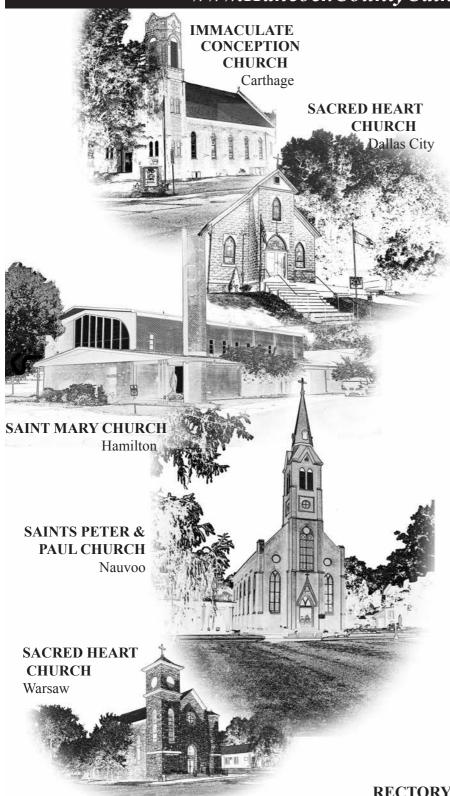
Hancock County Catholic Churches

www.HancockCountyCatholic.Org



WEEKEND MASS SCHEDULE

Saturday Carthage 4:00 p.m. 5:30 p.m. Hamilton **Sunday** 8:00 a.m.

Warsaw Nauvoo 10:00 a.m. Noon Dallas City

RECTORY FOR ALL CHURCHES

Villa Marie 190 N. Wells Street P.O. Box 147 Nauvoo, IL 62354 217.453.2428

Priest

Fr. Tony Trosley 217-453-2428 atrosley@hancockcountycatholic.org

Deacons

Dcn. Tony Herdrich Dcn. Dan Moffitt

School Administrator

Trevor Knipe: 217-453-2511 principal@stspeterpaul.org

Operations Coordinator

Erin Cuthbert: 309-221-6629 Operations@hancockcountycatholic.org

Religious Education Coordinator

Trisha Mitchell

ReligiousEd@hancockcountycatholic.org

Outreach Coordinator

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Business Manager

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Carthage Secretary

Ann Cokel: 217-357-3087 Carthage@hancockcountycatholic.org

Warsaw Secretary (and bulletin) Diane Foley: 217-256-3657 Warsaw@hancockcountycatholic.org

School Secretary

Nicole Wheatley: 217-453-2511 office@stspeterpaul.org

Location of Our Parishes Immaculate Conception

125 N. Fayette St. Carthage, IL 62321

Sacred Heart

90 W. Fifth St. Dallas City, IL 62330

St. Mary

560 Lakeview Ave. Hamilton, IL 62341

Sts. Peter and Paul

190 N. Wells St. Nauvoo, IL 62354

Sacred Heart

8th & Webster St. Warsaw, IL 62379

PALM SUNDAY OF THE PASSION OF THE LORD

April 13, 2025

Priest

Fr. Tony Trosley 217-453-2428

atrosley@hancockcountycatholic.org

Fr. James Pallardy 309-883-2649 frjgp@hotmail.com

Deacons

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Location of Our Parishes

ICC: 125 N. Fayette St., Carthage IL SHDC: 90 W. 5th St., Dallas City IL SMH: 560 Lakeview Ave, Hamilton IL SPP: 190 N. Wells St., Nauvoo IL SHW: 8th & Webster St, Warsaw IL

Confession Schedule

15 Min before Daily Mass 30 Min before weekend masses (Nauvoo, Carthage, Dallas City, Warsaw) After Mass at Hamilton Or by Appointment

Live-Streaming Schedule

Monday, Tuesday & Friday
8:00 a.m. – Mass
Wednesday-5:30 p.m.
Noon - Rosary
3:00 p.m. - Chaplet of Divine Mercy
Saturday – 4 p.m. Mass
Sunday – 10 a.m. Mass

Weekday Masses

Monday: April 14, (Monday of Holy Week; Is 42:1-7, Jn 12:1-11) 8:00 a.m. Nauvoo-Morgan and Genevieve Lewis, by their family

5:30 p.m. Warsaw-Todd Gross, by Yuskis family

Tuesday: April 15, (Tuesday of Holy Week; Is 49:1-6, Jn 13:21-33, 36-38)

8:00 a.m. Carthage-No Mass 5:30 p.m. Hamilton-No Mass

Wednesday: April 16, (Wednesday of Holy Week; Is 50:4-9a, Mt 26:14-25)

5:15 p.m. Dallas City-Stations of the Cross

5:30 p.m. Dallas City-Shirley Gracey, by Deacon Tony and Lana Herdrich **Thursday:** April 17, (The Lord's Supper; Ex 12:1-8, 11-14, 1 Cor 11:23-26,

Jn 13:1-15)

7:30 p.m. Dallas City-Dorothy Johnson, by Johnson family

Friday: April 18, (Good Friday Liturgy of the Passion of the Lord;

Is 52:13-53:12, Heb 4:14-16; 5:7-9, Jn 18:1-19:42)

3:00 p.m. Warsaw-Liturgy of the Passion of the Lord

5:30 p.m. Hamilton-Stations of the Cross

7:00 p.m. Carthage-Outdoor Stations at Courthouse Square

Saturday: April 19, (Easter Vigil) 7:30 p.m. Hamilton-For the People

Sunday: April 20, (Easter Sunday of the Resurrection of the Lord;

Acts 10:34a, 37-43, Col 3:1-4, Jn 20:1-9)

8:00 a.m. Nauvoo-Paul Haas, by his family

10:00 a.m. Carthage-Burling family living and deceased, by Theresa Schaer

Rosary Intention for April: Farmers.

Prayer Contacts

Carthage - Connie Kreps prayerwarrior1919@yahoo.com or 309-333-9483

Dallas City - Rita Schaefer 309-331-5735

Hamilton – Sandy Printy printysandy@yahoo.com or 217-357-1079

Nauvoo – Peggy Siegfried 309-221-3488; Therese Hayes singprhayz@hotmail.com;

Michaela Knipe michaelaknipe@gmail.com or 319-670-9020

Warsaw - Mary Hurley 217-256-3637; Diane Heisler 217-430-4777; Denise Yuskis 217-440-8053

Confessions: Sacrament of Penance for Holy Week. In addition to the usual scheduled times.

Carthage, Saturday, April 12, 5:00 p.m.-7:00 p.m. Hamilton, Saturday, April 12, 6:30 p.m.-8:00 p.m. Nauvoo, Sunday, April 13, 6:00 p.m.-8:00 p.m. Warsaw, Monday, April 14, 6:00 p.m.-8:00 p.m. Dallas City, Wednesday, April 16, 6:00 p.m.-8:00 p.m.

The Holy Week Triduum, April 17 - 20.

Holy Thursday, April 17, 7:30 p.m., at SHDC. Good Friday, April 18, 3:00 p.m., at SHW.

Good Friday Stations of the Cross, April 18, 5:30~p.m., at SMH. Good Friday Outdoor Stations of the Cross, April 18, 7:00~p.m., at

Carthage Courthouse Square

Holy Saturday Easter Vigil, April 19, 7:30 p.m., at SMH. Easter Sunday, April 20, 8:00 a.m., at SPPN. Easter Sunday, April 20, 10:00 a.m., at ICC.

Sunday, April 13, from 3:30 to 6:00 at the Immaculate Conception parish hall we will be talking about The Last Things – Death, Judgement, Hell, Indulgences, Purgatory, the Second Coming of Jesus, and the Rapture as part of RCIA. Open to all parishioners.

Holy Week, Triduum, and Easter Week

The Incarnation and Birth of Jesus Christ took place for the purpose of Holy Week and Easter Week. We follow, imitate, and participate in the Lord's life from Passion/Palm Sunday through Easter week - from Easter Sunday through Divine Mercy Sunday, with the entire week in between being one Easter Day. Please plan your rest the evening before, as well as your control of distractions prior to these liturgies, so that you can bring an alertness and an awareness of their importance to our spiritual lives.

Passion/Palm Sunday, April 12/13.

The Holy Sacrifice of the Mass begins with the blessing of palms, the Gospel of the Lord's entry into Jerusalem, and a procession, whether inside or outside, as weather permits. The Gospel of the Passion is proclaimed during the Mass, with opportunity to participate in the sacred reading. Jesus enters into Jerusalem in triumph, as he engages in spiritual battle against all the forces arrayed against him and His Kingdom. In only a few days, his triumph will be revealed to the ages to come in the most surprising of ways.

Monday and Wednesday of Holy Week, April 14 and 16.

The Holy Sacrifice of the Mass presents the readings of the Suffering Servant of the prophet Isaiah, the "blueprint" of the way the long awaited Messiah would save the world - the one part of the Scriptures that the faith of Israel overlooked. The Gospels bring us closer to the betrayal of Judas and the approach of the mysteries of the life of Christ soon to unfold.

Tuesday of Holy Week, April 15. Chrism Mass in Peoria.

Our priests will be with Bishop Tylka and all priests of the diocese for the Mass consecrating the sacred oils used for the celebration of the sacraments, and for the renewal of priestly promises. There are no Masses or Confessions in any of our churches on Tuesday of Holy Week.

Holy Thursday Mass of the Lord's Supper.

On this solemn night, the Holy Sacrifice of the Mass holds in remembrance that greatest of miracles by which, on the night *before* he died on the cross, Jesus made present his "next day" death on the cross, thus making the Mass a participation in an eternal event. He lifted the Passover into its ultimate purpose, and left us His Body, Blood, Soul, and Divinity in the Eucharist. With the words, "given up," and "poured out," Jesus intended Holy Thursday to be the establishment of a sacrifice; and where His sacrifice is, there, his priesthood needs to be. Hence, the establishment of the priesthood of the Catholic Church. But the cross can't stay on Mount Calvary; it can't even stay at the Mass. Thus, the Lord washes the Apostles' feet to show how the humiliation of lowly service extends the Cross and the Mass into everyday life by what we offer of ourselves in service to each other. We enact the washing of the feet of the Apostles, conduct a brief Eucharistic procession at the end of Mass, and have a period of Adoration of the Blessed Sacrament until 10 p.m. The sermon will contain a special message for our fellow parishioners whose life of faith was offered to the Lord at Sacred Heart Church in Dallas City.

Good Friday Liturgy of the Lord's Passion.

This isn't the Holy Sacrifice of the Mass! But a "making present" of the historical fact of the death of Jesus Christ on the cross for the forgiveness of sins, from the sin of Adam and Eve, to the sins to be committed until the end of the world. We begin with silence in the face of what happened on this day. As we did on Palm Sunday, we'll proclaim the Gospel of the Passion. The unveiling of the Cross and its veneration is followed by the reception of Holy Communion. At the conclusion of this liturgy, all are asked to leave the church in silence. Keep in mind what happened on this day.

Holy Saturday Easter Vigil.

We're talking two hours, maybe a bit more! But when you come, you will see the entirety of the faith of the Catholic Church in one night, one solemn celebration. Parts of this liturgy include: the Blessing of the Easter fire and the Easter candle; the procession into the Church and the singing of the Resurrection Hymn, the Exultet; the reading of Scriptures outlining the story of salvation; the singing of the great Alleluia before the Resurrection Gospel, not heard since just before Ash Wednesday; the Litany of the Saints; the blessing of the water of Baptism; the reception of Baptism, Confirmation, and Holy Eucharist on the part of those who are entering into the fullness of the Catholic faith; the renewal of the promises of our Baptism and blessing with the Holy Water of Easter; along with the remainder of the Mass. The sermon will contain a message for our fellow parishioners whose life of faith was offered to the Lord at St. Mary Church, Hamilton. Therefore, the Old Testament readings for the evening will be reduced from seven, to four, in consideration of time.

Easter Week: from Easter Sunday to the Second Sunday of Easter, Divine Mercy Sunday.

Please keep in mind the five-year rotation we initiated several years ago! If you're coming to Mass on Easter Sunday, Masses are at Nauvoo at 8 a.m. and Carthage at 10 a.m. only. The Resurrection of Jesus Christ is an historical event; it changes all of history. In Catholic faith, there no such thing as a "Post Christian Era". The Shroud of Turin and the tilma of Our Lady of Guadalupe record events of such a magnitude that something with the radiation of glorified bodies actually happened in time. Not that Jesus and Mary are on the same level; but for Mary as a forerunner, and for all of us, that same glory is ours, now and in the future, because of the Resurrection of Jesus Christ. The Mass includes the renewal of our Baptismal promises, and the sprinkling of the waters of Baptism in blessing upon us. We are asked to bow, make the Sign of the Cross, even genuflect, as the sprinkling comes our way. Easter Sunday is an entire week long! The Masses highlight various Gospels of the Resurrection and the original witness to the faith in the Acts of the Apostles.

The Second Sunday of Easter is Divine Mercy Sunday. The Novena to the Divine Mercy, whether in private or in public, begins on Good Friday, and ends with the Hour of Mercy on Divine Mercy Sunday, 3 p.m., at SPPN. Adoration, The Divine Mercy Chaplet, and Confessions highlight the Holy Hour of Mercy.

Don't feel like you can let up because Lent is over with; make Easter week a crowning of everything you tried to do to draw nearer to the Lord Jesus this past Lenten season!

God's Portion Day! Save the date for the 26th Annual SPPS God's Portion Day Auction on Sunday, June 1! Thank you to all who have mailed or dropped off donations already! As a reminder, please mail or drop-off your donation at the school by May 5. If you need someone to pick-up your donation, please email gpd@stspeterpaul.org.

Mark your calendars ladies! Monday, May 5, 2025 at 6:30 p.m. at Nauvoo KC Hall is our annual Ladies Salad Supper. More information will be coming, including a fun theme, but bookmark the date for right now and you can read all about it later!!!



Steve Markey 217-430-0144

Steve's IL Lic.#058-116641

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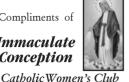




Kimberly Logan

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