos,
para mas informacion
llamar 615-459-9672 Ext.104

MISA MENSUAL DE FIELES DIFUNTOS

4.º jueves de cada mes a las 7 p.m.

ADORACION EUCARISTICA CONTINUA DE 24 HRS.

Todos los jueves a las 8:00 a.m.
Sra. Marisol Magana (615) 589-5244

MINISTERIO DE LA ADORACION NOCTURNA

3º sabado del mes, de 9:30 p.m. a 7:00 a.m.
del dia domingo.
Sr. Jose Magana (615) 554-0716

GRUPO DE MATRIMONIOS

Todos los martes a las 6:30 p.m.
Sr. Abel y Sra. Soledad Garcia (615) 869-8574

LLAMA DE AMOR

Rosario - 2.º y 4.º sabado
del mes despues de misa de 7:30 p.m.
Vigilia mensual - 1er sabado
del mes despues de misa de 7:30 p.m.
Sra. Reina Ascencio (760) 978-3696

WEEKEND MASSES

Saturday Vigil 4:00 p.m. - English
7:30 p.m. - Spanish
Sunday 8:00 a.m., 10:00 a.m. - English
12:00 Noon - Bilingual

WEEKDAY MASSES

Monday 6:30 p.m. - Bilingual
Tuesday through Friday 8:30 a.m. - English

EUCCHARISTIC ADORATION

Thursday 9:00 a.m. - Friday 9:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday 3:10 p.m. - 3:45 p.m. - English
6:30 p.m. - 7:15 p.m. - Spanish
or by appointment

MISA EN ESPANOL

Jueves 7:00 p.m. Sabado 7:30 p.m.



MASS INTENIONS FOR THE WEEK

Saturday, April 22

4:00 p.m. † **Lorraine and Stanley Grzybowski**
by *The Grzybowski Family*

7:30 p.m. † **Luis Rivas**

Sunday, April 23

8:00 a.m. † **Michael Friscia Jr.**
by *Barbara Mauer*

10:00 a.m. † **Benedict Vergel De Dios**
by *Ofelia Roberts*

12:00 p.m. Healing for Paula Stanley
by *The St. Luke Women of Faith*

Monday, April 24

6:30 p.m. Priest Intentions

Tuesday, April 25

8:30 a.m. People of the Parish

Wednesday, April 26

8:30 a.m. † **Deceased Members of the Baiocco Family**

Thursday, April 27

8:30 a.m. Healing for Marie Eddy
by *Dave and Margaret Guitard*

7:00 p.m. † **Hector Vasquez**
by *Maria Garcia*

Friday, April 28

8:30 a.m. † **Rodel Vergel De Dios**
by *Ofelia Roberts*

LET US PRAY

For the Health & Recovery of our Parish Family

IIIIII Marianna Kazimierska, IIIIII Barbara Akopian,
IIIII RoseAnne Barnes, IIIII Mary Ward, IIII Mike Bruch,
IIII Joe Ambrosetti, IIII Richard Marcrum, III Lawrence Nochowicz



*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the frontoffice@stluketn.org to add or remove someone on this list.

For Those on Active Duty in the Military

Benjamin Anderson, Carl Beel, Cody Hopper, Charles Lane,
Michael Leaver, Jeremy Minner, Manuel Pineda, Mike Plouff,
Sean Torres, Johnathan Stark, Dylan Williams,
Matthew Moshea, Alek Nochowicz, Patrick Rissler,
Jeff Hineman, Brendan Moore, Carl Templeton



WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM APRIL 9, 2023.

\$ 34,414.79 - Weekly Collection for Parish needs and general operations (*includes online giving*)

\$ 20,320.00 - Weekly Expenses for Parish needs and general operations

\$ 14,094.79 = Weekly surplus (deficit) for Parish

WEEKLY DESIGNATED DONATIONS:

\$ 1,905.00 Restricted Designated Donations
(*Includes online giving*).

\$ 325.00 Last Resource Deposit
(*Includes online giving*)

\$ 491.00 Food Pantry Deposit
(*includes online giving*)

\$ 37,135.79 Total revenue collected
(*general operations & designated donations*)

\$ 59,330.00 - Weekly Overall Goal for Parish
(*see formula below*)

\$ (-22,194.21) = Overall weekly goal surplus (deficit) for Parish.

(*Goal is based on 7.5% of average family income of \$47,000 x 875 families*)

To make a quick Online Donation just scan this QR code for Vanco, to the right, with your smart phone!



You may also make a donation by PayPal — just scan this QR code to your Left, or log in to your PayPal Account and search for stluke123@comcast.net

There will be a 2nd collection on the last weekend of every month for the Diocesan Legacy of Faith, Hope, & Love Capital Campaign.



COFFEE & DONUTS

Please come join us in the social hall after the 8:00 and 10:00 a.m. Mass for coffee & donuts. This is a great opportunity to meet and mingle with fellow parishioners. Donations appreciated to help cover the cost. Thank you.

Third Sunday of Easter

Salvation through Christ broken and shared was always
God's plan.

God sent his only Son, who would save our souls not through silver or gold but by his own precious blood. The disciples did not always understand this, as much as Jesus had proclaimed it. The risen Christ broke bread and shared it with them, and they began to truly see and comprehend.

In the first reading, Peter teaches that David foresaw Jesus' resurrection. In the second reading, Peter teaches that we are **redeemed by Christ's blood, and that Christ was known before the foundation of the world.** In the Gospel, Luke shares the story of the disciples on the road to Emmaus who learn from the risen Christ the meaning of his death and resurrection.

LITURGICAL MINISTRY SCHEDULE FOR NEXT WEEK APRIL 29 & 30, 2023

Altar Servers

4:00 p.m. Samuel Jones, Jimmy Forrest, Karleigh McCoy
8:00 a.m. Hadley Hollinsworth, William and Joseph Krog
10:00 a.m. Canon and Emmerson Rost, RJ Schultz

Lectors

4:00 p.m. JD Davis, James Perkins
8:00 a.m. Ken Diesburg, Emily Dauerer
10:00 a.m. Jim and Connie Noyes

Eucharistic Ministers

4:00 p.m. C & V Logsdon, C Labrado, L & S Johnson, K Fischer
8:00 a.m. M Dauerer, M Fell, M Guitard, K Systma, D Francescon, S McBride
10:00 a.m. A Mellette, S Nordhoff, J Bowman, J Rost, J Schultz, JR Gerald Jr.

Ushers / Greeters

4:00 p.m. Leonard Persinger, Jonathan Jones, James and Karen Perkins
8:00 a.m. Johnny Gerald, Carlos Rivera, Ken and Jean Mills
10:00 a.m. JR Gerald Jr, Craig Rost, Vinnie DiCarlo, Rick Frani



Primera lectura

Hch 2, 14. 22-33

El día de Pentecostés, se presentó Pedro, junto con los Once, ante la multitud, y levantando la voz, dijo: "Israelitas, escúchenme. Jesús de Nazaret fue un hombre acreditado por Dios ante ustedes, mediante los milagros, prodigios y señales que Dios realizó por medio de él y que ustedes bien conocen. Conforme al plan previsto y sancionado por Dios, Jesús fue entregado, y ustedes utilizaron a los paganos para clavarlo en la cruz. Pero Dios lo resucitó, rompiendo las ataduras de la muerte, ya que no era posible que la muerte lo retuviera bajo su dominio. En efecto, David dice, refiriéndose a él: Yo veía constantemente al Señor delante de mí, puesto que él está a mi lado para que yo no tropiece. Por eso se alegra mi corazón y mi lengua se alborozó: por eso también mi cuerpo vivirá en la esperanza, porque tú, Señor, no me abandonarás a la muerte, ni dejarás que tu santo sufra la corrupción. Me has enseñado el sendero de la vida y me saciarás de gozo en tu presencia. Hermanos, que me sea permitido hablarles con toda claridad: el patriarca David murió y lo enterraron, y su sepulcro se conserva entre nosotros hasta el día de hoy. Pero como era profeta y sabía que Dios le había prometido con juramento que un descendiente suyo ocuparía su trono, con visión profética habló de la resurrección de Cristo, el cual no fue abandonado a la muerte ni sufrió la corrupción. Pues bien, a este Jesús Dios lo resucitó, y de ello todos nosotros somos testigos. Llevado a los cielos por el poder de Dios, recibió del Padre el Espíritu Santo prometido a él y lo ha comunicado, como ustedes lo están viendo y oyendo".

Segunda lectura

1 Ped 1, 17-21

Hermanos: Puesto que ustedes llaman Padre a Dios, que juzga imparcialmente la conducta de cada uno según sus obras, vivan siempre con temor filial durante su peregrinar por la tierra. Bien saben ustedes que de su estéril manera de vivir, heredada de sus padres, los ha rescatado Dios, no con bienes efímeros, como el oro y la plata, sino con la sangre preciosa de Cristo, el cordero sin defecto ni mancha, al cual Dios había elegido desde antes de la creación del mundo y, por amor a ustedes, lo ha manifestado en estos tiempos, que son los últimos. Por Cristo, ustedes creen en Dios, quien lo resucitó de entre los muertos y lo llenó de gloria, a fin de que la fe de ustedes sea también esperanza en Dios.

Aclamación antes del Evangelio

Cf. Lc 24, 32

R. Aleluya, aleluya.

Señor Jesús, haz que comprendamos la Sagrada Escritura. Enciende nuestro corazón mientras nos hablas.

R. Aleluya.

Evangelio

Lc 24, 13-35

El mismo día de la resurrección, iban dos de los discípulos hacia un pueblo llamado Emaús, situado a unos once kilómetros de Jerusalén, y comentaban todo lo que había sucedido. Mientras conversaban y discutían, Jesús se les acercó y comenzó a caminar con ellos; pero los ojos de los dos discípulos estaban velados y no lo reconocieron. Él les preguntó: "¿De qué cosas vienen hablando, tan llenos de tristeza?" Uno de ellos, llamado Cleofás, le respondió: "¿Eres tú el único forastero que no sabe lo que ha sucedido estos días en Jerusalén?" Él les preguntó: "¿Qué cosa?" Ellos le respondieron: "Lo de Jesús el nazareno, que era un profeta poderoso en obras y palabras, ante Dios y ante todo el pueblo. Cómo los sumos sacerdotes y nuestros jefes lo entregaron para que lo condenaran a muerte, y lo crucificaron. Nosotros esperábamos que él sería el libertador de Israel, y sin embargo, han pasado ya tres días desde que estas cosas sucedieron. Es cierto que algunas mujeres de nuestro grupo nos han desconcertado, pues fueron de madrugada al sepulcro, no encontraron el cuerpo y llegaron contando que se les habían aparecido unos ángeles, que les dijeron que estaba vivo. Algunos de nuestros compañeros fueron al sepulcro y hallaron todo como habían dicho las mujeres, pero a él no lo vieron". Entonces Jesús les dijo: "¿Qué insensatos son ustedes y qué duros de corazón para creer todo lo anunciado por los profetas! ¿Acaso no era necesario que el Mesías padeciera todo esto y así entrara en su gloria?" Y comenzando por Moisés y siguiendo con todos los profetas, les explicó todos los pasajes de la Escritura que se referían a él. Ya cerca del pueblo a donde se dirigían, él hizo como que iba más lejos; pero ellos le insistieron, diciendo: "Quédate con nosotros, porque ya es tarde y pronto va a oscurecer". Y entró para quedarse con ellos. Cuando estaban a la mesa, tomó un pan, pronunció la bendición, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él se les despareció. Y ellos se decían el uno al otro: "¿Con razón nuestro corazón ardía, mientras nos hablaba por el camino y nos explicaba las Escrituras!" Se levantaron inmediatamente y regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: "De veras ha resucitado el Señor y se le ha aparecido a Simón". Entonces ellos contaron lo que les había pasado en el camino y cómo lo habían reconocido al partir el

Salmo Responsorial Salmo 15, 1-2a y 5. 7-8. 9-10. 11
R. (11a) Enséñanos, Señor, el camino de la vida. Aleluya.

Protégeme, Dios mío, pues eres mi refugio.

Yo siempre he dicho que tú eres mi Señor.

El Señor es la parte que me ha tocado en herencia:
mi vida está en sus manos.

R. Enséñanos, Señor, el camino de la vida. Aleluya.

Bendeciré al Señor, que me aconseja,
hasta de noche me instruye internamente.

Tengo siempre presente al Señor
y con él a mi lado, jamás tropezaré.

R. Enséñanos, Señor, el camino de la vida. Aleluya.

Por eso se me alegran el corazón y el alma
y mi cuerpo vivirá tranquilo,

porque tú no me abandonarás a la muerte
ni dejarás que sufra yo la corrupción.

R. Enséñanos, Señor, el camino de la vida. Aleluya.

Enséñame el camino de la vida,
sáciami de gozo en tu presencia

y de alegría perpetua junto a ti.

R. Enséñanos, Señor, el camino de la vida. Aleluya.

PROFESIÓN DE FE

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén



PROGRAMA DE EDUCACION
RELIGIOSA FECHAS IMPORTANTES

1ra Comunión
Sábado 3 de Junio, 2023
Misa a las 4pm

Los estudiantes necesitan llegar a las
3pm al Salón Social para tomar
asistencia.

Para preguntas o dudas, favor de
llamar a la oficina.



Sunday Readings
Third Sunday of Easter

April 23, 2023

Reading 1

Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed:
"You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

Responsorial Psalm

Ps 16:1-2, 5, 7-8, 9-10, 11

R. (11a) Lord, you will show us the path of life.
Keep me, O God, for in you I take refuge;
I say to the LORD, "My Lord are you."
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.
R. Lord, you will show us the path of life.
I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.
R. Lord, you will show us the path of life.
Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption.
R. Lord, you will show us the path of life.
You will show me the path to life,
abounding joy in your presence,
the delights at your right hand forever.
R. Lord, you will show us the path of life.

Reading 2

1 Pt 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Alleluia

Cf. Lk 24:32

R. Alleluia, alleluia.
Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.
R. Alleluia, alleluia.

Gospel

Lk 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Crown Him with Many Crowns

DIADEMATA

Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heav'nly
anthem drowns
All music but its own.
Awake, my soul, and sing
Of him who set us free,
And hail him as your
heav'nly King
Through all eternity.

Crown him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those he came to save.
His glories now we sing,
Who died and rose on high,
Who died, eternal life to bring,
And lives that death may die.
And round his pierced feet
Fair flow'rs of Paradise extend
Their fragrance ever sweet.

Text: SMD: Revelation 19:12; verses 1, 3-5, Matthew Bridges, 1800-1894; verse 2, Godfrey Thring, 1823-1903, alt.
Music: George J. Elvey, 1816-1893.

Rain Down

Jaime Cortez

*Rain down, rain down,
rain down your love on your people.
Rain down, rain down,
rain down your love, God of life.*

Faithful and true is the word of our God.
All of God's works are so worthy of trust.
God's mercy falls on the just and the right;
full of God's love is the earth.

Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez.
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Worthy Is the Lamb

Ricky Manalo, CSP

*Worthy is the Lamb that was slain
to receive honor and glory.
Worthy are the ones who believe
to receive the goodness of God.*

Worthy are you, O Paschal Lamb.
Wisdom and strength belong now to you.
You laid down your life and died upon the cross
We've become a people of hope.

Worthy are you, O Bread of Life.
Salvation and joy belong now to us.
By conquering death and rising to new life,
We've become a people of praise.

Worthy are you, O Risen Christ.
Wonders and signs, revealing your might.
Your power and glory shine upon our lives:
We've become your light for the world.

Text: Based on Revelation 5:9-14. Text and music © 1997, Ricky Manalo,
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The Breaking

Sarah Hart and Jeff Thomas

In the beginning, there was the Word, and the Word was God
Word became flesh, light of the earth, dwelling among us
The Son of man, the Sacred Lamb, broken to save us all

*Here at the table, Here in the breaking of the Bread
Mercy unending, our hearts remembering we are fed
We are unworthy, yet by the Word, Your will is done
Here in the breaking of the Bread, we are made one.*

All who are hungry, come and receive, and you shall be blessed
He is alive, Oh taste and see and be filled with Goodness
The Hope of us, the saving Love, there is enough for all

All who have tasted go now and share what you have received
Walk in the truth given to you, live and believe
Offer the Wine, the Bread of Life, food to be shared with all

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Alleluia! sing to Jesus!

Alleluia! sing to Jesus!
His the scepter, his the throne;
Alleluia! his the triumph,
His the victory alone;
Hark! the songs of peaceful Zion
Thunder like a mighty flood;
Jesus out of ev'ry nation
Has redeemed us by his blood.

Alleluia! King eternal,
You the Lord of lords we own;
Alleluia! born of Mary,
Earth your footstool, heav'n your throne:
You, within the veil, have entered,
Robed in flesh, our great high priest;
Here on earth both priest and victim
In the eucharistic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898

In the Breaking of the Bread

Bob Hurd

In the breaking of the bread
We have known him; we have been fed.
Jesus the stranger, Jesus the Lord,
Be our companion; be our hope.

Bread for the journey, strength for our years,
manna of ages, of struggle and tears.
Cup of salvation, fruit of the land,
bless and receive now, the work of our hands.

Bread of the promise, people of hope,
wine of compassion, life for the world.
Gathered at table, joined as his body
sealed in the Spirit, sent by the Word.

Text: Based on Luke 24:13-35; Acts 2:42. English, Bob Hurd and Michael Downey. Text © 1984, 1987, 1989, Bob Hurd and Michael Downey. Music © 1984, Bob Hurd. Text and music published by OCP. All rights reserved.

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Although you have already received your separate contribution envelope for the **Tennessee Register in the February's group envelopes, there are still some ways you can order and/or renew your subscription** if you are interested:

- You can simply put your loose check in the collection basket, making sure to denote that it is for the Tennessee Register.
- If you contribute on line through Vanco or PayPal, you can denote that it is for your Tennessee Register subscription.
- You can also access the website at: <https://tennesseeregister.com/subscription-form/> to make your payment. Please specify St. Luke as your parish!!
- If you are not currently receiving the Tennessee Register but would like to, you can access the same website above to register. Please specify St. Luke as your parish!!
- If you currently receive the Tennessee Register and do **NOT** wish to receive it, please call the front office at 615-459-9672, to be taken off the list.
- You may also mail your donation directly to the church (please denote that it is for the Tennessee Register, see address below).

St. Luke Catholic Church
10682 Old Nashville Highway
Smyrna, TN 37167

LEGION OF MARY

Nashville Marian Conference 4/28 & 4/29
Our Lady of the Lake in Hendersonville, TN.
Open to all: NashvilleMarianConference.com

Join us on Weds Mornings after 8:30 Mass. Adult Ed. Classroom B, visitors welcome.

Our Lady of Light, invites all to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass.

Sacred Heart Enthronement

The Legion of Mary offers an Enthronement of the Sacred Heart of Jesus statue to be placed in your home for two weeks.

Consecrating ourselves to the Sacred Heart is a personal and loving way to renew and live our baptismal vows. We acknowledge Jesus' sovereignty in our lives, pledging our love back to Him who has so graciously and sacrificially loved us.

If you are interested, and for more information, please contact: Robert and Yolanda Ripley at 920-360-5980.

RELIGIOUS EDUCATION NEWS



SUNDAY CLASSES

Last day of Sunday morning classes will be May 7.



First Communion will be June 3, 2023 at the 4:00 p.m. Mass. Students will need to arrive by 3:00 p.m. and meet in the Social Hall. (Confessions will be held during class time.)

WEDNESDAY NIGHT CLASSES

Religious Education will begin taking Registrations in May for Pre-Confirmation students only. For more information you may email: religioused@stluketn.org.

CLASSIC CARDS MINISTRY

Classic Cards is not just for ladies - gentlemen are welcome also. Don't play canasta? We will teach you or bring a friend. Bring a sack lunch and come Fridays 10 a.m. to 2 p.m. For more information you may contact Joanne Speer at 615-300-8656.



FOOD PANTRY



THANK YOU to all who have donated to the Food Pantry! What is needed especially now is: Instant potatoes, pancake mix, pancake Syrup. Other items are canned fruit, canned applesauce, soups, chicken bouillon, jelly, rice, oatmeal, canned pastas (like Ravioli for kids), pasta, pasta sauce, canned chicken, dry or canned beans, sugar, salt, flour, instant coffee, cooking oil, maseca, canned jalapeño's, chipotles (**please no glass jars**)! Please only give what you can financially afford. All food donations are greatly appreciated! Thank you for your generosity.

~ The St. Luke Food Pantry

LAST RESOURCE



Last Resource is one of our St. Luke Ministries that helps members of our parish & community with utility expenses in the Smyrna and LaVergne area that are in need due to unforeseen circumstances. Last Resource needs your help!! Please consider giving to this ministry by using our Last Resource envelopes, online giving or simply dropping your donation in the box which is located in the Narthex. Thank you for your donations.

TEA PARTY



Come out and support the St. Luke Women of Faith. We will be having a tea party for all the women in the church on April 30 at 3 p.m. We will be having photo opportunities, nail painting, small sandwiches, **cupcakes, and of course tea. Don't forget to bring your camera!** Tickets will go on sale starting April 15 after all masses. Tickets are \$10 per person and go down to \$5 after the first two tickets have been purchased. This will be a great opportunity for all the mothers and their daughters to enjoy some fun bonding time. If you have any question or concerns, please contact Amy Parker at 615-218-0983.

Vengan a apoyar a las Mujeres de Fe de San Lucas. Nosotras vamos a tener una "tea party" o merienda de té, para todas las mujeres de la Iglesia el día 30 de Abril a las 3 p.m. Nos vamos a tomar fotos, pintar uñas, tendremos pequeños aperitivos, cupcakes y por supuesto té. Los boletos están en venta a partir del 15 de Abril después de todas las misas. \$10 por persona y \$5 para la compra del 3er o mas boletos. Seria una bonita oportunidad para todas las mamas e hijas y compartir un bonito tiempo juntas. Si tiene preguntas o dudas, favor de llamar a Amy Parker al 615-218-0983.

St. Luke Prayer Garden

With the abundance of beautiful days that we have been blessed with and the longer hours of daylight, now would be a wonderful time to visit the St. Luke Prayer Garden. For those of you who may not know about it, the trail is a rustic 2/10ths of a mile walk for the actual stations and features a 1/10th mile inner loop leading to a central prayer garden. This is a great place to experience the peace and serenity of nature. It has come a long way from when it first began. This trail is on track to be the nicest outside stations in the entire Diocese. If anyone is interested in purchasing an 8x8 paver or a 4x8 brick "In Memory of" or "In Honor of"



that special person. You may do so by calling the front office, 615-459-9672 or email Bill Gartung at facility@stluketn.org. Make sure to leave the name of the person you are sponsoring and if it will be "In Honor of" or "In Memory of." This is a timeless way of remembering a loved one.

8x8 Pavers - \$200

4x8 Bricks - \$100

KNIGHTS OF COLUMBUS APRIL AWARD WINNERS

Knight of the Month- Mike Borgstrom

This award is presented to a Knights of Columbus member who makes significant contributions to the parish, church and local community.

Family of the Month- The James and Laura Fontaine Family.

This award is presented to a parish family that models Christian family values and lives by them every day.



SAINT ROSE SCHOOL AND PRESCHOOL

Limited Spots Available



Saint Rose School and Preschool is continuing to accept applications for the 2023-2024 school year for children ages 2 years of age through 7th grade. Spots are limited. Applications can be submitted through the website www.school.saintrose.org. For more information or to take a tour please contact: Staci Rose ~ Admissions ~ admissions@saintrose.org ~ 615-898-0555 ext. 1017.

READINGS FOR THE WEEK

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30;
Jn 6:22-29
Tuesday: 1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17;
Mk 16:15-20
Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20;
Jn 6:44-51
Friday: Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59
Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
Sunday: Acts 2:14a, 36-41; Ps 23:1-6;
1 Pt 2:20b-25; Jn 10:1-10



ST. LUKE HOMESCHOOL MINISTRY

St Luke Homeschool Ministry is a group for families to meet on the first Wednesday of every month for Mass and planned group activities. If you are interested in joining or for more information, please contact Heidi Garfield by email at htgpartvof8@gmail.com or call the Parish Office at 615-459-9672.

The **Cathedral's International Cooking Classes** (May 16, June 20, July 18, August 22, September 19, October 17, November 20), 6:30 p.m., 2015 West End Ave., Nashville. Explore making cuisine from countries around the globe as well as the science behind foods and plenty of cooking tips to make your **time in the kitchen as efficient and produce time as possible. We'll create, cook, and eat an entire menu of food from countries such as Italy, Spain, France, Japan, Argentina, Mexico, and more.** Cost: \$25 each or purchase a six-pack in advance and get the seventh class free. Tickets: <https://osvhub.com/cathedralnashville/forms/cathedral-events-department-tickets>

The Cathedral Tasting Events, 2015 West End Ave., Nashville. Cost \$25 each. Tickets: <https://osvhub.com/cathedralnashville/forms/cathedral-events-department-tickets>

- June 11, 6 p.m. - Cocktail Mixing Class.
- July 9, 6 p.m. - Olive Oil Tasting. Taste 6 olive oils from around the world and a local food made with each of the oils.
- August 13, 6 p.m. - Wine Tasting. Our Wine Tasting evening features a country like Italy or France and walks you through tasting notes and what to look for on 3 whites and 3 reds and what foods they might be paired with.

Father Ryan's 2023 Reunion Weekend:

- Lou Graham '56 Alumni Golf Tournament (June 2), 9 a.m., Harpeth Hills Golf Course.
- Alumni Reception (June 2), 6 p.m., Father Ryan Dining Hall, Nashville. All alumni are invited.
- Reunions for classes ending in 3's and 8's (June 3). Info/registration: fatheryan.org/reunion.
- Father Ryan Golden Grad Mass and Brunch (June 4), 10 a.m., Father Ryan, Center for the Arts. All Golden Grads - alumni from the Classes of 1972 and older - and their guests are invited. The Class of 1973 will be inducted as Golden Grads. Info: fatheryan.org/reunion.

FORMED THE CATHOLIC FAITH ON DEMAND

Anywhere, anytime, formed.org provides the very best Catholic content from more than 60 organizations. Through this content you will be able to not only learn more about the Catholic faith but also go deeper and strengthen your own relationship with God. FORMED is designed to help adults grow in their faith at all levels - how we think, how we pray, and how we live. Better yet, access is **FREE** to all parishioners and their families or friends anywhere, anytime on computers, tablets, or phones. Go to Formed.org and click on "Sign up" next click on "Sign up as parishioner" next find our parish by entering our zip code, 37167, and then click on St. Luke when it pops up, next enter your name and E-mail address and click "sign up". You should now be connected! FORMED is a game-changer, a real immersion of Faith!



EMPLOYMENT OPPORTUNITIES ACROSS THE DIOCESE

Scan the QR code to view job opening
across the diocese.

dioceseofnashville.com/careers/

PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

MONDAY: Fr. Michael Roark
TUESDAY: Fr. Jesuraj Samynathan
WEDNESDAY: Fr. Maarneni "Bala" Showraiah O.F.M.
THURSDAY: Fr. Mark Simpson
FRIDAY: Fr. Ed Steiner
SATURDAY: Fr. Daniel Steiner
SUNDAY: Deceased Priests of the Dioceses



GROUP & COMMITTEE CONTACTS

CLASSIC CARDS MINISTRY: Joanne Speer 615-300-8656
COMFORTING THE SICK: Deanna Teaster 615-663-9303
COUPLES FOR CHRIST: Zaldi Zapanta 904-434-2117
zaldiz1230@comcast.net
FOOD PANTRY: Theresa Stepanek 615-355-1784
FUNERAL CONSULTANT: Cyndi Gartung 615-636-3170
gargnut@aol.com
HISPANIC BAPTISM COORDINATOR: Gladys Guzman 615-397-8797
HOMEBOUND: Cyndi Gartung 615-636-3170
gargnut@aol.com
KNIGHTS OF COLUMBUS: Joey Albanese 704-493-8600
jalbanese01@gmail.com
LAST RESOURCE: Mark Muenich 615-459-9196
LITURGY COORDINATOR: (Altar Server / lector / Extraordinary Minister)
Laura Nota liturgy@stluketrn.org
LEGION OF MARY: Louis Cuccia 615-631-7415
LCuccia@aol.com
MARY'S SOUL PROTECTION PRAYER GROUP
Cecilia Smith 615-631-5608
MUSIC MINISTRY: Deb Thomas Cox 615-556-0035
PRAYER CHAIN: Cyndi Gartung 615-636-3170
stlukeprayerchain@yahoo.com
QUILTING MINISTRY: Suzie Patterson 615-473-4777
RESPECT LIFE: Jim Fontaine 615-479-6626
SACRED HEART ENTHRONEMENT:
Robert & Yolanda Ripley 920-360-5980
SENIORS: Pauline Smith 615-653-8021
ST. LUKE WOMEN OF FAITH: Martha Fraley-President 615-896-5780
WEDDING CONSULTANT: Bridget MacAdams 858-336-6744
msmac1016@icloud.com
WELCOME COMMITTEE: Michael & Emily Dauerer 201-888-1784
or 615-967-6402 medauerer@att.net

SACRAMENTAL INFORMATION

SACRAMENT OF BAPTISM (INFANT - AGE 7)

Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.

SACRAMENT OF RECONCILIATION

Saturday 3:15-3:50 p.m. (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.

SACRAMENT OF MATRIMONY

The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.

ANOINTING OF THE SICK

Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.



Retrouvaille is a marriage recovery program for struggling couples who are considering separation or divorce. It is Catholic in origin and orientation but is open to all married couples regardless of religious background. For confidential information about the program: 800-470-2230 or 615-523-0631 or nrv3043@gmail.com or www.HelpOurMarriage.org.

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