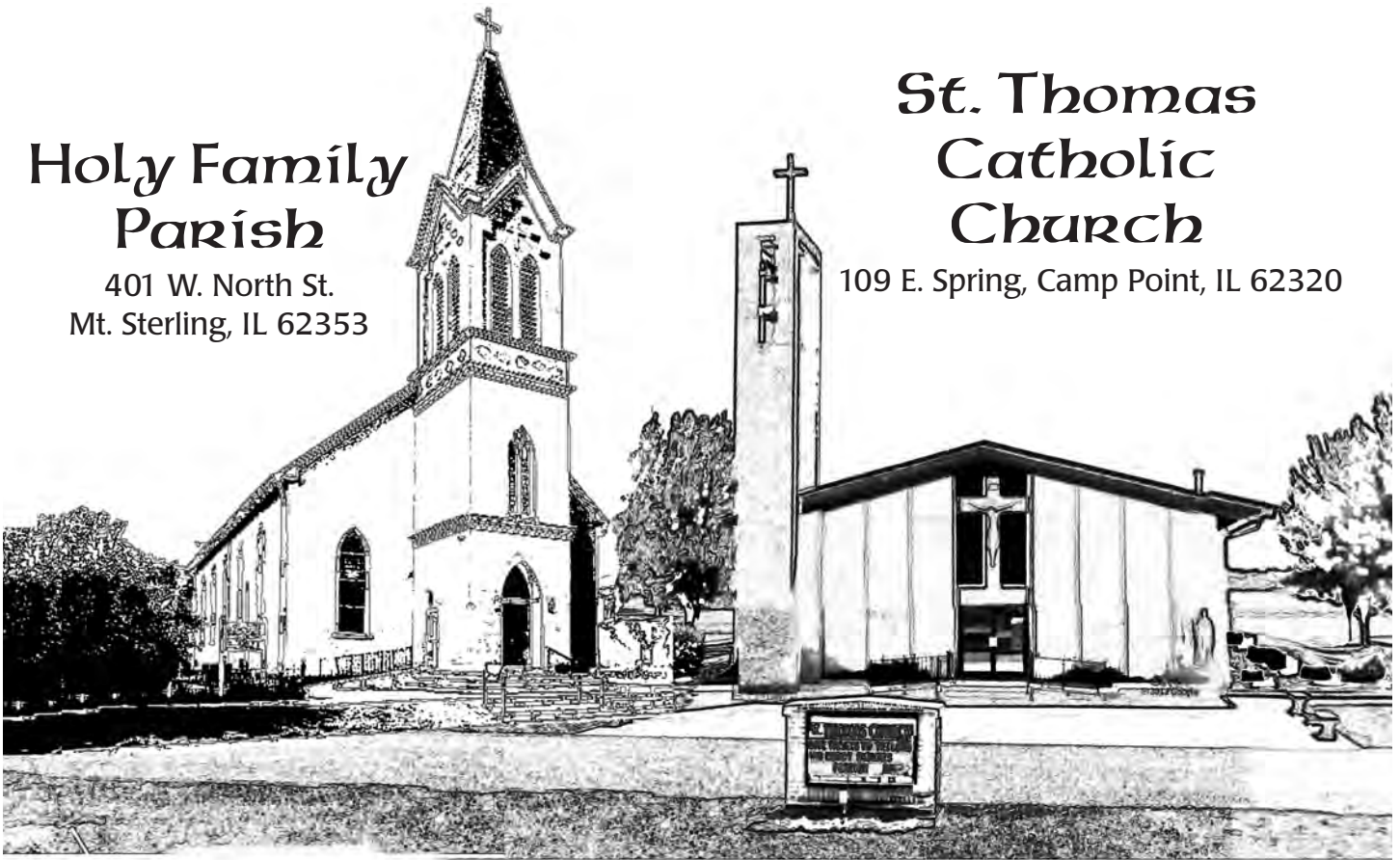


Holy Family Parish

401 W. North St.
Mt. Sterling, IL 62353

St. Thomas Catholic Church

109 E. Spring, Camp Point, IL 62320



Rectory: (217) 773-3233
E-mail: holy.family@smseagle.org

Parish Staff

Rev. Aaron Kuhn, Pastor – (217) 773-3233
Emergency only (217) 242-9669
E-Mail: akuhn@dio.org

Deacon Paul Koch
Ashley Guthrie, Bookkeeper
Tammy McKeown, Parish & School Secretary
Cheryl Dillard, Liturgical Music Coordinator
Ann O'Sullivan, C.R.E.

School: St. Mary (217) 773-2825
Website: www.smseagle.org
Principal: Melissa Obert

Mass Schedule

Daily: 7:00 a.m. Tuesday-Thursday - 8:30 a.m. Friday
Saturday: 5:30 p.m.
Sunday: 8:00 a.m.
Holy days: Will be Announced

Sacrament of Penance
Saturday: 4:30-5:00 p.m. - Anytime by appointment

Eucharistic Adoration
First weekend of month

Phone (217) 593-6685, (217) 773-3233
E-mail: stthomascp@gmail.com

Parish Secretary: Pat Sharow

Renting of Hall: Cathy Holtschlag – 217-430-7493
Community for Christ Assistance Center Board Member:
Dorothy Obert – (217) 593-6520
Ministry Schedule: Bobbi Mock – (217) 430-2859
CHWC Director: Karen Janssen – (217) 242-5283
D.R.E: Laura Evans – (217) 316-1734

Sunday Mass 10:00 a.m.
Holy Day: Will be Announced

First Friday Adoration of the Eucharist 12:00 p.m. to 6:00 p.m.
First Friday Mass 6:00 p.m. with
Reconciliation prior 5:00 - 5:45 p.m.

Ladies Bible Study Wednesday 9:30 a.m.

PSR classes Wednesday 6:30 p.m.

Men & Women's Society Meeting 1st Thursday 7:00 p.m.

Parish Pastoral Council Meeting – 2nd Thursday 6:00 p.m.
Website: www.stthomascp.org
<https://stthomascp.formed.org>

LITURGICAL SCHEDULE

Monday, June 24 – 7:00 a.m.

The Nativity of St. John the Baptist
Isaiah 49:1-6, Acts of the Apostles 13:22-26;
Luke 1:57-66, 80

Daniel & Madigan Freymuth

Tuesday, June 25 – 7:00 a.m.

2 Kings 19:9b-11, 14-21, 31-35a, 36; Matthew 7:6, 12-14

Janet Yakle

(By Peter & Linda Kolostov)

Wednesday, June 26 – 7:00 a.m.

2 Kings 22:8-13, 23:1-3; Matthew 7:15-20

Deceased Members of the Dwight
Armstrong Family
(By Cathy Black)

Thursday, June 27 – 7:00 a.m.

St. Cyril of Alexandria, Bishop & Doctor of the Church
2 Kings 24:8-17; Matthew 7:21-29

Mark Yakle

(By Mary Kassing)

St. Thomas – 5:30 p.m.

Ron & Judy Bull

(By Jenni Obert)

Friday, June 28 – 8:30 a.m.

St. Irenaeus, Bishop & Martyr
2 Kings 25:1-12; Matthew 8:1-4

Deceased Members of the John Rolf Family
(By Marilyn Veith)

Saturday, June 29 – 8:00 a.m.

Sts. Peter & Paul, Apostles
Acts of the Apostles 12:1-11; 2 Timothy 4:6-8, 17-18;
Matthew 16:13-19

Father Aaron's Intentions

Saturday, June 29 – 5:30 p.m.

Sr. Mary Samuella

(By Larry Volk)

Sunday, June 30 – 8:00 a.m.

Wisdom 1:13-15; 2:23-24; 2 Corinthians 8:7, 9, 13-15;
Mark 5:21-43

Parishioners of Holy Family
and St. Thomas

St. Thomas – 10:00 a.m.

Curtis Boone

(By the Family)

HOLY FAMILY TITHE TO THE LORD:

June 15-16, 2024

Holy Family: \$3,304.00
School Support: \$435.00
Sister Parish: \$2.00
Cemetery: \$120.00
Retired Priests: \$25.00

Holy Family weekly budgeted amount: \$6,500

ST. THOMAS TITHE TO THE LORD:

June 16, 2024

St. Thomas: \$2,019.10
Sister Parish: \$120.00

St. Thomas weekly budgeted amount: \$2,635

UPCOMING EVENTS

- ❖ **Legion of Mary** meets each Tuesday at 5:00 p.m. in the convent. All are invited to pray the rosary with us and learn more about the Legion. "With Mary's help we guide, console and enlighten others."
- ❖ **Red Cross Blood Drive:** The need for blood by patients being treated for accidents, routine surgeries, cancer, heart disease, and hemophilia is ongoing and must be met every day. The Red Cross Bloodmobile will be located at the **Legion Hall** on Wednesday, June 26, 12:00 – 6:00 p.m. Appointments are recommended but walk-ins are welcome. Call 1-800 Red Cross or 217-257-3117 for appointments.

Please contact Tammy at (217) 773-2825 or tmckeown@smseagle.org with any information you wish to have placed in the bulletin. I will need any information by Monday at 2:00 p.m. for insertion into the next weekend's bulletin.

OFFICE HOURS

School Office hours will be Monday & Tuesday mornings – 8:00 a.m. - 11:00 a.m. Our phone number is (217) 773-2825.

The rectory phone number is: (217) 773-3233.

SPECIAL PRAYER REQUESTS

Please keep the following in your prayers:

Jeff Kozak † Jim Duvendack † Marilyn Clark †
Sheila Thompson † Linda VanGiesen †
Logan Wilson † Maurice Ormond †
Mary Gregory †

ST. THOMAS

St. Thomas Altar and Rosary Society meeting
Sunday, June 30, 6:00 p.m. in the church hall.

If you have not brought back your baby bottles yet, please bring them back, even if they are empty and we will get them back to CareNet.

Last Saturday June 15, Springfield in Illinois Diocesan Council of Catholic Women presented their twelfth Our Lady of Good Council Women of Distinction Award Celebration with a Mass at the Cathedral of the Immaculate Conception Springfield celebrated by Bishop Paprocki.

Congratulations to Pat Sharow who is our Woman of Distinction from St. Thomas this year.

St. Thomas - 4th of July at the Park - St. Thomas is serving homemade ice cream & pie at the 4th of July celebration at Bailey Park. We can use your help. We need folks to serve at the park, to set up, and to tear down. Shifts are only about 2 hours long. We also need pies and brownies. Cookies are good too. Let's come and work together as a parish family and also support the community. There are sign-up sheets on the table at the back of church. Thank you!

St. Thomas Vacation Bible School



Grab your dive buddies for a whale of a good time! At Scuba, kids plunge into an undersea world brimming with colorful coral, flashy fish, and abundant life. Immersed in oceans of fun, kids discover God is a real friend who loves them forever. Register today!

Vacation Bible School at St. Thomas will be held the July 11-13. On July 11 and July 12, VBS will be from 5:30-7:30. We will serve the participants dinner at

5:30. On July 13, VBS will be from 9:00-4:00. Lunch and snacks will be provided. A mass will follow at 4 p.m. for all families of VBS and the parish. A dinner for the parish and VBS families will be immediately after mass in the hall.

Children entering preschool - 5th grade are welcome to attend VBS. Children entering 6th - 12th grade are welcome as Crew Leaders. Please register both campers and crew leaders.

A \$10 donation for each child to cover some of the cost of VBS is suggested. It is only a suggestion and not required.

Please consider serving in one of the many volunteer roles. If you'd like to volunteer, please contact Alicia Schmidt at 217-257-3210.

Please direct questions or concerns to Alicia Schmidt, 217-257-3210 or a_ordner@hotmail.com.

Register at: <https://forms.gle/e9kzLnjpBty7d53j9>.

ST. THOMAS LITURGICAL ROLES

June 30, 2024 - 10:00 a.m.

Sacristan:	Jim Clausius
Greeters:	Matt & Laura Evans Family
Lector:	Kim Gronewold
Gift Bearers:	Brenda Hoelscher Family
Eucharistic Minister:	Tod Perry/ Kim Gronewold
Collection Counters:	Jerel Mock Family
Ushers:	Denny Campbell, John Brady

From the Pastor's Desk

Today the Church celebrates the Twelfth Sunday of Ordinary Time. Our readings for today remind us that in the midst of adversity, we need to trust in the saving presence of God. In the midst of distress, let us turn to the Lord with faith.

That is an easier thing said than done and so, let us pray fervently each day for that trust and faith in the Lord. Let us amend our lives and turn to the Lord. Let us encourage one another in the Faith to trust completely in the Lord.

-LITURGICAL CELEBRATIONS THIS WEEK:

-Monday, June 24 - Solemnity of the Nativity of St. John the Baptist. Since this celebration is raised to a Solemnity, I will celebrate Mass at Holy Family at 7:00 a.m. this day in place of the usual Communion Service.

This Solemnity came to be celebrated in accord with Luke 1:36, six months before the Lord's birth.

Quoting John 3:30, St. Augustine found this date appropriate since, after the birth of John, daylight begins to grow shorter, whereas after Jesus' birth, it begins to increase.

"Jesus called John the greatest of all those who had preceded him: "I tell you, among those born of women, no one is greater than John...." But John would have agreed completely with what Jesus added: "[Y]et the least in the kingdom of God is greater than he" (Luke 7:28).

John spent his time in the desert, an ascetic. He began to announce the coming of the Kingdom, and to call everyone to a fundamental reformation of life. His purpose was to prepare the way for Jesus. His baptism, he said, was for repentance. But one would come who would baptize with the Holy Spirit and fire. John was not worthy even to untie His sandals. His attitude toward Jesus was: "He must increase; I must decrease" (John 3:30).

John was humbled to find among the crowd of sinners who came to be baptized the one whom he already knew to be the Messiah. "I need to be baptized by you" (Matthew 3:14b). But Jesus insisted, "Allow it now, for thus it is fitting for us to fulfill all righteousness" (Matthew 3:15b). Jesus, true and humble human as well as eternal God, was eager to do what was required of any good Jew. Jesus thus publicly entered the community of those awaiting the Messiah. But making himself part of that community, he made it truly messianic.

The greatness of John, his pivotal place in the history of salvation, is seen in the great emphasis Luke gives to the announcement of his birth and the event itself—both made prominently parallel to the same occurrences in the life of Jesus. John attracted countless people to the banks of the Jordan, and it occurred to some people that he might be the Messiah. But he constantly deferred to Jesus, even to sending away some of his followers to become the first disciples of Jesus.

Perhaps John's idea of the coming of the Kingdom of God was not being perfectly fulfilled in the public ministry of Jesus. For whatever reason, when he was in prison, he sent his disciples to ask Jesus if he was the Messiah. Jesus' answer showed that the Messiah was to be a figure like that of the Suffering Servant in Isaiah. John himself would share in the pattern of messianic suffering, losing his life to the revenge of Herodias.

John challenges us Christians to the fundamental attitude of Christianity—total dependence on the Father, in Christ. Except for the Mother of God, no one had a higher function in the unfolding of salvation. Yet the least in the Kingdom, Jesus said, is greater than he, for the pure gift that the Father gives. The attractiveness as well as the austerity of John, his fierce courage in denouncing evil—all stem from his fundamental and total placing of his life within the will of God." (Franciscan Media)

St. John the Baptist, pray for us!

-Thursday, June 27 - Optional memorial of St. Cyril of Alexandria, Bishop and Doctor of the Church. St. Cyril of Alexandria defended Mary as "God-bearer" at the Council of Ephesus in 431 against the Nestorians. He was known to be a spokesman for orthodoxy and is noted especially for his Christological formulations. He is also known to have supported the growth of Egyptian Monasticism. He died in the year 444.

"Saints are not born with halos around their heads. Cyril, recognized as a great teacher of the Church, began his career as archbishop of Alexandria, Egypt, with impulsive, often violent, actions. He pillaged and closed the churches of the Novatian heretics—who required those who denied the faith to be re-baptized—participated in the deposing of Saint John Chrysostom, and confiscated Jewish property, expelling the Jews from Alexandria in retaliation for their attacks on Christians.

Cyril's importance for theology and Church history lies in his championing the cause of orthodoxy against the heresy of Nestorius, who taught that in Christ there were two persons, one human and one divine.

The controversy centered around the two natures in Christ. Nestorius would not agree to the title "God-bearer" for Mary. He preferred "Christ-bearer," saying there are two distinct persons in Christ—divine and human—joined only by a moral union. He said Mary was not the mother of God but only of the man Christ, whose humanity was only a temple of God. Nestorianism implied that the humanity of Christ was a mere disguise.

Presiding as the pope's representative at the Council of Ephesus in 431, Cyril condemned Nestorianism and proclaimed Mary truly the "God-bearer"—the mother of the one Person who is truly God and truly human. In the confusion that followed, Cyril was deposed and imprisoned for three months, after which he was welcomed back to Alexandria.

Besides needing to soften some of his opposition to those who had sided with Nestorius, Cyril had difficulties with some of his own allies, who thought he had gone too far, sacrificing not only language but orthodoxy. Until his death, his policy of moderation kept his extreme partisans under control. On his deathbed, despite pressure, he refused to condemn the teacher of Nestorius.

Lives of the saints are valuable not only for the virtue they reveal but also for the less admirable qualities that also appear. Holiness is a gift of God to us as human beings. Life is a process. We respond to God's gift, but sometimes with a lot of zigzagging. If Cyril had been more patient and diplomatic, the Nestorian church might not have risen and maintained power so long. But even saints must grow out of immaturity, narrowness, and selfishness. It is because they—and we—do grow, that we are truly saints, persons who live the life of God." (Franciscan Media)

St. Cyril of Alexandria, Pray for us!

-Friday, June 28 - Obligatory Memorial of St. Irenaeus, Bishop and Martyr. Irenaeus was Bishop of Lyons for twenty-five years. He wrote against the Gnostics, was the first to provide a coherent rationale for a Christian Bible including both Testaments, and the first to offer a comprehensive account of belief in God's universal providential and redemptive economy. He died a Martyr around the year 202.

"We know very little about the life of St. Irenaeus, who is one of the most important theologians of the 2nd century. He was about 130 in Asia Minor and placed in the care of St. Polycarp, the disciple of St. John the Apostle, and Bishop of Smyrna. He studied in Rome and later became a priest of Lyons in Gaul. In 178, he succeeded St. Pothinus as Bishop of Lyons.

Through his preaching he converted many to the Faith and his writings did much to combat the heresies that were rampant, especially those of the Gnostics and Valentinians. His principal works are: *Against Heresies* and *The Proof of the Apostolic Preaching*. Accordingly, he is regarded as a link between the East and the West. He died a martyr in 202 during the persecution of Septimus Severus.

Prayer: God, you enabled St. Irenaeus, Your Bishop, to strengthen the truth of Faith and the peace of the Church. Through his intercession may we be renewed in Faith and love and always strive to foster unity and concord. Amen." (Lives of the Saints, Catholic Book Publishing)

St. Irenaeus, Pray for us!

-Saturday, June 29 - Solemnity of Saints Peter and Paul, Apostles. As I do on most Saturday mornings, I will offer Mass on this day at 8:00 a.m. at Holy Family.

St. Peter was a Galilean fisherman and "spokesman" for the Twelve. Two Letters in Sacred Scripture are ascribed to him. He was martyred around the year 64 in Rome under Nero and is the patron of those in the fishing industry. St. Peter, pray for us!

St. Paul was a Pharisee who became the "Apostle of the Gentiles." Many of his letters are found in Sacred Scripture and his letters can be dated to around the years 50-65. He was martyred in Rome around the year 67. St. Paul, Pray for us!

St. Peter and St. Paul both are the principal patrons of Rome and are mentioned in the Roman Canon (Eucharistic Prayer I).

St. Peter, Patron of fisherman and watchmakers, "was a fisherman of Galilee, named Simon, and the son of John. His brother Andrew introduced him to Christ about whom they had probably heard from John the Baptizer, and he became His disciple, ultimately giving up his family and possessions to follow Him. Christ changed his

name to Peter (Rock) and made him the Rock on which His Church was to be built. After His Resurrection, Jesus conferred the Primacy on Peter and he became the Vicar of Christ and the head of the Apostles, the first Pope.

The Gospels speak about Peter more than any other Apostle. He was honored on many occasions; several miracles were performed for his benefit; Christ stayed at his home, preached from his boat, sent him the first message of the Resurrection, and appeared to him personally. Often Peter acted as spokesman for the other Apostles. Finally, mention is made of his defects: his anger, imperfect faith, impetuosity [(acting or done quickly and without thought or care; moving forcefully or rapidly)], and his triple denial of Christ

After the Ascension Peter began his work as head of the Church. He directed the election of Matthias, delivered the first public Apostolic sermon, cured a man lame from birth, and received a Divine commission to receive Gentiles into the Church. After the execution of James, the brother of John, by Herod Agrippa, Peter was miraculously rescued from prison. He presided at the Apostolic Council of Jerusalem in the year 50, when it was officially declared that the Gentile converts to the Faith were not subject to the Jewish law of circumcision. Afterward, he went to Antioch, where it was decided that not even the Jews were bound to observe the Mosaic Law.

St. Peter dwelt in Rome intermittently for 25 years as founder and first Bishop of the Church there. Finally, in the last year of Nero's reign, 67, he was crucified with his head downward, at his own request, not deeming himself worthy to die as did his Divine Master. Two Epistles of the New Testament are attributed to him and the Gospel of St. Mark, who was his disciple, has been called "The Gospel of Peter."

St. Paul [Patron of Public Relations], the indefatigable [(persisting tirelessly)] of the Gentiles, was converted from Judaism on the road to Damascus.

He remained some days in Damascus after his Baptism, and then went to Arabia, possibly for a year or two, to prepare himself for his future missionary activity. Having returned to Damascus, he stayed there for a time, preaching in the synagogues that Jesus is the Christ, the Son of God. For this he incurred the hatred of the Jews and had to flee from the city. He then went to Jerusalem to see Peter and pay his homage to the head of the Church.

Later he went back to his native Tarsus (Acts 9:30) and began to evangelize his own province until called by Barnabas to Antioch. After one year, on the occasion of a famine, both Barnabas and Paul were sent with alms to the poor Christian community at Jerusalem. Having fulfilled their mission, they returned to Antioch.

Soon after this, Paul and Barnabas made the first missionary journey (44/45-49/50), visiting the island of Cyprus, then Pamphylia, Pisidia, and Lycaonia, all in Asia Minor, and establishing churches in Pisidian Antioch, Iconium, Lystra, and Derbe.

After the Apostolic Council of Jerusalem Paul, accompanied by Silas and later also by Timothy and Luke, made his second missionary journey (50-52/53), first revisiting the churches previously established by him in Asia Minor and then passing through Galatia. At Troas a vision of a Macedonian was had by Paul, which impressed him as a call from God to evangelize Macedonia. He accordingly sailed for Europe, and preached the Gospel in Philippi, Thessalonica, Beroea, Athens, and Corinth. Then he returned to Antioch by way of Ephesus and Jerusalem.

On his third missionary journey (53/54-58) Paul visited nearly the same regions as on the second, but made Ephesus, where he remained nearly three years, the center of his missionary activity. He laid plans also for another missionary journey, intending to leave Jerusalem for Rome and Spain. But persecutions by the Jews hindered him from accomplishing his purpose. After two years of imprisonment at Caesarea he finally reached Rome, where he kept another two years in chains.

The Acts of the Apostles gives us no further information on the life of this Apostle. We gather, however, from the Pastoral Epistles and from tradition that at the end of the two years St. Paul was released from his Roman imprisonment, and then traveled to Spain, later to the East again, and then back to Rome, where he was imprisoned a second time, and in the year 67 was beheaded.

St. Paul's untiring interest in and paternal affection for the churches established by him have given us fourteen canonical Epistles. It is, however, quite certain that he wrote other letters which are no longer extant. In his Epistles, St. Paul shows himself to be a profound religious thinker, and he has had an enduring formative influence in the development of Christianity. The centuries only make more apparent his greatness of mind and spirit.

Prayer: God, you give us a holy joy as we celebrate the Solemnity of the Apostles Saints Peter and Paul. Grant that Your Church may follow their teaching and example in all things, for it is through them that Christianity began its development. Amen." (Lives of the Saints, Catholic Book Publishing)

Saints Peter and Paul, Pray for us!

-SOLEMNITIES - As noted above, we have two Solemnities that we will be celebrating this week.

On Monday, June 24, we celebrate the Solemnity of the Nativity of St. John the Baptist. I will be celebrating Mass that day at 7:00 a.m. at Holy Family on that day in place of the Communion Service that Deacon Paul normally does on Mondays.

On Saturday, June 29, we celebrate the Solemnity of Saints Peter and Paul. I will be celebrating Mass that day at 8:00 a.m. at Holy Family. As a reminder, I normally celebrate Mass every Saturday morning at 8:00 a.m. at Holy Family.

-WOMAN OF DISTINCTION - Congratulations to Pat Sharow of St. Thomas Parish who was recognized last Saturday, June 15 as a Diocesan Council of Catholic Women Woman of Distinction.

-ICE CREAM - St. Thomas will once again be serving ice cream and deserts in the park on the Fourth of July. Sign-up sheets to help that day and to bring desserts are in the back of St. Thomas Church.

-CANDIDACY - In previous bulletins, I have mentioned Matt Heldt's Diaconate Formation and most recently his moving from Aspirant to Candidate. Friday evening, June 14, I was very happy to be able to celebrate the Candidacy Mass for Matt and the five other men in Formation for the Permanent Diaconate for our Diocese. It was quite an enjoyable evening and renewing for me, filling me with great joy. Please continue to keep Matt and all those in Formation in your prayers. The other men in Matt's Formation class for the Permanent Diaconate in our Diocese are: Jesse Davis from Annunciation Parish in Shumway; Patrick King from St. Ambrose Parish in Godfrey; David Skocy from Immaculate Conception Parish in Mattoon; Ryan Skolasinski from All Saints Parish in White Hall; Joe Sudkamp from St. Anthony Parish in Effingham.

-CELEBRATION OF CANDIDACY - To celebrate Matt Heldt's Candidacy to the Permanent Diaconate locally here in the parishes, we are planning a celebration on Sunday, July 7 at Holy Family, late afternoon/early evening. Please make plans now to be there. Right now, we are looking at Exposition and Adoration of the Blessed Sacrament at 4:00 p.m. with Benediction around 4:45 p.m. followed by Mass at 5:00 p.m. and then a reception/dinner in the school cafeteria.

Exposition of the Blessed Sacrament will be offered to pray especially for good and holy Vocations. Mass will be the Sunday Mass and will fulfill one's Sunday obligation. The meal will be a nice dinner for us all to enjoy and to visit with one another. I do hope you can join us.

I want to make very clear that this celebration is not so much about Matt but about what God has done and continues to do and giving praise and glory to God and God alone. It should come to help us recognize that all the more in our own lives and in the world and draw us to an even deeper cooperation with God's grace. It is, indeed, a celebration of the Universal Church which calls for great humility and an absence of any pride or vainglory.

I also want to reiterate what I mentioned in previous bulletins and something the Bishop said in his homily at the Candidacy Mass. Matt and the

five other men have been admitted to Candidacy but still remain in discernment of their Vocation. Though we look forward to Ordination (2027 for Matt), Candidacy does not guarantee that. It does, however, move the man and the Church to an even deeper level of discernment. That is, in part, why I ask you to continue to keep these men in your prayers, that each of them may humbly discern and cooperate with God's grace.

Candidacy needs to be properly understood and is something that should be celebrated. It is important. The Church in Her discernment with the men have admitted these men into Candidacy. While one should never seek human affirmation for anything, we do want and need to affirm the good work that God has begun in others.

Please know of my continued prayers for you each day and I ask you to continue to pray for me, one another, our parishes and school, and the Universal Church. May you have a most blessed week!

Fr. Aaron

Volunteers needed at Ladies of Charity

Ladies of Charity is looking for volunteers for both our Thrift Store (24 & Elm) and our Center (4th & State). Most volunteers are women, but men are also invited to assist us with some of the heavy lifting jobs. Volunteers typically donate 2 to 5 hours of their time per week. Please call/text either Kathy Obert at (703)786-4788 or Brenda Ehrhardt at (217)257-8832 to learn more



Are you passionate about teaching students and want to work for a school that values you as a professional? If so, St. Mary School has a position for you!

St. Mary School is looking for a Middle School/Junior High Teacher & an English Language Arts 3-8 grade teacher (full & part-time options available). SMS has small class sizes, comparable compensation and benefits to the public school, prep time each day, teacher collaboration, positive and supportive atmosphere, and a family environment! Candidates must have a valid teaching certificate.

If you are interested, please call Melissa Obert at 217-773-2825 or email her at mobert@smseagle.org.

WALK WITH JESUS ON OUR CITY STREETS IN UNPRECEDENTED EXPERIENCE

You are invited to join the National Eucharistic Pilgrimage, coming to seven cities in our diocese July 8-12! This is a once-in-a-lifetime experience in which Catholics will pray and publicly follow Jesus through Eucharistic processions. Cities include Collinsville, Alton, Quincy, Girard, Springfield, Effingham, and Teutopolis. Mass, adoration, potluck dinners, and powerful witness talks are also part of the experience. **BE THERE WHEN GOD MOVES IN YOUR COMMUNITY!** Go to dio.org to learn more and register!

JOIN THE NATIONAL EUCHARISTIC PROCESSION IN QUINCY
to the Grave of the Venerable Servant of God Father Augustine Tolton

TUESDAY-JULY 9

5:30 PM Procession forms at St. Peter's Church 2600 Maine Street	7:30 PM Potluck and Witness Talk St. Francis Solanus Parish Hall 1721 College Avenue
6:30 PM Evening Prayer and Benediction St. Peter's Cemetery 3400 Broadway Street	8:30 PM Adoration

Participants are kindly asked to R.S.V.P. for each event at dio.org/procession

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