

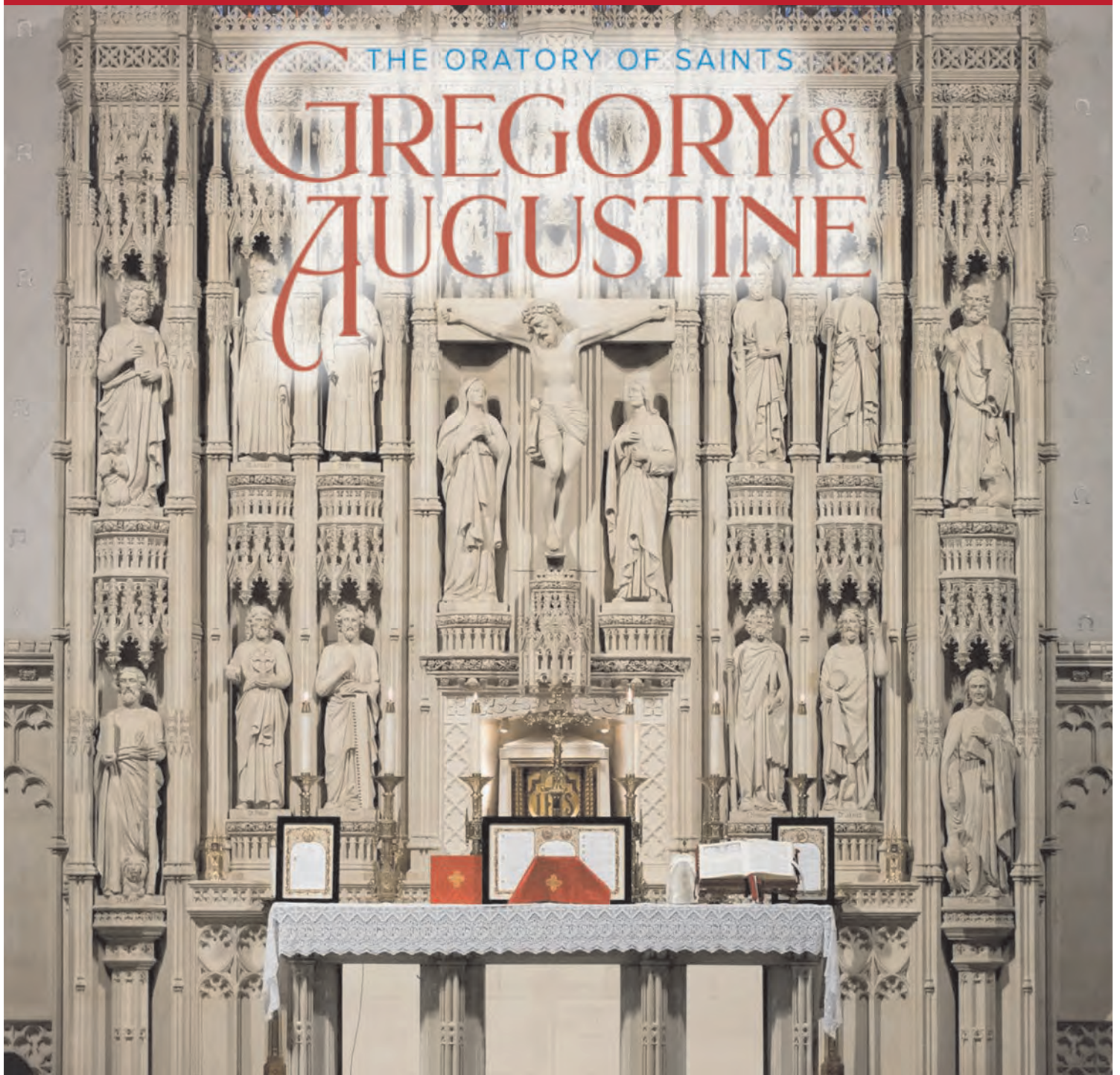
TRADITIO



REVERENTIA



COMMUNITAS



### MASS

Sunday: 6:30, 8:00 & 10:00am  
Monday - Friday: 12:15pm  
Tuesday & Thursday: 7:00am  
Wednesday: 6:30pm  
Saturday: 8:15am  
First Friday: 7:15pm

### ADORATION

Wednesday: 5:00 - 6:00pm

### CONFESSION

Sunday: 7:00 - 7:45am and  
9:15 - 10:30 am  
Monday - Friday: 11am - 12pm  
Wednesday: 5:00 - 6:00pm  
Saturday: 7:00 - 8:00am  
First Friday: 6:00 - 7:00pm

7230 Dale Avenue  
Richmond Heights, MO 63117  
(314) 644-2144  
[stlouislatinmass.com](http://stlouislatinmass.com)

### DIVINE OFFICE

Sunday:

- Prime: 7:20am
- Terce: 9:40am
- Vespers: 2:30pm

Monday:

- Vespers: 6:00pm

Tuesday - Thursday:

- Compline: 7:30pm

## *Welcome to the Oratory of Saints Gregory and Augustine*

The Oratory of Saints Gregory and Augustine is pleased to welcome you. We are an apostolate of the Archdiocese of Saint Louis faithful to the teachings of the Church and striving to grow as a family of faith through the celebration of the Traditional Latin Mass and other Sacraments.

In the First Book of *The Confessions*, the other great St. Augustine (of Hippo) wrote the following: “Thou hast made us for Thyself and our hearts are restless until they find rest in Thee.” Whether you are curious about the traditional Latin Mass and interested in exploring its beauty, searching for a parish community where you and your family will feel at home, or seeking rest for your heart, we hope that the Oratory of Saints Gregory and Augustine can provide that respite for you.

Our bulletin serves to provide information about the weekly activities occurring here at the Oratory. Along with our website ([www.stlouislainmass.com](http://www.stlouislainmass.com)), the bulletin is your point of contact with the ever-increasing activities at the Oratory. I hope this will give you some sense of the grace of God, the love of Jesus Christ, and work of the Holy Spirit in our midst. I am delighted that God has brought you here! *Oremus pro invicem!*

—The Very Reverend Monsignor C. Eugene Morris, Rector

### MASS AND SACRAMENTS

#### **Sunday Masses**

- 6:30 am (Low Mass)
- 8:00 am (Low Mass)
- 10:00 am (High Mass)

#### **Weekday Masses**

- Monday thru Friday: 12:15 pm
- Tuesday & Thursday: 7:00 am
- Wednesday: 6:30 pm
- First Friday: 7:15 pm
- Saturday: 8:15 am

#### **Confession**

- Monday thru Friday: 11:00 am – 12:00 pm
- Wednesday: 5:00 – 6:00 pm
- First Friday: 6:00 – 7:00 pm
- Saturday: 7:00 – 8:00 am
- Sunday: 7:00 -7:45 am; 9:00 am – 10:30 am

**Infant Baptism** – Baptisms are normally scheduled on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Saturdays of the month beginning at 10:00 am. Families expecting newborns and anticipating that they will be baptized here at the Oratory should schedule their baptism at the earliest convenience by contacting the Oratory office.

**Adult Baptism** – If you are interested in becoming Catholic or an adult Catholic not yet confirmed, please contact the Oratory office for more information about adult catechesis.

**Matrimony** – Please contact the Oratory office at least six months prior to the desired date for the rite of marriage. The date is reserved after consultation and confirmation from the Rector of the Oratory.

**Extreme Unction/Visitation of the Sick** – Contact the Oratory to arrange the sacrament either at home or in the hospital.

### STAFF/ORGANIZATIONS

- **Rector:** Msgr. C. Eugene Morris  
[rector@oratorysga.org](mailto:rector@oratorysga.org)
- **Vice-Rector:** Fr. Michael Rennier  
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- **Deacon:** Deacon Steve Pieper, MD  
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- **Altar and Rosary Society**  
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- **Knights of Columbus**  
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- **Troops of Saint George**  
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- **Oratory Schola:**  
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- **Choir**  
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- **Young Adults**  
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- **Oratory Events**  
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- **Almonry of Ss. Gregory & Augustine**  
[almonry@oratorysga.org](mailto:almonry@oratorysga.org)
- **Online Giving**  
<https://www.osvhub.com/st-louis-latin-mass>

## FROM THE RECTOR

One of the Church's great sources of spiritual richness is the structure of the liturgical calendar and how it assists us in not only celebrating the Paschal Mystery but forces us to penetrate more deeply into these mysteries. This dynamic is manifest in our celebration today of Passion Sunday. In the new calendar, Passion Sunday and Palm Sunday are collapsed into one reality which is an unfortunate occurrence precisely because entrance into the Lord's Passion and Death requires not only recalling His triumphal entrance into Jerusalem (Palm Sunday) but also meditating on the hardness of heart, hatred of truth and rejection of God that was swirling around Our Lord before and during His entrance into the Holy City. Passion Sunday begins the painful journey of inserting us into the events surrounding our Lord which lead to His Passion and Death. This profound meditation on these Sacred Mysteries forces us to acknowledge our own sins and their contribution to the Lord's suffering. The veiled images we encounter in Church today, which will remain hidden until the joyous proclamation of Easter, serve as liturgical reminders for us to strive to find the Lord at all times especially when He might be obscured by our doubts, fears and sins. Let us entreat the Holy Spirit to provide us with strength and courage to die with Christ in order that we might truly live with Him!

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## UPCOMING EVENTS

### Sunday, 17 March:

- Prime @ 7:20 am
- Terce @ 9:40 am
- Coffee Hour after the 8:00 am Holy Mass
- Vespers @ 2:30 pm

### Monday, 18 March:

- Server practice @ 4:30 pm
- Girls' Guild @ 4:30 pm
- Vespers @ 6:00 pm

### Tuesday, 19 March:

- Feast of St. Joseph; Blessing of Bread after 12:15 pm Holy Mass
- Choir Practice @ 7:00 – 9:15 pm
- Compline @ 7:30 pm

### Wednesday, 20 March:

- Holy Hour @ 5:00 – 6:00 pm
- CCD @ 6:30 – 7:30 pm
- Compline @ 7:30 pm

### Thursday, 21 March:

- Compline @ 7:30 pm

### Friday, 22 March:

- Stations of the Cross after 12:15 Holy Mass

### Saturday, 23 March:

- Women's Day of Recollection

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## PILGRIM VIRGIN MARY STATUE 2024

02/25-03/03 Turntine	03/03-03/10 Haulard
03/10-03/17 Kelly	03/17-03/24 Jones
03/24-03/31 Holman	03/31-04/07 Carapella
04/07-04/14 Cook	04/14-04/21 Hayward
04/21-04/28 Fowler	04/28-05/05 Blum

05/05-05/12 Wisniewski	05/12-05/19 Catalano
05/19-05/26 Kenney	05/26-06/02 Raymond
06/02-06/09 Hayes	06/09-06/16 Schuette
06/16-06/23 Filla	06/23-06/30 Petrick

Drop off and pick up the statue at back of church. Place bag on the floor to left of the Oratory table. To join the schedule or be taken off contact Sharon Alexander: saalex@sbglobal.net

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## MASS INTENTIONS

Monday, 18 March – *St. Cyril of Jerusalem*

12:15 pm: Stephen M. Zanolowski (d)

Tuesday, 19 March – *St. Joseph, Spouse of the BVM*

7:00 am: Schloeman Family

12:15 pm: Heidi Buckley

Wednesday, 20 March – *Feria of Lent*

12:15 pm: Penny Patient

6:30 pm: Stuart W. Hilton (d)

Thursday, 21 March – *St. Benedict*

7:00 am: Olga M. Sibenaller (d)

12:15 pm: Evelyn Loeffler (d)

Friday, 22 March – *Seven Sorrows of the BVM*

12:15 pm: Donald John Mueller

Saturday, 23 March – *Feria of Lent*

8:15 am: Stuart W. Hilton (d)

Sunday, 24 March – *Palm Sunday*

6:30 am: Pro Populo

8:00 am: Msgr. Witt & Family

10:00 am: Magdalena Gervais

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## THOUGHTS ON PASSIONTIDE VEILING:

- From the Gospel of Passion Sunday (John 8 46:59): "They took up stones therefore to cast at Him: but Jesus hid Himself and went out of the temple." This reminds us of the humiliation to which Our Lord subjected Himself in hiding from the Pharisees. If the Master's glory is eclipsed, it is but right that the servants (the statues of Our Lady and the Saints) also be so. Thus, they are veiled.
- Furthermore, the veiling increases the breathtaking suspense of the great mysteries by carrying on that progressive stripping that takes place in Septuagesima and Lent. In Septuagesima, flowers are no longer used. In Passiontide, the relics are taken away and the statues hidden. Finally, after the Liturgy of Holy Thursday, the altars themselves (except the altar of repose) are stripped bare to show the desolation of Good Friday.
- The crucifixes are unveiled on Good Friday beautifully highlighting the primacy of the Cross for our salvation. Good Friday is the climax, even the crown jewel of the Sacred Triduum. The rest of the statues are unveiled at the Easter Vigil during the Gloria liturgically manifesting the joy of Heaven that has been won for us only through the Cross of Christ and His Crucifixion. (Thank you to Anna Kalinowski, Auxiliatrix of the Oratory, for these reflections.)

*Our Lady of Walsingham, intercede for us who have recourse to thee!*

*Ss. Gregory and Augustine, pray for us!*



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