

# ST. LUKE Catholic Church

10682 Old Nashville Hwy.  
Smyrna, TN 37167

## PARISH OFFICE

Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. • Wednesday - 9 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.  
615-459-9672 • [www.saintlukesmyrnatn.com](http://www.saintlukesmyrnatn.com)

### PARISH STAFF

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### Facilities Manager/Scheduling:

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### WEEKEND MASSES

#### Saturday Vigil

4:00 p.m. - English  
7:30 p.m. - Spanish

#### Sunday

8:00 a.m., 10:00 a.m. - English  
12:00 Noon - Bilingual

### WEEKDAY MASSES

#### Monday

6:30 p.m. - Bilingual

#### Tuesday through Friday

8:30 a.m. - English

### EUCCHARISTIC ADORATION

#### Thursday • Friday

9:00 a.m.

### SACRAMENT OF RECONCILIATION

#### Saturday

3:10 p.m. - 3:45 p.m. - English  
6:30 p.m. - 7:15 p.m. - Spanish  
or by appointment

### MISA EN ESPANOL

Jueves 7:00 p.m.  
Sabado 7:30 p.m.

### ANUNCIOS PERMANENTES

#### Platicas Pre-Bautismales

Para niños menores de 7 años. Cada 2<sup>do</sup> y 4<sup>to</sup> Sábado del mes a las 4:30 p.m. en el Salón Social. Los padrinos tienen que ser mayores de 16 años y haber recibido los Sacramentos de: Bautismo, Primera Comunión y Confirmación. Más información se le dará en la clase o llamar al 615-459-9672 Ext.104

#### Grupo Mujeres de Fátima

Lunes a las 6:30 p.m.

#### Grupo de Parejas

Martes a las 6:30 p.m.

#### Misa Mensual de Fieles Difuntos

4.º Jueves de cada mes a las 7 p.m.

#### Adoración Eucarística continua de 24 Hrs

Jueves a las 8 a.m. hasta Viernes 8 a.m.

#### Renovación Carismática

Viernes a las 7:30 p.m.

#### Ministerio de la Adoración Nocturna

3º Sábado del mes, de 9:30 p.m. a 7:00 a.m. del día Domingo.

#### Llama de Amor

Rosario - 2.º y 4.º Sábado del mes después de misa de 7:30 p.m.

Vigilia mensual - 1er Sábado del mes después de misa de 7:30 p.m.

#### Programa de Educación Religiosa

Miércoles, Sábados y Domingos



**MASS INTENTIONS FOR THE WEEK**

**Saturday, March 23**

4:00 p.m. People of the Parish  
7:30 p.m. People of the Parish

**Sunday, March 24 - Palm Sunday**

8:00 a.m. People of the Parish  
10:00 a.m. People of the Parish  
12:00 p.m. People of the Parish

**Monday, March 25**

6:30 p.m. † Marina Flores Rodriguez - by Reyna Ascencio

**Tuesday, March 26**

8:30 a.m. People of the Parish

**Wednesday, March 27**

8:30 a.m. † Anita Aguilar - by the Aguilar and Moulder Family

**Thursday, March 28 - Holy Thursday (No Morning Mass)**

6:30 p.m. Bilingual Mass

**Friday, March 29 - Good Friday (No Morning Mass)**

2:00 p.m. Communion Service (Spanish)  
6:00 p.m. Communion Service (English)

**WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM MARCH 10, 2024.**

\$ 25,377.69 - Weekly Collection for Parish needs and general operations (includes online giving)

\$ 20,320.00 - Weekly Expenses for Parish needs and general operations

\$ 5,057.69 = Weekly surplus (deficit) for Parish

**WEEKLY DESIGNATED DONATIONS:**

\$ 1,807.00 Restricted Designated Donations (Includes online giving).

\$ 625.00 Last Resource Deposit (Includes online giving)

\$ 661.00 Food Pantry Deposit (includes online giving)

\$ 28,470.69 **Total revenue collected** (general operations & designated donations)

\$ 59,330.00 - Weekly Overall Goal for Parish (see formula below)

\$ (-30,859.31) = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 875 families.)

**LET US PRAY**

**For the Health & Recovery of our Parish Family**

IIIIII Aileen Such, III Richard Marcrum, III Fred Baggett, III Mike Baggett, IIIIIII Magaret Guitard, IIIIIII Emily Reed, IIIII RoseAnne Barnes

\*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the [frontoffice@stluketn.org](mailto:frontoffice@stluketn.org) to add or remove someone on this list.

**For Those on Active Duty in the Military**

Benjamin Anderson, Cody Hopper, Charles Lane, Michael Leaver, Jeremy Minner, Manuel Pineda, Mike Plouff, Johnathan Stark, Dylan Williams, Matthew Moshea, Alek Nochowicz, Patrick Rissler, Jeff Hineman, Carl Templeton, Justin Laprise, Liam Smith, Caroline Simmons, Logan Garrett, Jeb Sloan, Tom Janssen, Eric House, Cole Liko, Kevin Gael Rodriguez, Peyton Oates, Grant Holland,



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There will be a 2nd collection on the last weekend of every month for the Bishop's Annual Appeal / Legacy Campaign.

**CHRIST BECAME OBEDIENT TO THE POINT OF DEATH, EVEN DEATH ON A CROSS.**

During his journey to Golgotha, Jesus goes from hailed hero to crucified criminal. He surrenders out of obedience to his Father and love for us. As followers of Jesus, we, too, can face loss and sacrifice. Jesus knows what it means to sacrifice out of love. We journey together through loss, never alone, but always united with Jesus.



**COFFEE & DONUTS**

Please come join us in the Social Hall after the 8:00 and 10:00 a.m. Mass for coffee and donuts. This is a great opportunity to meet and mingle with fellow parishioners. Donations appreciated to help cover the cost. Thank you!

**LITURGICAL MINISTRY SCHEDULE FOR EASTER, MARCH 30 & 31 2024**

**Altar Servers**

4:00 p.m. Assigned by Father Phillip Halladay  
8:00 a.m. Caden and Avery Frith, Hadley Hollingsworth, John Diehl  
10:00 a.m. M. K. & J. P. Chapleau, Mary Opie, Emmerson Rost

**Lectors**

4:00 p.m. Kris Wynn, Stephanie Byars  
8:00 a.m. Jennifer Krog, Cyndi Gartung  
10:00 a.m. Lori Kendall, Donald Ward

**Eucharistic Ministers**

4:00 p.m. J. Banker, S. Byars, K. Fischer, D. & J. Spehn, J. Perroni  
8:00 a.m. M. & E. Dauerer, M. Fell, S. McBride, L. Collet, K. Martinez  
10:00 a.m. T. Anderson, S. Gerba, A. Mellette, C. & J. Noyes, K. Sytsma

**Ushers / Greeters**

4:00 p.m. Joey Albanese, Joshua Lucas, James and Karen Perkins  
8:00 a.m. Johnny Gerald, Kenneth Krog, Stephanie and Randall Vanns  
10:00 a.m. Vinnie DiCarlo, Chris Lasko, Fannie and Felino Rosario

**New to the Parish? WELCOME!**

To register as a parishioner of St. Luke Catholic Church, Please contact the church office 615-459-9672 or visit our website at: <https://www.saintlukesmynatn.com>

**Liturgical Ministry**

Anyone interested in being a part of the St. Luke Liturgical Ministry serving as a Eucharistic Minister, Lector or Altar Server, please contact Laura Nota by email at [litugy@stluketn.org](mailto:litugy@stluketn.org).



La Misa - Primera Lectura

Is 50, 4-7

En aquel entonces, dijo Isaías: "El Señor me ha dado una lengua experta, para que pueda confortar al abatido con palabras de aliento. Mañana tras mañana, el Señor despierta mi oído, para que escuche yo, como discípulo. El Señor Dios me ha hecho oír sus palabras y yo no he opuesto Resistencia ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salivazos. Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado".

Segunda Lectura

Flp 2, 6-11

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.

Aclamación antes del Evangelio

Flp 2, 8-9

R. Honor y gloria a ti, Señor Jesús.

Cristo se humilló por nosotros y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre.

R. Honor y gloria a ti, Señor Jesús.

Evangelio

Mc 15, 1-39

Luego que amaneció, se reunieron los sumos sacerdotes con los ancianos, los escribas y el sanedrín en pleno, para deliberar. Ataron a Jesús, se lo llevaron y lo entregaron a Pilato. Éste le preguntó: "¿Eres tú el rey de los judíos?" Él respondió: "Sí lo soy". Los sumos sacerdotes lo acusaban de muchas cosas. Pilato le preguntó de nuevo: "¿No contestas nada? Mira de cuántas cosas te acusan". Jesús ya no le contestó nada, de modo que Pilato estaba muy extrañado. Durante la fiesta de Pascua, Pilato solía soltarles al preso que ellos pidieran. Estaba entonces en la cárcel un tal Barrabás, con los revoltosos que habían cometido un homicidio en un motín. Vino la gente y empezó a pedir el indulto de costumbre. Pilato les dijo: "¿Quiéren que les suelte al rey de los judíos?" Porque sabía que los sumos sacerdotes se lo habían entregado por envidia. Pero los sumos sacerdotes incitaron a la gente para que pidieran la libertad de Barrabás. Pilato les volvió a preguntar: "¿Y qué voy a hacer con el que llaman rey de los judíos?" Ellos gritaron: "¡Crucificalo!" Pilato les dijo: "Pues ¿qué mal ha hecho?" Ellos gritaron más fuerte: "¡Crucificalo!" Pilato, queriendo dar gusto a la multitud, les soltó a Barrabás; y a Jesús, después de mandarlo azotar, lo entregó para que lo crucificaran. Los soldados se lo llevaron al interior del palacio, al pretorio, y reunieron a todo el batallón. Lo vistieron con un manto de color púrpura, le pusieron una corona de espinas que habían trenzado y comenzaron a burlarse de él, dirigiéndole este saludo: "¡Viva el rey de los judíos!" Le golpeaban la cabeza con una caña, le escupían y, doblando las rodillas, se postraban ante él. Terminadas las burlas, le quitaron aquel manto de color púrpura, le pusieron su ropa y lo sacaron para crucificarlo. Entonces forzaron a cargar la cruz a un individuo que pasaba por ahí de regreso del campo, Simón de Cirene, padre de Alejandro y de Rufo, y llevaron a Jesús al Gólgota (que quiere decir "lugar de la Calavera"). Le ofrecieron vino con mirra, pero él no lo aceptó. Lo crucificaron y se repartieron sus ropas, echando suertes para ver qué le tocaba a cada uno. Era media mañana cuando lo crucificaron. En el letrero de la acusación estaba escrito: "El rey de los judíos". Crucificaron con él a dos bandidos, uno a su derecha y otro a su izquierda. Así se cumplió la Escritura que dice: Fue contado entre los malhechores. Los que pasaban por ahí lo injuriaban men eando la cabeza y gritándole: "¡Anda! Tú que destruías el templo y lo reconstruías en tres días, sálvate a ti mismo y baja de la cruz". Los sumos sacerdotes se burlaban también de él y le decían: "Ha salvado a otros, pero a sí mismo no se puede salvar. Que el Mesías, el rey de Israel, baje ahora de la cruz, para que lo veamos y creamos". Hasta los que estaban crucificados con él también lo insultaban. Al llegar el mediodía, toda aquella tierra se quedó en tinieblas hasta las tres de la tarde. Y a las tres, Jesús gritó con voz potente: "Eloí, Eloí, ¿lem á sabactaní?" (que significa: Dios mío, Dios mío, ¿por qué me has abandonado?). Algunos de los presentes, al oírlo, decían: "Miren, está llamando a Elías". Uno corrió a empapar una esponja en vinagre, la sujetó a un carrizo y se la acercó para que bebiera, diciendo: "Vamos a ver si viene Elías a bajarlo". Pero Jesús, dando un fuerte grito, expiró. *Aquí todos se arrodillan y guardan silencio por unos instantes.* Entonces el velo del templo se rasgó en dos, de arriba a abajo. El oficial romano que estaba frente a Jesús, al ver cómo había expirado, dijo: "De veras este hombre era Hijo de Dios".

Salmo Responsorial Salmo 21, 8-9. 17-18a. 19-20. 23-24

R. (2a) Dios mío, Dios mío, ¿por qué me has abandonado?

Todos los que me ven, de mí se burlan;

me hacen gestos y dicen:

"Confiaba en el Señor, pues que él lo salve;

si de veras lo ama, que lo libre". R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Los malvados me cercan por doquiera

como rabiosos perros.

Mis manos y mis pies han taladrado

y se pueden contar todos mis huesos. R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Reparten entre sí mis vestiduras

y se juegan mi túnica a los dados.

Señor, auxilio mío, ven y ayudarme,

no te quedes de mí tan alejado. R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Contaré tu fama a mis hermanos,

en medio de la asamblea te alabaré.

Fieles del Señor, alábenlo;

glorificarlo, linaje de Jacob,

témelo, estirpe de Israel. R.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

PROFESIÓN DE FE

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo, *y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;*

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. **Amén**

At the Mass - Reading I

Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Reading II

Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Verse before the Gospel

Phil 2:8-9

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

Gospel (Short Version) *CROWD RESPONSE IN BOLD ITALICS* Mk 15:1-39

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, (Crowd) "**CRUCIFY HIM.**" Pilate said to them, "Why? What evil has he done?" They only shouted the louder, (Crowd) "**CRUCIFY HIM.**" So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull — They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, (Crowd) "**AHA! YOU WHO WOULD DESTROY THE TEMPLE AND REBUILD IT IN THREE DAYS, SAVE YOURSELF BY COMING DOWN FROM THE CROSS.**" Likewise the chief priests, with the scribes mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole and until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, (Crowd) "**LOOK, HE IS CALLING ELIJAH.**" One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, (Crowd) "**WAIT, LET US SEE IF ELIJAH COMES TO TAKE HIM DOWN.**" Jesus gave a loud cry and breathed his last.

*All kneel and pause for a short time.*

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

Responsorial Psalm

22:8-9, 17-18, 19-20, 23-24

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;

they mock me with parted lips, they wag their heads:  
"He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,  
and for my vesture they cast lots.

But you, O LORD, be not far from me;

O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;

in the midst of the assembly I will praise you:

"You who fear the LORD, praise him;

all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

## He is Exalted/Hosanna to the King of Kings

Twila Paris/Vince Ambrosetti

He is exalted, the King is exalted on high;  
I will praise him.  
He is exalted, forever exalted and  
I will praise his name!

He is the Lord; forever his truth shall reign.  
Heaven and earth rejoice in his holy name.  
He is exalted, the King is exalted on high!

Hosanna! Hosanna!  
To the son of David  
Hosanna! Hosanna!  
To the King of Kings!

*He is Exalted*

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## What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul?  
What wondrous love is this, O my soul?  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul?

To God and to the Lamb I will sing, I will sing;  
To God and to the Lamb, I will sing;  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on;  
And when from death I'm free, I'll sing and joyful be,  
And through eternity, I'll sing on, I'll sing on!  
And through eternity, I'll sing on.

Text: 12 9 12 12 9 anon. first appeared in A General Selection of the Newest and Most Admired Hymns and Spiritual Songs, 1811, adapt. Music: William Walker's The Southern Harmony, 1835.

## Here Is Bread Here Is Wine

Here is bread here is wine; Christ is with us He is with us  
Break the bread drink the wine; Christ is with us here

Here is grace here is peace; Christ is with us He is with us  
Know His grace find His peace; Feast on Jesus here

In this bread there is healing  
In this cup there's life forever  
In this moment by the Spirit  
Christ is with us here

Here we are joined in one; Christ is with us He is with us

We'll proclaim 'til He comes: Jesus crucified: Graham Kendrick  
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## One bread, one body, one Lord of all

John B. Foley

One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

Gentile or Jew, servant or free,  
woman or man no more.

Many the gifts, many the works,  
one in the Lord of all.

Grain for the fields, scattered and grown,  
gathered to one for all.

Text: 1 Corinthians 10:16-17, 12:4, Galatians 3:28 the Didache: © John Foley, S.J. b.1939, © 1978, John B. Foley, S.J. and New Dawn Music. Published by OCP Publications.

## Prayer to St. Michael the Archangel

Saint Michael the Archangel, Defend us in battle.  
Be our protection against the wickedness  
and snares of the devil.  
May God rebuke him we humbly pray;  
And do Thou, O Prince of the Heavenly Host,  
By the Power of God,  
Cast into hell Satan and all the evil spirits,  
Who prowl about the world  
Seeking the ruin of souls.  
Amen.

One license #A-730651

## Were You There?

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to  
Tremble, Tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to  
Tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?  
Were you there when they laid him  
in the tomb?  
Oh! Sometimes it causes me to  
Tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: Spiritual: Old Plantation Hymns, Boston, 1899.



## HOLY WEEK SCHEDULE

### MARCH 24 - PALM SUNDAY

12:00 p.m. - Outside Procession presented by the Latino Community

### MARCH 28 - HOLY THURSDAY

6:30 p.m. - Mass of the Lords Supper (Bilingual)

### MARCH 29 - GOOD FRIDAY

10:00 a.m. - Live Stations of the Cross (Spanish)  
12:00 p.m. - light refreshments  
1:00 p.m. - Adoration of the Cross & Novena of Divine Mercy (Spanish)  
1:30 p.m. - 7 Sorrows of Mary (Spanish)  
2:00 p.m. - Communion Service (Spanish)  
6:00 p.m. - Communion Service with Confessions (English)

### MARCH 30 - EASTER VIGIL

11:00 a.m. - Blessing of the Food Baskets  
11:00 a.m. - Easter Egg Hunt (*Correction on time, 11 a.m. not 12 p.m.*)  
4:15 p.m. - Easter Vigil Mass

### MARCH 31 - SUNDAY OF THE RESURECTION OF THE LORD

8:00 a.m. - Mass (English)  
10:00 a.m. - Mass (English)  
12:00 p.m. - Mass (Bilingual)

### EASTER FLOWER DONATIONS

The Women of Faith has a tradition of collecting donations "in memory of" or "in honor of" friends or family members. The donated money is used to purchase flowers to decorate our parish for Easter. Donations will begin on *March 2 and will end March 24.*

Please follow the guidelines listed below:

*\*\*Envelopes will be available by the flower box in the Narthex\*\**

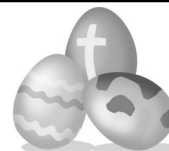
- \* **PLACE** your donations in an envelope that is provided by the flower box in the NARTHEX
- \* **PRINT** your name & the names of those to be remembered on the outside of the envelope.
- \* **PUT** the envelope in the flower box.

THANK YOU!



### ST. LUKE ANNUAL EASTER EGG HUNT

St. Luke Annual Easter Egg Hunt will be held **Saturday, March 30, at 11 a.m.** by the pavilion on the parish grounds for children 12 years and younger. We are kindly asking for donations of individual juice boxes, and individually wrapped cookies, fruit snacks, chips, and candy. We are also seeking donations of small toys and stickers that will fit inside the eggs. All donations may be dropped off in the Narthex in the box marked "Easter Egg Hunt Donations". A special appearance will be made by The Easter Bunny. For additional information or to volunteer to help, please contact Lori Kendall at [loriannemarie72@gmail.com](mailto:loriannemarie72@gmail.com) or 724-575-2301.



### "ŚWIECONKA"



### BLESSING OF FOOD BASKETS ("Swieconka")

There will be a blessing of food on Holy Saturday, March 30, at 11:00 a.m. This is a tradition of our Polish community here at St. Luke. You may bring your basket loaded with the food and treats that you will be serving for your Easter dinner so that they can be blessed.

### LEGION OF MARY

**March 25** - The Solemnity of The Annunciation marks the visit of the Archangel Gabriel to the Virgin Mary, during which he told her that she would be the mother of Jesus Christ, the Son of God. According to *Luke 1:26*, the Annunciation occurred "in the sixth month" of *Elizabeth's* pregnancy with *John the Baptist*.

Join us on Wednesday mornings after 8:30 Mass. Adult Ed, Classroom B. **Visitors are welcome.** We also pray the rosary every weekday morning after the 8:30 a.m. Mass.

Our Lady of Light, invites all to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room.

### SACRED HEART ENTHRONEMENT

The Legion of Mary offers an Enthronement of the Sacred Heart of Jesus statue to be placed in your home for two weeks. Consecrating ourselves to the Sacred Heart is a personal and loving way to renew and live our baptismal vows. We acknowledge Jesus' sovereignty in our lives, pledging our love back to Him who has so graciously and sacrificially loved us. If you are interested, and for more information, please contact the front office at 615-459-9672.

### COR

*Faith, Formation, Fraternity*

Men, are you looking to become a better Catholic? Do you want a closer relationship with God? Do you want to meet your fellow St Luke parishioners? Check out the COR men's group. Contact Tom Labrado for more info: [9168cor@gmail.com](mailto:9168cor@gmail.com).

### LAST RESOURCE



Last Resource is one of our St. Luke Ministries that helps members of our parish & community with utility expenses in the Smyrna and LaVergne area that are in need due to unforeseen circumstances.

Last Resource needs your help!! Please consider giving to this ministry by using our Last Resource envelopes, online giving or simply dropping your donation in the box which is located in the Narthex. Thank you for your donations.

### Exciting news!



The St. Luke Wine Tasting has been moved to Friday April 26! Tickets will be on sale the weekends of April 6/7, April 13/14, and April 20/21. Make plans to enjoy a night of wonderful music, food and great wine from Legacy Wine & Spirits.

### DIVINE MERCY CELEBRATION

Please join us on April 7 at 3:00 p.m. as we celebrate receiving the extraordinary graces of Divine Mercy Sunday.



### KNIGHTS OF COLUMBUS MARCH AWARD WINNERS

**Knight of the Month – Deacon Simeon Panagatos**  
*This award is presented to a Knights of Columbus member who makes significant contributions to the parish, church, and local community.*

**Family of the Month – The Ty and Jennifer Anderson Family**  
*This award is presented to a parish family that models Christian family values and lives by them every day.*

**Parishioner of the Month – Jenny Banker**  
*This award is presented to a parishioner who makes significant contributions to the parish, church, and local community.*



Please join us in prayer for these expectant mothers in our parish

<b>Michelle Blodgett</b>	<b>Shelby Lokey</b>
<b>Ashely Cano</b>	<b>Emily Reed</b>
<b>Mery Hanbury</b>	<b>Danielle Boyd-Garrett</b>
<b>Kelly Lawson</b>	

If you are expecting a baby we would love to pray for you! Please call Joanne Speer at 615-300-8656 or email her at: [joanne.speer@comcast.net](mailto:joanne.speer@comcast.net) to be added to the expectant mothers prayer list.

### RELIGIOUS EDUCATION

#### SUNDAY DIVISION:

No classes on March 24 and 31 due to Palm Sunday and Easter. **Classes return on April 7.**

#### WEDNESDAY DIVISION:

No classes on March 27 nor April 3 due to Spring Break and Easter. **Classes return April 10.**

### PROGRAMA DE EDUCACION RELIGIOSA

**DIVISION DOMINGO:** No hay Clases el 24 y 31 de Marzo por el Domingo de Ramos y la Resurrección de Nuestro Señor Las. **Clases regresa el 7 de Abril.**

**DIVISION MIÉRCOLES:** No Hay Clases el 27 ni el 3 de Abril por el Spring Break y La Resurrección de Nuestro Señor La **Clases regresa el 10 de Abril.**





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