

# **ST. LUKE Catholic Church**

10682 Old Nashville Hwy.  
Smyrna, TN 37167

## PARISH OFFICE

Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. • Wednesday - 9 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.  
615-459-9672 • [www.saintlukesmyrnatn.com](http://www.saintlukesmyrnatn.com)

### PARISH STAFF

**Pastor:** Rev. Phillip A. Halladay  
RevPhil@dioceseofnashville.com  
**Rev. Michael Baltrus**  
mbaltrus@yahoo.com

### DEACONS

**Deacon Ernie Gartung** 615-405-4189  
**Deacon Roger Huber** 615-605-6545  
**Deacon Jose Pineda** 615-427-8404

### Minister of Finance

### & Business Admin:

Ronnie Francescon: Ext. 101  
finance@stluketn.org

### Assistant Minister of Finance & Liturgical Coordinator:

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### Director of Religious Education & Latino Ministry :

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### Minister of Parish Engagement:

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### Facilities Manager/Scheduling:

Bill Gartung 615-566-4405

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### WEEKEND MASSES

#### Saturday Vigil

4:00 p.m. - English

7:30 p.m. - Spanish

#### Sunday

8:00 a.m., 10:00 a.m. - English

12:00 Noon - Bilingual

### WEEKDAY MASSES

#### Monday

6:30 p.m. - Bilingual

#### Tuesday through Friday

8:30 a.m. - English

**Misa en Español**

Jueves 7:00 p.m.

Sabado 7:30 p.m.

### EUCCHARISTIC ADORATION

Thursday 9:00 a.m.

until

Friday 8:30 a.m.

### SACRAMENT OF RECONCILIATION

#### Saturday

3:10 p.m. - 3:45 p.m. - English

6:30 p.m. - 7:15 p.m. - Bilingual

#### Wednesday

After 8:30 Mass

or by appointment

### ANUNCIOS PERMANENTES

#### Clases Pre-Bautismales

Necesita pre-registrarse. Para ello tiene que comunicarse con la persona encargada al número de teléfono **615-444-9394**. **Niños menores de 7 años. Copia del certificado de nacimiento.** Los padrinos por lo menos uno, tiene que ser mayor de 16 años. Tener: **Bautismo, Primera comunión y Confirmación.** Si son dos padrinos tiene que ser **hombre y mujer, no se aceptan niños** durante las pláticas. Si no tiene alternativa favor de hablar con el director de Educación Religiosa (información en el boletín). Gracias por su cooperación y muchas bendiciones

#### Grupo Mujeres de Fátima

Lunes a las 6:30 p.m.

#### Grupo de Parejas

Martes a las 6:30 p.m.

#### Misa Mensual de Fieles Difuntos

4.º Jueves de cada mes a las 7 p.m.

#### Adoración Eucarística continua de 24 Hrs

Jueves a las 8 a.m. hasta Viernes 8 a.m.

#### Renovación Carismática

Viernes a las 7:30 p.m.

#### Ministerio de la Adoración Nocturna

3º Sábado del mes, de 9:30 p.m.

#### Llama de Amor

Rosario - 2.º y 4.º Sábado del mes después de misa de 7:30 p.m.

Vigilia mensual - 1er Sábado del mes después de misa de 7:30 p.m.

#### Programa de Educación Religiosa

Miércoles, Sábados y Domingos



MASS INTENTIONS FOR THE WEEKSaturday, January 254:00 p.m. † Don and Ann Yasger - *by the Family*7:30 p.m. † Julia Azocar - *by Pinero Mora Family*Sunday, January 268:00 a.m. † Larry and Judy Thomas - *by Kevin and Deb Cox*10:00 a.m. † Jill Moosekian - *by Jim and Connie Noyes*12:00 p.m. Jamey Purcell - *by Guitard Family*Monday, January 27

6:30 p.m. For the People of the Parish

Tuesday, January 28

8:30 a.m. For the People of the Parish

Wednesday, January 298:30 a.m. † Eli Kimbel - *by Toni Comfort*Thursday, January 30

8:30 a.m. In Thanksgiving of the Rodriguez Family

7:00 p.m. Health of Guillen Delgado Family  
*by the De La Rosa Delgado Family*Friday, January 318:30 a.m. † William Paré - *by the Paré Family*WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM JANUARY 12, 2025.\$ 28,243.51 - Weekly Collection for Parish needs and general operations (*includes online giving*)

\$ 24,619.00 - Weekly Expenses for Parish needs and general operations

\$ 3,624.51 = Weekly surplus (deficit) for Parish

## WEEKLY DESIGNATED DONATIONS:

\$ 1,645.00 Restricted Designated Donations  
(*Includes online giving*).\$ 474.00 Last Resource Deposit  
(*Includes online giving*)\$ 538.54 Food Pantry Deposit  
(*includes online giving*)\$ 30,901.05 Total revenue collected  
(*general operations & designated donations*)\$ 59,330.00 - Weekly Overall Goal for Parish  
(*see formula below*)

\$ - 28,428.95 = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 875 families.)

## LET US PRAY

For the Health &amp; Recovery of our Parish Family

I Kit and Ernie Gartung, III Paula Stanley, I Frederick St. Amour,  
II Moses Monir Shaker, I Zora Cadovec, I Ivan*\*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the [frontoffice@stluketn.org](mailto:frontoffice@stluketn.org) to add or remove someone on this list.*

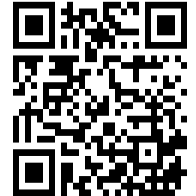
For Those on Active Duty in the Military

Benjamin Anderson, Cody Hopper, Charles Lane,  
Michael Leaver, Jeremy Minner, Manuel Pineda, Mike Plouff,  
Johnathan Stark, Dylan Williams, Matthew Moshea,  
Alek Nochowicz, Patrick Rissler, Hailey Rissler, Jeff Hineman,  
Carl Templeton, Justin Laprise, Liam Smith, Logan Garrett, Jeb Sloan,  
Tom Janssen, Cole Liko, Kevin Gael Rodriguez, Peyton Oates,  
Grant Holland, Michael Mounce, Greg Kilpatrick, Miss DorrisREJOICING IN THE LORD MUST BE YOUR STRENGTH.

The priest-scribe Ezra proclaims the law of Moses to the Jewish people who had returned from exile in Babylon. Upon hearing the words of the law for the first time in a generation, the people weep. Their sorrow at not having adhered to the law for so long should call attention to our own infidelities to God's law. But most of all, this people's wholehearted response to the law can fill us with

LITURGICAL MINISTRYAnyone interested in being a part of the St. Luke Liturgical Ministry serving as a Eucharistic Minister, Lector or Altar Server, please contact Laura Nota by email at [liturgy@stluketn.org](mailto:liturgy@stluketn.org).If you have completed Cursillo and want to be part of a new group meeting at St. Luke Parish, please contact Ann Strode at (615) 424-4248 for more information [www.nashvillecursillo.com](http://www.nashvillecursillo.com).NEW TO THE PARISH?**WELCOME!** To register as a parishioner of St. Luke Catholic Church, Please contact the church office 615-459-9672 or visit our website at: <https://www.saintlukesmyrnatn.com>

To make a quick Online Donation just scan this QR code for Vanco, to the right, with your smart phone!

You may also make a donation by PayPal — just scan this QR code to your left, or log in to your PayPal account and search for [stluke123@comcast.net](mailto:stluke123@comcast.net)**There will be a 2nd collection on the last weekend of every month for the Bishop's Charities**COFFEE & DONUTSPlease come join us in the Social Hall after the 8 and 10 a.m. Mass for coffee and donuts. This is a great opportunity to meet and mingle with fellow parishioners. Donations are appreciated to help cover the cost. *Thank you!*LITURGICAL MINISTRY SCHEDULE FOR NEXT WEEK FEB. 1 & 2, 2025ALTAR SERVERS

4:00 p.m. J. P. Chapleau, Luke Barnard, Francisco Espinoza

8:00 a.m. Samuel Jones, Owen Guidry, John Diehl

10:00 a.m. Graham Claytor, Eli Bueche, Drew Smith, Jackson Strain

LECTORS

4:00 p.m. Ty and Jennifer Anderson

8:00 a.m. Cyndi Gartung, Ken Mills

10:00 a.m. Jerilyn Rost, Christian Montgomery

EUCCHARISTIC MINISTERS

4:00 p.m. C. Labrado, C. &amp; V. Logsdon, B. Stevens, K. Sytsma, P. Muenich

8:00 a.m. J. &amp; C. Jones, D. Francescon, J. Ezzell, M. Fell S. McBride

10:00 a.m. Bowman, A. Mellette, S. Nordhoff, Strode, M. Sturgeon, J. Schultz

USHERS / GREETERS

4:00 p.m. Mark Moshea, Jack Payne, James and Karen Perkins

8:00 a.m. Gary and Donna Wisniewski, Stephine and Randall Vanns

10:00 a.m. Jim and Connie Noyes, Chris Lasko, Shararose Legaspi

**PRIMERA LECTURA**

**NEHEMIAS 8, 2-4A. 5-6. 8-10**

En aquellos días, Esdras, el sacerdote, trajo el libro de la ley ante la asamblea, formada por los hombres, las mujeres y todos los que tenían uso de razón. Era el día primero del mes séptimo, y Esdras leyó desde el amanecer hasta el mediodía, en la plaza que está frente a la puerta del Agua, en presencia de los hombres, las mujeres y todos los que tenían uso de razón. Todo el pueblo estaba atento a la lectura del libro de la ley. Esdras estaba de pie sobre un estrado de madera, levantado para esta ocasión. Esdras abrió el libro a la vista del pueblo, pues estaba en un sitio más alto que todos, y cuando lo abrió, el pueblo entero se puso de pie. Esdras bendijo entonces al Señor, el gran Dios, y todo el pueblo, levantando las manos, respondió: "¡Amén!", e inclinándose, se postraron rostro en tierra. Los levitas leían el libro de la ley de Dios con claridad y explicaban el sentido, de suerte que el pueblo comprendía la lectura. Entonces Nehemías, el gobernador, Esdras, el sacerdote y escriba, y los levitas que instruían a la gente, dijeron a todo el pueblo: "Este es un día consagrado al Señor, nuestro Dios. No estén ustedes tristes ni lloren (porque todos lloraban al escuchar las palabras de la ley). Vayan a comer espléndidamente, tomen bebidas dulces y manden algo a los que nada tienen, pues hoy es un día consagrado al Señor, nuestro Dios. No estén tristes, porque celebrar al Señor es nuestra fuerza".

**SEGUNDA LECTURA**

**1 CORINTIOS 12:12-30**

Hermanos: Así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu, para formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu. El cuerpo no se compone de un solo miembro, sino de muchos. Si el pie dijera: "No soy mano, entonces no formo parte del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Y si el oído dijera: "Puesto que no soy ojo, no soy del cuerpo", ¿dejaría por eso de ser parte del cuerpo? Si todo el cuerpo fuera ojo, ¿con qué oiríamos? Y si todo el cuerpo fuera oído, ¿con qué oleríamos? Ahora bien, Dios ha puesto los miembros del cuerpo cada uno en su lugar, según lo quiso. Si todos fueran un solo miembro, ¿dónde estaría el cuerpo? Ciertamente los miembros son muchos, pero el cuerpo es uno solo. El ojo no puede decirle a la mano: "No te necesito"; ni la cabeza, a los pies: "Ustedes no me hacen falta". Por el contrario, los miembros que parecen más débiles son los más necesarios. Y a los más íntimos los tratamos con mayor decoro, porque los demás no lo necesitan. Así formó Dios el cuerpo, dando más honor a los miembros que carecían de él, para que no haya división en el cuerpo y para que cada miembro se preocupe de los demás. Cuando un miembro sufre, todos sufren con él; y cuando recibe honores, todos se alegran con él. Pues bien, ustedes son el cuerpo de Cristo y cada uno es un miembro de él. En la Iglesia, Dios ha puesto en primer lugar a los apóstoles; en segundo lugar, a los profetas; en tercer lugar, a los maestros; luego, a los que hacen milagros, a los que tienen el don de curar a los enfermos, a los que ayudan, a los que administran, a los que tienen el don de lenguas y el de interpretarlas. ¿Acaso son todos apóstoles? ¿Son todos profetas? ¿Son todos maestros? ¿Hacen todos milagros? ¿Tienen todos el don de curar? ¿Tienen todos el don de lenguas y todos las interpretan?

**ACLAMACIÓN ANTES DEL EVANGELIO**

**LUCAS 4, 18**

*R. Aleluya, aleluya.*

El Señor me ha enviado para anunciar a los pobres la buena nueva y proclamar la liberación a los cautivos.  
*R. Aleluya.*

**EVANGELIO**

**LUCAS 1, 1-4. 14-21**

Muchos han tratado de escribir la historia de las cosas que pasaron entre nosotros, tal y como nos las transmitieron los que las vieron desde el principio y que ayudaron en la predicación. Yo también, ilustre Teófilo, después de haberme informado minuciosamente de todo, desde sus principios, pensé escribirte por orden, para que veas la verdad de lo que se te ha enseñado. (Después de que Jesús fue tentado por el demonio en el desierto), impulsado por el Espíritu, volvió a Galilea. Iba enseñando en las sinagogas; todos lo alababan y su fama se extendió por toda la región. Fue también a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: *El espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.* Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijados en él. Entonces comenzó a hablar, diciendo: "Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír".

**SALMO RESPONSORIAL**

**SALMO 18, 8. 9. 10. 15**

*R. (Juan 6, 63c) Tú tienes, Señor, palabras de vida eterna.*  
La ley del Señor es perfecta del todo y reconforta el alma; inmutables son las palabras del Señor y hacen sabio al sencillo.  
*R. Tú tienes, Señor, palabras de vida eterna.*  
En los mandamientos del Señor hay rectitud y alegría para el corazón; son luz los preceptos del Señor para alumbrar el camino.  
*R. Tú tienes, Señor, palabras de vida eterna.*  
La voluntad de Dios es santa y para siempre estable; los mandamientos del Señor son verdaderos y eternamente justos.  
*R. Tú tienes, Señor, palabras de vida eterna.*  
Que sean gratas las palabras de mi boca, y los anhelos de mi corazón.  
Haz, Señor, que siempre te busque, pues eres mi refugio y salvación.  
*R. Tú tienes, Señor, palabras de vida eterna.*

**PROFESIÓN DE FE**

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo,

*y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;*

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén

**PROGRAMA DE EDUCACION RELIGIOSA**

Divisiones Domingos, Miércoles y Sábados:

**División Domingo:**

~ Habrá junta de Papás el Viernes 21 de Febrero a las 6pm en el Salón Social para los estuendiantes que van a hacer su Primera Comunión ahora en Mayo 2025.

**División Miércoles: Par estuendiantes de Con24**

-El Primer día de Clase (CON25) será el Miércoles 22 de Erno, 2025 a las 6:30 p.m. ¡Disfruten sus días festivos!  
-También, la primer Junta de Papás será el 22 de Enero a las 6:50 p.m. en la Iglesia. Es una junta importante de atender. Hablaremos de las expectativas y fechas importantes.



**CELEBRACIÓN DE LA LLAMA DE AMOR DEL INMACULADO CORAZÓN DE MARÍA**

Sábado Febrero 1 de 8am a 9pm en el Salón Social. Para más información, llamar a Reyna Ascencio (760) 978-3696 o Marisol Magaña (615) 589-5244.



**ESTUDIO BÍBLICO**

Empezando el 1 de Febrero, 2025, se van a dar clases de Estudio Bíblico en español para jóvenes y adultos todos los Sábados de 5:30pm a 7:15pm en el Salón # 8. Para más informes, contactar a Darwin Malavé al (931) 800-0429 o a la Oficina.



READING I

NEHEMIAH 8:2-4A, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"— for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

READING II (short form in **bold italic's**) 1 CORINTHIANS 12:12-30

**Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many.** If a foot should say, "Because I am not a hand I do not belong to the body, " it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body, " it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you, " nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. **Now you are Christ's body, and individually parts of it.** Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

ALLELUIA

CF. LUKE 4:18

R. Alleluia, alleluia.

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

R. Alleluia, alleluia.

GOSPEL

LUKE 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

RESPONSORIAL PSALM

PSALM 19:8, 9, 10, 15

R. (cf John 6:63c) Your words, Lord, are Spirit and life.

The law of the LORD is perfect,

refreshing the soul;

The decree of the LORD is trustworthy,

giving wisdom to the simple.

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right,

rejoicing the heart;

The command of the LORD is clear,

enlightening the eye.

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure,

enduring forever;

The ordinances of the LORD are true,

all of them just.

R. Your words, Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart find favor before you,

O LORD, my rock and my redeemer.

R. Your words, Lord, are Spirit and life.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*and by the Holy Spirit was incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

## Gather Your People

Bob Hurd

*Gather your people, O Lord.  
Gather your people, O Lord.  
One bread, one body, one spirit of love.  
Gather your people, O Lord.*

Draw us forth to the table of life:  
brothers and sisters,  
each of us called to walk in your light.

We are parts of the body of Christ,  
needing each other,  
each of the gifts the Spirit provides.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9.  
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## Ubi Caritas

Bob Hurd

*Ubi caritas est vera, est vera:  
Deus ibi est, Deus ibi est.*

The love of Christ joins us together.  
Let us rejoice in him,  
and in our love and care for all  
now love God in return.

In true communion let us gather.  
May all divisions cease  
and in their place be Christ the Lord,  
our risen Prince of Peace.

May we who gather at this table  
to share the bread of life  
become a sacrament of love,  
your healing touch, O Christ.

For those in need make us your mercy,  
for those oppressed, your might.  
Make us, your Church, a holy sign  
of justice and new life.

May we one day behold your glory  
and see you face to face,  
rejoicing with the saints of God  
to sing eternal praise.

Text: Refrain and vss. 1, 2, 5, based on Ubi Caritas, 9th cent.; verses 3, 4,  
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## Sanctuary

Lord prepare me to be a sanctuary  
Pure and holy tried and true  
With thanksgiving I'll be a living  
Sanctuary for You

It is you Lord, who came to save  
The heart and soul of every man  
It is you Lord, who knows my weakness,  
Who gives me strength with thine own hand

Lead me on Lord from temptation  
Purify me from within  
Fill my heart with your Holy Spirit  
Take away all my sin

CCLI Song # 24140  
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## Come To The Table

Come to the table of mercy  
Prepared with the wine and the bread  
All who are hungry and thirsty  
Come and your souls will be fed

Come at the Lord's invitation  
Receive from His nail-scarred hand  
Eat of the bread of salvation  
Drink of the blood of the Lamb

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## One Love Released

Bob Frenzel/Kevin Keil

*One bread, one body, one cup, one call,  
One faith, one Spirit present in us all.  
One prayer, one blessing, one hope, one peace,  
One church, one people, one love released.*

Is not this bread we share, the body of our Lord?  
Is not this wine we drink, the blood of Christ outpoured?

I am the bread of life, eat and you shall live.  
To those who share this meal, my strength I'll always give.

I am the living bread, as manna from the sky.  
This bread I give to you, that you may never die.

No one will come to me, unless our God has led.  
And I shall raise them up, raise them from the dead!

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY. Text and music ©  
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## City of God

Dan Schutte

Awake from your slumber! Arise from your sleep!  
A new day is dawning for all those who weep.  
The people in darkness have seen a great light.  
The Lord of our longing has conquered the night.

*Let us build the city of God.  
May our tears be turned into dancing!  
For the Lord, our light and our love,  
has turned the night into day!*

Text: Based on Isaiah 9; 40:1-9; 1 John 1. Text and music © 1981, OCP. All rights reserved.

## BILINGUAL GROUP VOICE LESSONS FOR ST. LUKE PARISHIONERS

We all want to do our best for Our Lord,  
Jesus! Why not be the best Singer you  
can be? Bilingual Group Voice Lessons are  
being offered for St. Luke Parishioners by  
our Music Director, Deb Thomas Cox. All  
levels of singers welcome! Please call  
615-556-0035 or email: [Adk@comcast.net](mailto:Adk@comcast.net)  
if you are interested! Lessons will be on  
the 2nd Saturday of each month. The next  
lesson will be February 8, at 1:30 p.m. in  
classroom #8.

## LEGION OF MARY

### FEBRUARY 2 – Presentation of Jesus and Purification of Mary in the Temple.

Forty days after His birth, in accordance with Mosaic Law, Mary & Joseph consecrated the Boy Jesus to God. On the same occasion, in obedience to the Law, Mary presented herself for purification.

### FEBRUARY 11 – Memorial of Our Lady of Lourdes.

On February 11, 1858, a young lady appeared to Bernadette Soubirous. This began a series of visions. During the apparition on March 25, the lady identified herself with the words: "I am the Immaculate Conception."

Our Lady of Light, invites everyone to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and on Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass.

Join us for our weekly meeting on Wednesday mornings at 9:15 a.m.  
We meet in the adult education Classroom B.  
*Visitors are welcome.*



## LAST RESOURCES/FOOD BANK COR CHALLE

The **Cor Men's Group** challenges all parish families to match our donations to the Last Resources or Food Bank ministries.

During 2025, the Cor Men's Group will donate \$10 worth of food to the Food Bank in odd-numbered months. We will be donating \$10 to Last Resources in even-numbered months.

We challenge every parish family to match our donation with a donation of your own.

**Cor** website 9168cor.com



Cor Vlog QR

## ST. LUKE'S WINE TASTING EVENT

**\*\* Must be 21 years and older to attend. \*\***

Wine tasting tickets will be on sale after each Mass on February 8-9, 15-16, and 22-23.

Tickets can be purchased in the office during the week. Make plans to enjoy a great night of music, appetizers and great wines from Legacy Wine & Spirit in the Social Hall Friday February 28 from 6:30 to 9:00.

Tickets are \$30 each



## ST. LUKE KNIGHTS OF COLUMBUS COATS FOR KIDS

St. Luke Knights of Columbus Council 9168 is beginning its annual Coats for Kids collection drive. We are asking parishioners to donate new or clean and gently used coats (or heavy hoodies) to benefit needy school children in the Rutherford County School System. Coats can be placed in the Knights Of Columbus box located in the narthex. If you want to donate coats but cannot deliver them to St. Luke, please contact Joe Kisor at (812) 584-7143. Our drive will continue through January 31. God bless you for your generosity!

## IT'S TAX TIME!

Annual tax statements will be emailed by January 31, 2024. If you don't have an email or you need to update your email address with us, please call the office at 615-459-9672 or send us an email to [frontoffice@stluketn.org](mailto:frontoffice@stluketn.org) no later than January 27. If you don't have an email or would like the statements to be mailed please let us know.

Thank you

## ST. LUKE VACATION BIBLE SCHOOL

St. Luke VBS June 16-20 (1<sup>st</sup>-6<sup>th</sup> grade): We are hoping to have a VBS this year! In order for us to be able to do that, we need many adult and youth volunteers. There are classroom teacher (taking the students from class to class), bible, saints, art, recess, and music positions to fill. We need to have two adults in every room and several youth volunteers. If you want to volunteer and have a child younger than 1<sup>st</sup> grade then they get to join in the fun too. Please complete the diocese training and the form listed below:

[https://docs.google.com/forms/d/e/1FAIpQLSc84ALTTrTSIoYukSJ3JNPs9tF2Mcqs0YaCKiFnzbjLC\\_gQOdA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSc84ALTTrTSIoYukSJ3JNPs9tF2Mcqs0YaCKiFnzbjLC_gQOdA/viewform)

We are in need of art supplies and equipment. There are boxes located in the narthex to help collect supplies. These boxes have a list of supplies that are in need written on them. **We do take gently used items.** You can also visit our amazon wish list, below, to have items delivered directly to the correct address.

[https://www.amazon.com/hz/wishlist/dl/invite/cJPBAjZ?ref=wl\\_share](https://www.amazon.com/hz/wishlist/dl/invite/cJPBAjZ?ref=wl_share)

\*If you have any questions, please contact Amy Parker at [parker1616@gmail.com](mailto:parker1616@gmail.com)

## RELIGIOUS EDUCATION

### Sunday Division

~ There will be a parent meeting on Friday, February 21, 2025 at 6 p.m. in the social hall for the students receiving First Communion in May 2025.

### Wednesday Division: For our CON25 Students only

~ First Day of CON25 and the youth group will be on Wednesday, January 22, 2025 at 6:30 p.m.  
~ First Parent Meeting will be on 1-22-2025 at 6:50 p.m. in the Church. It is an important meeting to attend. We will mention expectations and important dates.



## BLOOD DRIVE

The St. Luke Catholic Church and the Red Cross are having another blood drive here at the church in the social hall on *February 18, 2025, from 12 p.m. to 6 p.m.* To schedule an appointment log onto [www.redcrossblood.org](http://www.redcrossblood.org) and enter sponsor code: *StLukeSmyrna* or call 1-800 RED CROSS.

Please join us in prayer for these expectant mothers in our parish.

Gigi Holland  
Maria Padilla

Joanna Espinoza

Maddie Francescon-Washburn

Stephanie Hamilton

Cristina Ocano

Sarah Herod

Maida Hernandez



If you are expecting a baby, we would love to pray for you! Please call Joanne Speer at 615-300-8656 or email her at: [joanne.speer@comcast.net](mailto:joanne.speer@comcast.net) to be added to the expectant mothers prayer list.

## TENNESSEE REGISTER SUBSCRIPTION RENEWAL

It is time to renew subscriptions to the Tennessee Register. There are several ways you can pay for your subscription:

- ~ If you receive contribution envelopes in the mail, February's group will have an envelope with an orange border (see picture below) for you to place in Sunday's collection basket.
- ~ You can simply put your loose check in the collection basket (denote that it is for Tennessee Register).
- ~ If you contribute online through Vanco or PayPal, you can denote that it is for your Tennessee Register subscription.
- ~ You can also access the website at: <https://tennesseeregister.com/subscription-form/> to make your payment. Please specify **St. Luke** as your parish!!
- ~ If you are not currently receiving the Tennessee Register but would like to, you can access the same website above to register. Please specify **St. Luke** as your parish!!
- ~ You can mail your donation directly to the church (please denote that it is for the Tennessee Register). You may mail it to:

St. Luke Catholic Church  
10682 Old Nashville Hwy.  
Smyrna, TN 37167

~ If you are currently receiving the Tennessee Register and do not wish to receive it any more then please call the church office so that we can remove you from the list. (615) 459-9672







### ST. LUKE HOMESCHOOL MINISTRY

St. Luke Homeschool Ministry is for homeschool families to meet the first Wednesday morning of every month from September to May with the goal of attending morning Mass, celebrating the feasts and seasons of the liturgical year, and participating in various clubs and activities. We use Kendra Tierney's Catholic All Year Compendium to guide our monthly events & celebrations. We also have separate clubs & peer-group activities to finish our morning together. Interested families do not have to be a member of St. Luke parish to attend & we have all ages including teens participating each month. Please email [htqpartyof8@gmail.com](mailto:htqpartyof8@gmail.com) for more details.

### ST. MICHAEL ACADEMY

St. Michael Academy is opening up their middle school for the 2025-2026 school year. Applications for Preschool-8th grade will open on October 1, 2024 and can be completed on their Website: [stmichaeltm.org](http://stmichaeltm.org)



### SAINT ROSE SCHOOL OPEN HOUSE

Saint Rose School will be hosting two Open Houses during Catholic Schools Week on Wednesday, January 29 from 8:00 a.m. to 9:30 a.m. and 11:30 a.m. - 1:00 p.m. Please RSVP by scanning the QR code. We look forward to meeting you!! For more information about Saint Rose School please see our website [www.school.saintrose.org](http://www.school.saintrose.org)



### FATHER RYAN NEWS

Junior Irish School Spirit Night on Friday, January 24, starting at 6:00 p.m. as our basketball teams play Harpeth Hall and MBA. Families can learn more and register at [fatherryan.org/juniorirish](http://fatherryan.org/juniorirish)

It's almost Summer Camp Time at Father Ryan! Registration for Father Ryan's array of outstanding 2025 Summer Camps opens January 6, 2025. From academic, art, science and tech, to sports, there are camps for all interests, abilities, and age levels with seven different sessions running from May 27 through July 25. For more information including registration, [fatherryan.org/camps](http://fatherryan.org/camps)

### ST. CECILIA ACADEMY WALK-IN-WEDNESDAYS

~ SCA Connect Join us for lunch and hear from our Principal, Sister Anna Laura, our admissions team, and students on their SCA experience. There are several dates to choose from to work with your schedule. It is the perfect time to ask questions, tour the school, and learn more about the St. Cecilia Academy community. Registration/select your date: [stcecilia.edu/experience](http://stcecilia.edu/experience).

~ Walk-In Wednesdays Stop by St. Cecilia Academy (Wednesdays), noon to 1 p.m., 4210 Harding Pike, Nashville. Tour our school and speak with the admissions team. No registration required.

### RETOUVAILLE: A MARRIAGE RECOVERY PROGRAM

Retrouvaille (pronounced retro-vi) has helped tens of thousands of couples at all stages of disillusionment of misery in their marriage. This program can help you too. For confidential information about or to register for the September program beginning with a weekend on February 28 - March 2, call 931-820-2115 or email: [nrv3043@gmail.com](mailto:nrv3043@gmail.com) or visit the website at [www.HelpOurMarriage.com](http://www.HelpOurMarriage.com).

### CATHOLIC SCHOOLS DIOCESE OF NASHVILLE

*Building Kind Hearts, Strong Minds,  
and Confident Leaders in Faith.*

Complete your teacher employment application today.



### EMPLOYMENT OPPORTUNITIES ACROSS THE DIOCESE

Scan the QR code to view job opening across the diocese.

[dioceseofnashville.com/careers/](http://dioceseofnashville.com/careers/)

### PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

MONDAY: Fr. Vital Backiyari, C.P.  
TUESDAY: Fr. John Sims Baker  
WEDNESDAY: Fr. Michael Baltrus  
THURSDAY: Fr. S. Bang  
FRIDAY: Fr. Rhodes Bolster  
SATURDAY: Fr. Stephen Brett  
SUNDAY: Bishop J. Mark Spalding



### GROUP & COMMITTEE CONTACTS

CLASSIC CARDS MINISTRY: Joanne Speer 615-300-8656

COMFORTING THE SICK: Cheryle Miller  
[1983cherubs@gmail.com](mailto:1983cherubs@gmail.com)

COR MENS GROUP: Tom Labrado 858-735-9562

COUPLES FOR CHRIST: Zaldi Zapanta 904-434-2117  
[zaldiz1230@comcast.net](mailto:zaldiz1230@comcast.net)

FOOD PANTRY: Theresa Stepanek 615-355-1784

FUNERAL CONSULTANT: Cyndi Gartung 615-636-3170

[gargnut@aol.com](mailto:gargnut@aol.com)

HOMEBOUND: Cyndi Gartung 615-636-3170

[gargnut@aol.com](mailto:gargnut@aol.com)

KNIGHTS OF COLUMBUS: Josh Ezzell 615-390-4170

[sirknightsjosh@gmail.com](mailto:sirknightsjosh@gmail.com)

LADIES AUXILIARY OF COUNCIL #9168: Frances Ezzell 404-964-0315  
[ladiesof9168@gmail.com](mailto:ladiesof9168@gmail.com)

LAST RESOURCE: Mark Muenich 615-459-9196

LITURGY COORDINATOR: (Altar Server / lector / Extraordinary Minister)  
Laura Nota - [liturgy@stluketn.org](mailto:liturgy@stluketn.org)

LEGION OF MARY: Louis Cuccia 615-631-7415

[LCuccia@aol.com](mailto:LCuccia@aol.com)

MARY'S SOUL PROTECTION PRAYER GROUP

Cecilia Smith 615-631-5608

MUSIC MINISTRY: Deb Thomas Cox 615-556-0035

PRAYER CHAIN: Cyndi Gartung 615-636-3170

[stlukeprayerchain@yahoo.com](mailto:stlukeprayerchain@yahoo.com)

QUILTING MINISTRY: Suzie Patterson 615-473-4777

RESPECT LIFE: Jim Fontaine 615-479-6626

SACRED HEART ENTHRONEMENT:

Joanne Speer 615-300-8656

SENIORS: Pauline Smith 615-653-8021

WOMEN OF FAITH: Jenny Banker - President 803-810-4698

WELCOME COMMITTEE: Michael & Emily Dauerer 201-888-1784  
or 615-967-6402 [medauerer@att.net](mailto:medauerer@att.net)

### SACRAMENTAL INFORMATION

#### SACRAMENT OF BAPTISM (INFANT - AGE 7)

Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.

#### SACRAMENT OF RECONCILIATION

Saturday 3:15-3:50 p.m. (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.

#### SACRAMENT OF MATRIMONY

The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.

#### ANointing OF THE SICK

Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.

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