

ST. LUKE Catholic Church

10682 Old Nashville Hwy.
Smyrna, TN 37167

PARISH OFFICE

Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. • Wednesday - 9 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.
615-459-9672 • www.saintlukesmyrnatn.com

PARISH STAFF

Pastor: Rev. Phillip A. Halladay
RevPhil@dioceseofnashville.com
Rev. Michael Baltrus
mbaltrus@yahoo.com

DEACONS

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Deacon Roger Huber 615-605-6545
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WEEKEND MASSES

Saturday Vigil

4:00 p.m. - English

7:30 p.m. - Spanish

Sunday

8:00 a.m., 10:00 a.m. - English

12:00 Noon - Bilingual

WEEKDAY MASSES

Monday

6:30 p.m. - Bilingual

Tuesday through Friday

8:30 a.m. - English

Misa en Español

Jueves 7:00 p.m.

Sabado 7:30 p.m.

EUCCHARISTIC ADORATION

Thursday 9:00 a.m.

until

Friday 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday

3:10 p.m. - 3:45 p.m. - English

6:30 p.m. - 7:15 p.m. - Bilingual

Wednesday

After 8:30 Mass

or by appointment

ANUNCIOS PERMANENTES

Clases Pre-Bautismales

Necesita pre-registrarse. Para ello tiene que comunicarse con la persona encargada al número de teléfono 615-444-9394. Niños menores de 7 años. Cópia del certificado de nacimiento. Los padrinos por lo menos uno, tiene que ser mayor de 16 años. Tener: **Bautismo, Primera comunión y Confirmación.** Si son dos padrinos tiene que ser **hombre y mujer, no se aceptan niños** durante las pláticas. Si no tiene alternativa favor de hablar con el director de Educación Religiosa (información en el boletín). Gracias por su cooperación y muchas bendiciones

Grupo Mujeres de Fátima

Lunes a las 6:30 p.m.

Grupo de Parejas

Martes a las 6:30 p.m.

Misa Mensual de Fieles Difuntos

4.º Jueves de cada mes a las 7 p.m.

Adoración Eucarística continua de 24 Hrs

Jueves a las 8 a.m. hasta Viernes 8 a.m.

Renovación Carismática

Viernes a las 7:30 p.m.

Ministerio de la Adoración Nocturna

3.º Sábado del mes, de 9:30 p.m.

Llama de Amor

Rosario - 2.º y 4.º Sábado del mes después de misa de 7:30 p.m.

Vigilia mensual - 1er Sábado del mes después de misa de 7:30 p.m.

Programa de Educación Religiosa

Miércoles, Sábados y Domingos



MASS INTENIONS FOR THE WEEKSaturday, April 12

4:00 p.m. People of the Parish

7:30 p.m. People of the Parish

Sunday, April 13 - Palm Sunday

8:00 a.m. People of the Parish

10:00 a.m. People of the Parish

12:00 p.m. People of the Parish

Monday, April 14

6:30 p.m. Healing for Colleen and Carol Hielscher

Tuesday, April 15

8:30 a.m. People of the Parish

Wednesday, April 16

8:30 a.m. † Niale Corazón Ormonde - by Ofelia Roberts

Thursday, April 17 - Holy Thursday

8:30 a.m. No Morning Mass

6:00 p.m. Bilingual Mass

Friday, April 18 - Good Friday

8:30 a.m. No Morning Mass

12:00 p.m. Adoration of the Holy Cross

6:00 p.m. Holy Communion

WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM MARCH 30, 2025.

\$ 21,073.59 - Weekly Collection for Parish needs and general operations (includes online giving)

\$ 24,619.00 - Weekly Expenses for Parish needs and general operations

\$ (3,545.41) = Weekly surplus (deficit) for Parish

WEEKLY DESIGNATED DONATIONS:

\$ 1,000.00 Restricted Designated Donations (Includes online giving).

\$ 455.22 Last Resource Deposit (Includes online giving)

\$ 625.22 Food Pantry Deposit (includes online giving)

\$ 23,154.03 Total revenue collected (general operations & designated donations)

\$ 59,330.00 - Weekly Overall Goal for Parish (see formula below)

\$ (36,175.97) = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 875 families.)

LET US PRAYFOR THE HEALTH & RECOVERY OF OUR PARISH FAMILY

I Paula Stanley, IIII Mike Baggett, IIIIII Daniel Joseph, IIII Peter Acevedo, III Rick St. Amour, IIII Dennis Dwyer, III Fred Baggett, III Brenda Fentress, III John Pondell, I JJ Washburn

*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the frontoffice@stluketn.org to add or remove someone on this list.

FOR THOSE ON ACTIVE DUTY IN THE MILITARY

Benjamin Anderson, Cody Hopper, Charles Lane, Mike Plouff, Michael Leaver, Jeremy Minner, Manuel Pineda, Johnathan Stark, Dylan Williams, Matthew Moshea, Alek Nochowicz, Patrick Rissler, Hailey Rissler, Jeff Hineman, Carl Templeton, Jeb Sloan, Justin Laprise, Liam Smith, Logan Garrett, Tom Janssen, Cole Liko, Kevin Gael Rodriguez, Peyton Oates, Grant Holland, Michael Mounce, Greg Kilpatrick, Miss Dorris

NEW ONLINE GIVING

We are moving to a new Giving software called Pushpay. Please visit our website or scan the QR Code to your right to update your Parish Recurring Online Giving or set up a new Gift.

Thank you!

**There will be a 2nd collection on the last weekend of every month for the Bishop's Charities.**COFFEE & DONUTSPlease come join us in the Social Hall after the 8:00 and 10:00 a.m. Mass for coffee and donuts. This is a great opportunity to meet and mingle with fellow parishioners. Donations appreciated to help cover the cost. *Thank you!*BECAUSE CHRIST HUMBLD HIMSELF, GOD GREATLY EXALTED HIM.Luke's Gospel emphasizes the need for disciples of Christ to follow in his footsteps, as Jesus tells the Apostles that he is among them as *the one who serves*. Like the servant of the Lord who is spoken of in the reading from the prophet Isaiah, Christ does not refuse his calling. He willingly submits to suffering for our sake. Following Christ's example, it is through humble service to one another that we will be exalted.NEW TO THE PARISH?**WELCOME!** To register as a parishioner of St. Luke Catholic Church, Please contact the church office 615-459-9672 or visit our website at: <https://www.saintlukesmyrnatn.com>NASHVILLE CATHOLIC: ANYWHERE YOU ARE, IT'S HERECheck out [NashvilleCatholic.org](https://www.NashvilleCatholic.org) for the latest articles, videos, podcasts, and other fun and exciting content from the Diocese of Nashville.LITURGICAL MINISTRYAnyone interested in being a part of the St. Luke Liturgical Ministry serving as a Eucharistic Minister, Lector or Altar Server, please contact Laura Nota by email at liturgy@stluketn.org.LITURGICAL MINISTRY SCHEDULE EASTER SUNDAY, APRIL 19 & 20, 2025ALTAR SERVERS4:15 p.m. Alex Duff, Cliff Dowell, Francisco Espinoza, Jack & Robbie Mutter
8:00 a.m. Samuel Jones, Owen Guidrey, Blaise and Drew Brackman
10:00 a.m. Dominic and Solomon Opie, Jack Strain, Graham ClaytorLECTORS4:15 p.m. Kris Wynn, Pat McKown
8:00 a.m. Margaret Guitard, Jennifer Krog
10:00 a.m. Jim and Connie NoyesEUCCHARISTIC MINISTERS4:15 p.m. L. & S. Johnson, R. Macaspac, T. Henery, 2 SUBS
8:00 a.m. C. Gartung, M. Fell, A. Kornau, A. Stanley, K. Sytsma, Wisniewski
10:00 a.m. Bowman, S. Gerba, S. Nordhoff, A. Mellette, Labrado, W. HuffmanUSHERS / GREETERS4:15 p.m. Karen and James Perkins, Mark Moshea, Leonard Persinger
8:00 a.m. Linda Horenkamp, 1 SUB., Stephine and Randall Vanns
10:00 a.m. Jake Erisman, J R Gerald Jr., Mark Corrado, Stephanie Ramirez

He is Exalted/Hosanna to the King of Kings

Twila Paris/Vince Ambrosetti

He is exalted, the King is exalted on high;
I will praise him.
He is exalted, forever exalted and
I will praise his name!

He is the Lord; forever his truth shall reign.
Heaven and earth rejoice in his holy name.
He is exalted, the King is exalted on high!

Hosanna! Hosanna!
To the son of David
Hosanna! Hosanna!
To the King of Kings!

He is Exalted, ©1985 Mountain Spring Music (Admin. by Capitol CMG Publishing),
Straightway Music (Admin. by Capitol CMG Publishing), Hosanna to the Son of David
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Were You There?

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to
Tremble, Tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to
Tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to
Tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: Spiritual; Old Plantation Hymns, Boston, 1899.

What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul?
What wondrous love is this, O my soul?
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul?

To God and to the Lamb I will sing, I will sing;
To God and to the Lamb, I will sing;
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing and joyful be,
And through eternity, I'll sing on, I'll sing on!
And through eternity, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in A General Selection of the Newest and Most Admired Hymns and
Spiritual Songs, 1811, adapt. Music: William Walker's The Southern Harmony, 1835.

Sanctus (Holy)

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.
Pleni sunt caeli et terra glória tua. Hosánna in excélsis.
Benedictus qui venit in nómine Dómini. Hosánna in excélsis.
*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Post Consecrationem (We Proclaim)

Mórtē tuam annuntiámus, Dómine, et tuam resurrecciónem confitémur,
donec vénias.

*We proclaim your death, O Lord, and profess your Resurrection
until you come again.*

Agnus Dei (Lamb of God)

Agnus Dei, qui tollis peccáta mundi, miserére nobis. (repeat)
Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.
*Lamb of God, you take away the sins of the world, have mercy on us. (repeat)
Lamb of God, you take away the sins of the world, grant us peace.*

One license #A-730651

Do This in Memory of Me

Chris Muglia

I am the bread of life;
All who believe in me will have eternal life.
I am the bread of life
Come down from heaven so that all who eat this bread
Will never die.

**Take the living bread of life, take the cup of sacrifice;
Do this in memory of me.
Take the body and the blood, given freely out of love;
Do this in memory of me;**

I am the bread of life;
Whoever comes to me will not hunger again.
I am the bread of life;
No one can come to me unless the Father draws them
Near to him.

*Amen, I say to you, unless you eat the flesh
Of the Son of Man and drink his blood,
You shall not have life.
All who will eat my flesh and drink
My blood will have eternal life,
And I will raise them up again.*

Text: Based on John 6. Text and music © 2007, Chris Muglia. Published by Spirit & Song®,
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One bread, one body, one Lord of all

John B. Foley

***One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.***

Gentile or Jew, servant or free,
woman or man no more.

Many the gifts, many the works,
one in the Lord of all.

Grain for the fields, scattered and grown,
gathered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the Didache 9; John Foley, SJ, b.1939, © 1978,
John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

COMFORTING THE SICK

Lent is a time to evaluate your life and see what changes you can make for the better to bring you closer to God. We can start by helping those in need in our parish. Would you be willing to make a meal, send a card, visit, pray, give a ride to those sick, elderly and heavily burdened parishioners? If so, then please contact Cheryle Miller at 1983cherubs@gmail.com or pick up an information sheet at the front office regarding Comforting the Sick ministry. ***"Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.'"*** Matthew 25 35-36

HOLY WEEK SCHEDULE

APRIL 13 - PALM SUNDAY

12:00 p.m. - Outside Procession (presented by the Latino community)

APRIL 17 - HOLY THURSDAY

6:00 p.m. - Mass of the Lords Supper (Bilingual)

APRIL 18 - GOOD FRIDAY

10:00 a.m. - Live Stations of the Cross (presented by the Latino community)

12:00 p.m. - Adoration of the Holy Cross (presented by the Latino community)

6:00 p.m. - Holy Communion (English)

APRIL 19 - EASTER VIGIL

11:00 a.m. - Blessing of the Food Baskets

12:00 p.m. - Easter Egg Hunt

4:15 p.m. - Easter Vigil Mass (Bilingual)

APRIL 20 - SUNDAY OF THE RESURRECTION OF THE LORD

8:00 a.m. - Mass (English)

10:00 a.m. - Mass (English)

12:00 p.m. - Mass (Bilingual)



AT THE MASS – READING I

ISAIAH 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

READING 2

PHILIPPIANS 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE BEFORE THE GOSPEL

PHILIPPIANS 2:8-9

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

GOSPEL *(Crowd Response in bold Italic CAPS)*

LUKE 23:1-49

The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate. They brought charges against him, saying, "WE FOUND THIS MAN MISLEADING OUR PEOPLE; HE OPPOSES THE PAYMENT OF TAXES TO CAESAR AND MAINTAINS THAT HE IS THE CHRIST, A KING." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "HE IS INCITING THE PEOPLE WITH HIS TEACHING THROUGHOUT ALL JUDEA, FROM GALILEE WHERE HE BEGAN EVEN TO HERE." On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him." But all together they shouted out, "AWAY WITH THIS MAN! RELEASE BARABBAS TO US." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "CRUCIFY HIM! CRUCIFY HIM!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "IF YOU ARE KING OF THE JEWS, SAVE YOURSELF." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

RESPONSORIAL PSALM

PSALM 22:8-9, 17-18, 19-20, 23-24.

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:

"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

However, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "IF YOU ARE KING OF THE JEWS, SAVE YOURSELF." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

PRIMERA LECTURA

ISAÍAS 50, 4-7

En aquel entonces, dijo Isaías: "El Señor me ha dado una lengua experta, para que pueda confortar al abatido con palabras de aliento. Mañana tras mañana, el Señor despierta mi oído, para que escuche yo, como discípulo. El Señor Dios me ha hecho oír sus palabras y yo no he opuesto resistencia ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salvazos. Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado".

SEGUNDA LECTURA

FILIPENSES 2, 6-11

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.

ACLAMACIÓN ANTES DEL EVANGELIO

FILIPENSES 2, 8-9

R. Honor y gloria a ti, Señor Jesús.

Cristo se humilló por nosotros y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre.

R. Honor y gloria a ti, Señor Jesús.

EVANGELIO

LUCAS 23, 1-49

En aquel tiempo, el consejo de los ancianos, con los sumos sacerdotes y los escribas, se levantaron y llevaron a Jesús ante Pilato. Entonces comenzaron a acusarlo, diciendo: "Hemos comprobado que éste anda amotinando a nuestra nación y oponiéndose a que se pague tributo al César y diciendo que él es el Mesías rey". Pilato preguntó a Jesús: "¿Eres tú el rey de los judíos?" Él le contestó: "Tú lo has dicho". Pilato dijo a los sumos sacerdotes y a la turba: "No encuentro ninguna culpa en este hombre". Ellos insistían con más fuerza, diciendo: "Solivianta al pueblo enseñando por toda Judea, desde Galilea hasta aquí". Al oír esto, Pilato preguntó si era galileo, y al enterarse de que era de la jurisdicción de Herodes, se lo remitió, ya que Herodes estaba en Jerusalén precisamente por aquellos días. Herodes, al ver a Jesús, se puso muy contento, porque hacía mucho tiempo que quería verlo, pues había oído hablar mucho de él y esperaba presenciar algún milagro suyo. Le hizo muchas preguntas, pero él no le contestó ni una palabra. Estaban ahí los sumos sacerdotes y los escribas, acusándolo sin cesar. Entonces Herodes, con su escolta, lo trató con desprecio y se burló de él, y le mandó poner una vestidura blanca. Después se lo remitió a Pilato. Aquel mismo día se hicieron amigos Herodes y Pilato, porque antes eran enemigos. Pilato convocó a los sumos sacerdotes, a las autoridades y al pueblo, y les dijo: "Me han traído a este hombre, alegando que alborota al pueblo; pero yo lo he interrogado delante de ustedes y no he encontrado en él ninguna de las culpas de que lo acusan. Tampoco Herodes, porque me lo ha enviado de nuevo. Ya ven que ningún delito digno de muerte se ha probado. Así pues, le aplicaré un escarmiento y lo soltaré".

Con ocasión de la fiesta, Pilato tenía que dejarles libre a un preso. Ellos vociferaron en masa, diciendo: "¡Quita a éste! ¡Suéltanos a Barrabás!" A éste lo habían metido en la cárcel por una revuelta acaecida en la ciudad y un homicidio. Pilato volvió a dirigirles la palabra, con la intención de poner en libertad a Jesús; pero ellos seguían gritando: "¡Crucifícalo, crucifícalo!" Él les dijo por tercera vez: "¿Pues qué ha hecho de malo? No he encontrado en él ningún delito que merezca la muerte; de modo que le aplicaré un escarmiento y lo soltaré". Pero ellos insistían, pidiendo a gritos que lo crucificara. Como iba creciendo el griterío, Pilato decidió que se cumpliera su petición; soltó al que le pedían, al que había sido encarcelado por revuelta y homicidio, y a Jesús se lo entregó a su arbitrio. Mientras lo llevaban a crucificar, echaron mano a un cierto Simón de Cirene, que volvía del campo, y lo obligaron a cargar la cruz, detrás de Jesús. Lo iba siguiendo una gran multitud de hombres y mujeres, que se golpeaban el pecho y lloraban por él. Jesús se volvió hacia las mujeres y les dijo: "Hijas de Jerusalén, no lloren por mí; lloren por ustedes y por sus hijos, porque van a venir días en que se dirá: '¡Dichosas las estériles y los vientres que no han dado a luz y los pechos que no han criado!' Entonces dirán a los montes: 'Desplómense sobre nosotros', y a las colinas: 'Sepúltennos', porque si así tratan al árbol verde, ¿qué pasará con el seco?" Conducían, además, a dos malhechores, para ajusticiarlos con él. Cuando llegaron al lugar llamado "la Calavera", lo crucificaron allí, a él y a los malhechores, uno a su derecha y el otro a su izquierda. Jesús decía desde la cruz: "Padre, perdónalos, porque no saben lo que hacen". Los soldados se repartieron sus ropas, echando suertes. El pueblo estaba mirando. Las autoridades le hacían muecas, diciendo: "A otros ha salvado; que se salve a sí mismo, si él es el Mesías de Dios, el elegido". También los soldados se burlaban de Jesús, y acercándose a él, le ofrecían vinagre y le decían: "Si tú eres el rey de los judíos, sálvate a ti mismo". Había, en efecto, sobre la cruz, un letrero en griego, latín y hebreo, que decía: "Este es el rey de los judíos". Uno de los malhechores crucificados insultaba a Jesús, diciéndole: "Si tú eres el Mesías, sálvate a ti mismo y a nosotros". Pero el otro le reclamaba indignado: "¿Ni siquiera temes tú a Dios estando en el mismo suplicio? Nosotros justamente recibimos el pago de lo que hicimos. Pero éste ningún mal ha hecho". Y le decía a Jesús: "Señor, cuando llegues a tu Reino, acuérdate de mí". Jesús le respondió: "Yo te aseguro que hoy estarás conmigo en el paraíso". Era casi el mediodía, cuando las tinieblas invadieron toda la región y se oscureció el sol hasta las tres de la tarde. El velo del templo se rasgó a la mitad. Jesús, clamando con voz potente, dijo: "¡Padre, en tus manos encomiendo mi espíritu!" Y dicho esto, expiró.

Aquí se arrodillan todos y se hace una breve pausa.

El oficial romano, al ver lo que pasaba, dio gloria a Dios, diciendo: "Verdaderamente este hombre era justo". Toda la muchedumbre que había acudido a este espectáculo, mirando lo que ocurría, se volvió a su casa dándose golpes de pecho. Los conocidos de Jesús se mantenían a distancia, lo mismo que las mujeres que lo habían seguido desde Galilea, y permanecían mirando todo aquello.

SALMO RESPONSORIAL SALMO 21, 8-9. 17-18A. 19-20. 23-24

R. (2a) Dios mío, Dios mío, ¿por qué me has abandonado?

Todos los que me ven, de mí se burlan;

me hacen gestos y dicen:

"Confiaba en el Señor, pues que él lo salve;

si de veras lo ama, que lo libre".

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Los malvados me cercan por doquiera

como rabiosos perros.

Mis manos y mis pies han taladrado

y se puedan contar todos mis huesos.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Reparten entre sí mis vestiduras

y se juegan mi túnica a los dados.

Señor, auxilio mío, ven y ayudarme,

no te quedes de mí tan alejado.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Contaré tu fama a mis hermanos,

en medio de la asamblea te alabaré.

Fieles del Señor, alábenlo;

glorificarlo, linaje de Jacob,

témelo, estirpe de Israel.

R. Dios mío, Dios mío, ¿por qué me has abandonado?

PROFESIÓN DE FE

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo,

y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén



ST. LUKE EASTER HUNT

The St. Luke Annual Easter Egg Hunt will be held Saturday, April 19, at 12 p.m. by the Pavilion on the parish grounds for children 12 years and younger. We are kindly asking for donations of individual juice boxes, and individually wrapped cookies, fruit snacks, chips, and candy. We are also seeking donations of plastic eggs (preferably larger ones), and small toys and or stickers that will fit inside the eggs. All donations may be dropped off in the Narthex in the box marked "Easter Egg Hunt Donations". The Easter Bunny will be there to greet everyone and pass out a special treat for all the children attending. To volunteer to help, or for additional information, please contact Lori Kendall at loriannemarie72@gmail.com or 724-575-2301.

BLOOD DRIVE

The St. Luke Catholic Church and the Red Cross will be having another blood drive here at the church in the social hall on April 15, 2025, from 12 p.m. to 6 p.m. To schedule an appointment call 1-800 RED CROSS.



SAVE THE DATE for the St. Luke Ladies Tea Party!

The St. Luke Women of Faith will be hosting their annual Tea Party on Sunday, May 4 from 1p.m.-3 p.m. in the parish social hall. We invite ladies and girls of all ages to attend. Tea with lunch will be served. There will be activities for Mothers and their young daughters to engage in, and entertainment and games for all the ladies attending. Tickets go on sale after weekend Masses April 26 & 27, and May 3 & 4, and will also be available at the door. Tickets will be \$10 per person, with a discount offered for Mother's bringing more than one daughter. Come enjoy a memorable afternoon with some wonderful ladies!

KNIGHTS OF COLUMBUS APRIL AWARD WINNERS

KNIGHT OF THE MONTH – Jim Radigan

This award is presented to a Knights of Columbus member who makes significant contributions to the parish, church and local community.

FAMILY OF THE MONTH – Rick and Marylou Lien

This award is presented to a parish family that models Christian family values and lives by them every day.

PARISHIONER OF THE MONTH – Kris Wynn

This award is presented to a parishioner who makes significant contributions to the parish, church and local community.



The St. Luke Catholic Church Rummage Sale will be Saturday, May 10, from 8 a.m.-noon. One spot will be \$40, and two spots can be purchased for \$60. You set up your spot and must take what you don't sell. The church will NOT DISPOSE of unsold items. You must pay in advance via cash, check, or Venmo with the QR code to the right. For more info., contact Leonard Persinger at 615-423-0654.



Venmo

LEGION OF MARY

Join us for our weekly meeting on Wednesday mornings at 9:15 a.m. We meet in the adult education Classroom B. **Visitors are welcome.**

Our Lady of Light, invites everyone to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and on Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass.



Cursillo is a 3 day weekend designed to strengthen and renew your Catholic Faith and are held at Camp Marymount. The upcoming men's weekend will be September 25-28 and the women's will be held October 2-5. There are pamphlets in the Narthex for those interested. Also, anyone who has made Cursillo and is interested in joining a small group can contact Ann Strode, (615) 424-4248.

EASTER FLOWER DONATIONS

The Women of Faith has a tradition of collecting donations "In memory Of" or "In Honor of" friends or family members. The donated money is used to purchase flowers to decorate our parish for Easter.

Donations will end April 13.

PLEASE FOLLOW THE GUIDELINES LISTED BELOW:

****Envelopes will be available by the flower box in the narthex ****

- ~ **PLACE** your donations in an envelope that is provided by the flower box in the NARTHEX.
- ~ **PRINT** your name and the names of those to be remembered on the outside of the envelope.
- ~ **PUT** the envelope in the flower box. **Thank you!**



LAST RESOURCES/FOOD BANK COR CHALLENGE

The **Cor Men's Group** challenges all parish families to match our donations to the Last Resources or Food Bank ministries. During 2025, the Cor Men's Group will donate \$10 worth of food to the Food Bank in odd -numbered months. We will be donating \$10 to Last Resources in even-numbered months.



COR Vlog QR Code

BLESSING OF FOOD BASKETS

There will be a blessing of food baskets on Holy Saturday, April 19, at 11:00 a.m. This Catholic ritual is cherished among many families dating back to the early 12th century. This is also a tradition of our Polish community here at St. Luke. You may bring your basket loaded with the food and treats that you will be serving for your Easter dinner so that they can be blessed.

RELIGIOUS EDUCATION



SUNDAY DIVISION

- ~ No Classes on Sunday, April 13 (Palm Sunday) and April 20 (Easter). Classes return on April 27.
- ~ Last day of Classes Sunday, May 4.
- ~ First Communion Rehearsal will be Sunday, May 18 at 1:30 p.m. in the social hall.

WEDNESDAY DIVISION:

- ~ No Classes on Wednesday, April 23 (Easter). Classes return on April 30.

PROGRAMA DE EDUCACION RELIGIOSA: Divisiones Domingos, Miercoles y Sábados:

DIVISIÓN DOMINGO:

- ~ No hay clases el Domingo 13 de Abril (Domingo de Ramos) y 20 de Abril (Domingo de Resurrección) Las clases regresan el 27 de Abril.
- ~ Ultimo Dia de Clases es el 4 de Mayo.
- ~ Ensayo para la Primera Comunión sera Domingo 18 de Mayo las 1:30pm en el Salón Social.

DIVISIÓN MIÉRCOLES:

- ~ No hay clases el Miércoles 23 de Abril (Domingo de Resurrección) - las clases regresan el 30 de Abril.

Please join us in prayer for these expectant mothers in our parish.

Gigi Holland
Lucy Williams
Lena Francescon
Lydia Grace Gartung
Mitzi Epun

Stephanie Hamilton
Ellen Crabtree
Karina Powers
Maida Hernandez

If you are expecting a baby, we would love to pray for you! Please call Joanne Speer at 615-300-8656 or email her at: joanne.speer@comcast.net to be added to the expectant mothers prayer list.





right, are: Alan Stanley, Josh Ezzell, Joe Kisor, Scott Garrett, Marshall Kendall, and Michael Clinton.

St. Luke parishioners and Knights of Columbus 9168 members Joe Kisor and Scott Garrett became Sir Knights by completing fourth-degree exemplification on Saturday, April 5, at St. Stephen Catholic Community. The following Sir Knights/St. Luke parishioners from Council 9168, left to

PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

MONDAY: Fr. John Raphael SSJ
TUESDAY: Fr. David A. Ramierz
WEDNESDAY: Fr. Seth Reed
THURSDAY: Fr. Daniel J. Reel VF
FRIDAY: Fr. Rudolpho Rivera
SATURDAY: Fr. Michael Roark
SUNDAY: Seminarians of the Diocese



GROUP & COMMITTEE CONTACTS

CLASSIC CARDS MINISTRY: Joanne Speer 615-300-8656

COMFORTING THE SICK: Cheryle Miller

1983cherubs@gmail.com

COR MENS GROUP: Tom Labrado 858-735-9562

COUPLES FOR CHRIST: Zaldi Zapanta 904-434-2117

zaldiz1230@comcast.net

CURSILLO: Ann Strode 615-424-4248

FOOD PANTRY: Theresa Stepanek 615-355-1784

FUNERAL CONSULTANT: Cyndi Gartung 615-636-3170

gargnut@aol.com

HOMEBOUND: Cyndi Gartung 615-636-3170

gargnut@aol.com

KNIGHTS OF COLUMBUS: Josh Ezzell 615-390-4170

sirknightjosh@gmail.com

LADIES AUXILIARY OF COUNCIL #9168: Frances Ezzell 404-964-0315

ladiesof9168@gmail.com

LAST RESOURCE: Mark Muenich 615-459-9196

LITURGY COORDINATOR: (Altar Server / lector / Extraordinary Minister)

Laura Nota - liturgy@stluketn.org

LEGION OF MARY: Louis Cuccia 615-631-7415

L.Cuccia@aol.com

MARY'S SOUL PROTECTION PRAYER GROUP

Cecilia Smith 615-631-5608

MUSIC MINISTRY: Deb Thomas Cox 615-556-0035

PRAYER CHAIN: Cyndi Gartung 615-636-3170

stlukeprayerchain@yahoo.com

QUILTING MINISTRY: Suzie Patterson 615-473-4777

RESPECT LIFE: Jim Fontaine 615-479-6626

SACRED HEART ENTHRONEMENT:

Joanne Speer 615-300-8656

WOMEN OF FAITH: Jenny Banker - President 803-810-4698



ST. LUKE HOMESCHOOL MINISTRY

St. Luke Homeschool Ministry is for homeschool families to meet the first Wednesday morning of every month from September to May with the goal of attending morning Mass, celebrating the feasts and seasons of the liturgical year, and participating in various clubs and activities. We use Kendra Tierney's Catholic All Year Compendium to guide our monthly events & celebrations. We also have separate clubs & peer-group activities to finish our morning together. Interested families do not have to be a member of St. Luke parish to attend & we have all ages including teens participating each month. Please email

Tuesday of Holy Week | April 15, 2025 | 6:30 p.m.

CHRISM MASS

Sagrado Corazón de Jesús Church | Catholic Pastoral Center
2800 McGavock Pike, Nashville, TN

Learn more at NashvilleChrism.org



ST. MICHAEL ACADEMY TRIVIA NIGHT

St. Michael Academy will be hosting a Trivia Night on May 9 from 6:30 to 9:30 p.m. Pick your theme. Decorate your entire table! Dress to your theme! Bonus points awarded to best decorated table and best dressed team. A Taco Bar will be provided. (BYOB) \$25 for adults and \$15 for teachers, 21 years of age and older. Please scan the QR Code to purchase tickets.



Cor Jesu
A SEMINARIAN DINNER AND AUCTION

TUESDAY
05.20.25
6:00-9:00 P.M.
530 P.M. EVENING PRAYER

The Diocese of Nashville is excited for Cor Jesu on Tuesday, May 20, 2025 at the Catholic Pastoral Center. This will be our 16th annual Seminarian Dinner and Auction and a beloved event across Middle Tennessee. It is an opportunity for our Diocese to gather together to support our future priests.

RETROUVILLE: A MARRIAGE RECOVERY PROGRAM

Retrouville, a marriage recovery program for struggling couples who are considering separation or divorce, is Catholic in origin and orientation but is open to all married couples regardless of religious background. For confidential information about the program: 800-470-2230 or 615-523-0631 or nrv3043@gmail.com or HelpOurMarriage.org.

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the diocese.

dioceseofnashville.com/careers/

SACRAMENTAL INFORMATION

SACRAMENT OF BAPTISM (INFANT - AGE 7)

Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.

SACRAMENT OF RECONCILIATION

Saturday 3:15-3:50 p.m. (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.

SACRAMENT OF MATRIMONY

The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.

ANointing OF THE SICK

Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.

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• Cobertura de gastos de entierro.



Vero Hernández
Agente de seguros de vida.

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