



# ST. LUKE Catholic Church

10682 Old Nashville Hwy.  
Smyrna, TN 37167

## PARISH OFFICE

Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. • Wednesday - 9 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.  
615-459-9672 • [www.saintlukesmyrnatn.com](http://www.saintlukesmyrnatn.com)

### PARISH STAFF

**Pastor:** Rev. Phillip A. Halladay  
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**Associate Pastor:** Rev. Diuver Martinez  
Revdm@stluketn.org

### DEACONS

**Deacon Ernie Gartung** 615-405-4189  
**Deacon Jose Pineda** 615-427-8404  
**Deacon Chris Simpson** 615-598-0886

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& Liturgical Coordinator:**  
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**Facilities Manager/Scheduling:**  
Bill Gartung 615-566-4405  
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### WEEKEND MASSES

**Saturday Vigil**  
4:00 p.m. - English  
7:00 p.m. - Spanish

### Sunday

8:00 a.m., 10:00 a.m. - English  
12:00 Noon - Bilingual

### WEEKDAY MASSES

#### Monday

6:30 p.m. - Bilingual

#### Tuesday through Friday

8:30 a.m. - English

**Misa en Español**

Jueves 6:30 p.m.

Sabado 7:00 p.m.

### EUCCHARISTIC ADORATION

Thursday 9:00 a.m.  
until

Friday 8:30 a.m.

### SACRAMENT OF RECONCILIATION

#### Saturday

3:10 p.m. - 3:45 p.m. - English

5:15 p.m. - 6:15 p.m. - Bilingual

#### Wednesday

After 8:30 Mass  
or by appointment

### ANUNCIOS PERMANENTES

#### Clases Pre-Bautismales

Necesita pre-registrarse. Para ello tiene que comunicarse con la persona encargada al número de teléfono **615-459-9672**. **Niños menores de 7 años. Copia del certificado de nacimiento.** Los padrinos por lo menos uno, tiene que ser mayor de 16 años. Tener: **Bautismo, Primera comunión y Confirmación.** Si son dos padrinos tiene que ser **hombre y mujer, no se aceptan niños** durante las pláticas. Si no tiene alternativa favor de hablar con el director de Educación Religiosa (información en el boletín). Gracias por su cooperación y muchas bendiciones

**Programa de Educación Religiosa**  
Miércoles y Domingos

**Grupo Mujeres de Fátima**  
Lunes a las 6:30 p.m.

**Grupo de Parejas**  
Martes a las 6:30 p.m.

**Misa Mensual de Fieles Difuntos**  
4.º Jueves de cada mes a las 6 p.m.

**Adoración Eucarística continua de 24 Hrs**  
Jueves a las 8 a.m. hasta Viernes 8 a.m.

**Renovación Carismática**  
Viernes a las 7:30 p.m.

**Ministerio de la Adoración Nocturna**  
3º Sábado del mes, de 9:30 p.m.

#### Llama de Amor

Rosario - 2.º y 4.º Sábado del mes después de misa de 7:30 p.m.

Vigilia mensual - 1er Sábado del mes después de misa de 7:30 p.m.



MASS INTENTIONS FOR THE WEEK

Saturday, March 14

4:00 p.m. † Mary Hoffman - *by Monica Blockley*  
7:00 p.m. † Gary Haley - *by Lucero*

Sunday, March 15

8:00 a.m. † Deolores Szczublewski - *by Pauline and Family*  
10:00 a.m. † Lucille Herbert - *by Rick and Sue St. Amour*  
12:00 p.m. † Jesus Diaz Miranda - *by Family*

Monday, March 16

6:30 p.m. † Silvia Roman - *by Pass-Dunn Family*

Tuesday, March 17

8:30 a.m. People of the Parish

Wednesday, March 18

8:30 a.m. † Jeanette and Louis Baiocco - *by Cheryle Miller*

Thursday, March 19

8:30 a.m. † Joe Lentine - *by Kris Wynn*  
6:30 p.m. † Roselyn Sorto - *by Sorto Family*

Friday, March 20

8:30 a.m. † Dub Raborn - *by Martha Fraley*

WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM MARCH 1, 2026.

\$ 33,610.17 - Weekly Collection for Parish needs and general operations (*includes online giving*)

\$ 28,487.53 - Weekly Expenses for Parish needs and general operations

\$ 5,122.64 = Weekly surplus (deficit) for Parish

WEEKLY DESIGNATED DONATIONS:

\$ 1,099.10 Restricted Designated Donations (*Includes online giving*)

\$ 908.63 Last Resource Deposit (*Includes online giving*)

\$ 1,017.41 Food Pantry Deposit (*includes online giving*)

\$ 36,635.31 Total revenue collected (*general operations & designated donations*)

\$ 61,010.00 - Weekly Overall Goal for Parish (*see formula below*)

\$ -24,374.69 = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 900 families.)

NEW ONLINE GIVING

We have moved to a new Giving software called Pushpay. Please visit our website or scan the QR Code to your right to update your Parish Recurring Online Giving or set up a new Gift.



*Thank you!*

**There will be a 2nd collection on the last weekend of every month for the Bishop's Charities.**

LITURGICAL MINISTRY

Anyone interested in being a part of the St. Luke Liturgical Ministry serving as a Eucharistic Minister, Lector, Usher or Altar Server, please contact Laura Nota by email at [liturgy@stluketn.org](mailto:liturgy@stluketn.org).

LITURGICAL MINISTRY SCHEDULE FOR NEXT WEEK, MARCH 21 & 22, 2026

ALTAR SERVERS

4:00 p.m. Dominic Opie, J P Chapeau, Graham Claytor  
8:00 a.m. Caden Frith, Will and Gabe Franco  
10:00 a.m. Eli Bueche, Drew Smith, Jack Sloan

LECTORS

4:00 p.m. Jennifer Banker, Patrick Reina  
8:00 a.m. Barbara Ryan, Brian Brackman  
10:00 a.m. Robert Varela, SUB

EUCCHARISTIC MINISTERS

4:00 p.m. T. Abriola, E. Bohan, C. Daugherty, J. & D. Knost, B. Stevens  
8:00 a.m. M. & E. Dauerer, Francescon, A. Stark, P. McKnight, V. Fernenes  
10:00 a.m. Dcn. Simeon, Parker, Sturgeon, J R Gerald Jr., Lopez-Star, W. Rudin

USHERS / GREETERS

4:00 p.m. John Grubar, Joey Albanese, Mark Moshea, Jack Payne  
8:00 a.m. Fabian Perez, Gerid Gee, Stephine and Randall Vanns  
10:00 a.m. Adam and Bryson Parker, Fanie and Felino Rosario

LET US PRAY FOR THE HEALTH & RECOVERY OF OUR PARISH FAMILY

III Paula Stanley, IIII Mike Bagget, III Brenda Fentress, III Rick St. Amour, IIIII Debra Neibergall, III Lily Nota, III Mejia Family, II Mark Murphy, II Dante José Guel, I Pauline Smith



*\*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the [frontoffice@stluketn.org](mailto:frontoffice@stluketn.org) to add or remove someone on this list.*

FOR OUR RECENTLY DECEASED

III Aileen Such, IIII Fred Bagget

FOR THOSE ON ACTIVE DUTY IN THE MILITARY

Benjamin Anderson, Cody Hopper, Charles Lane, Mike Plouff, Michael Leaver, Jeremy Minner, Manuel Pineda, Johnathan Stark, Dylan Williams, Matthew Moshea, Alek Nochowicz, Patrick Rissler, Hailey Rissler, Jeff Hineman, Jeb Sloan, Justin Laprise, Liam Smith, Logan Garrett, Tom Janssen, Cole Liko, Payton Oates, Kevin Gael Rodriguez, Grant Holland, Michael Mounce, Greg Kilpatrick, Miss Dorris, Brendan Hoden, David Steen, Joe Shelton, Adam Turner, Shayla Anderson



NEW TO THE PARISH?  
**WELCOME!**

To register as a parishioner of St. Luke Catholic Church, Please contact the church office 615-459-9672 or visit our website at:

<https://www.saintlukesmyrmatn.com>

COFFEE & DONUTS



Please come join us in the social hall after the 8:00 and 10:00 a.m. Mass for coffee and donuts. This is a great opportunity to meet and mingle with fellow parishioners.

Donations are appreciated to help cover the cost.

NASHVILLE CATHOLIC: ANYWHERE YOU ARE, IT'S HERE

Check out [NashvilleCatholic.org](http://NashvilleCatholic.org) for the latest articles, videos, podcasts, and other fun and exciting content from the Diocese of Nashville.

## OPEN THE EYES OF MY HEART

Open the eyes of my heart Lord  
Open the eyes of my heart  
I want to see You  
I want to see You

To see You high and lifted up  
Shining in the light of Your glory  
Pour out Your power and love  
As we sing holy holy holy

Holy holy holy; Holy holy holy  
Holy holy holy, I want to see You!

CCLI Song # 2298355, Paul Rakoche  
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## THERE IS A LONGING

*There is a longing in our hearts, O Lord,  
For you to reveal yourself to us.  
There is a longing in our hearts for love  
We only find in you, our God.*

For justice, for freedom,  
for mercy: hear our prayer.  
In sorrow, in grief:  
be near, hear our prayer, O God.

For wisdom, for courage,  
for comfort: hear our prayer.  
In weakness, in fear:  
be near, hear our prayer, O God.

For healing, for wholeness,  
for new life: hear our prayer.  
In sickness, in death:  
be near, hear our prayer, O God.

Lord save us, take pity,  
light in our darkness.  
We call you, we wait:  
be near, hear our prayer, O God.

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## GOD IS GOOD!

May your struggle keep you near the cross.  
And may your troubles show that you need God.  
And may your battles end the way they should.  
And may your bad days prove that God is good!  
May your whole life prove that God is good!

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## SANCTUS (HOLY)

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.  
Pleni sunt caeli et terra glória tua. Hosánna in excélsis.  
Benedictus qui venit in nómine Dómini. Hosánna in excélsis.  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## POST CONSECRATIONEM (WE PROCLAIM)

Mortem tuam annuntiámus, Dómine,  
et tuam resurrecciónem confitémur, donec vénias.  
We proclaim your death, O Lord,  
and profess your Resurrection until you come again.

## AGNUS DEI (LAMB OF GOD)

Agnus Dei, qui tollis peccáta mundi, miserére nobis.  
Agnus Dei, qui tollis peccáta mundi, miserére nobis.  
Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

## OPEN MY EYES

Open my eyes Lord  
Help me to see Your face  
Open my eyes Lord  
Help me to see

Open my ears Lord  
Help me to hear Your voice  
Open my ears Lord  
Help me to hear

*And the first shall be last  
And our eyes are opened  
And we'll hear like never before  
And we'll speak in new ways  
And we'll see God's face  
In places we've never known*

Open my heart Lord  
Help me to love like You  
Open my heart Lord  
Help me to love

I live within you  
Deep in your heart O love  
I live within you  
Rest now in Me

Jesse Manibusan  
CCLI Song # 1169054  
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## BEHOLD THE LAMB

Martin Willett

Those who were in the dark  
are thankful for the sunlight;  
we who live, we who die  
are grateful for his gift, thankful for his love.

*Behold, behold the Lamb of God.  
All who eat, all who drink shall live;  
And all, all who dwell in God  
Shall come to know his glory.*

Peaceful now, those whose hearts  
are blessed with understanding  
of the wheat, of the wine  
united with his word; and the love we share.

Gentle one, Child of God,  
join with us at this table.  
Bless our lives; nourish all  
who hunger for this feast; shelter them with peace.

Lord of all, give us light.  
Deliver us from evil.  
Make us one; be our shield.  
Make still the winds that blow; cradle us with love.

Refrain text: Based on John 1:29. Text and music © 1984, OCP. All rights reserved.

## PRAYER TO ST. MICHAEL THE ARCHANGEL:

Saint Michael the Archangel,  
Defend us in battle.

Be our protection against the wickedness and snares of the devil.

May God rebuke him we humbly pray;  
And do Thou, O Prince of the Heavenly Host,

By the Power of God,  
Cast into hell Satan and all the evil spirits,

Who prowl through the world  
Seeking the ruin of souls. Amen.

**Hallow**  
Catholic Prayer & Meditation App

“Hallow app users: There will be a zoom call every Wednesday at 7 p.m. to discuss the current Challenge! If interested check the message section for the community for more information!”

## HOLY WEEK SCHEDULE

### **MARCH 29 - PALM SUNDAY OF THE PASSION OF THE LORD**

11:45 a.m. Outside Procession - *Presented by the Latino Community*  
(All are invited to participate)

### **APRIL 2 - HOLY THURSDAY**

6:00 p.m. Mass of the Lords Supper - *Bilingual*

### **APRIL 3 - FRIDAY OF THE PASSION OF THE LORD**

10:00 a.m. Live Stations of the Cross - *Presented by the Latino Community*  
(All are invited to participate)  
12:00 p.m. Adoration of the Holy Cross - *Presented by the Latino Community*  
(All are invited to participate)  
6:00 p.m. Good Friday Service - *English*

### **APRIL 4 - HOLY SATURDAY**

11:00 a.m. Blessing of the Food Baskets  
4:15 p.m. Easter Vigil Mass - *Bilingual*

### **APRIL 5 - SUNDAY OF THE RESURECTION OF THE LORD**

8:00 a.m. Mass - *English*  
10:00 a.m. Mass - *English*  
12:00 p.m. Mass - *Bilingual*



**READING I**

**1 SAMUEL 16:1B, 6-7, 10-13A**

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

**READING II**

**EPHESIANS 5:8-14**

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

**VERSE BEFORE THE GOSPEL**

**JOHN 8:12**

I am the light of the world, says the Lord; whoever follows me will have the light of life.

**GOSPEL (Short form in bold italicized) JOHN 9:1-41**

**As Jesus passed by he saw a man blind from birth.** His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, **he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is, " but others said, "No, he just looks like him." He said, "I am."** So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." **They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."** Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." **They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him.** Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

**RESPONSORIAL PSALM**

**PSALM 23: 1-3A, 3B-4, 5, 6**

**R. (1) The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.

**R. The Lord is my shepherd; there is nothing I shall want.**

He guides me in right paths  
for his name's sake.

Even though I walk in the dark valley  
I fear no evil; for you are at my side  
With your rod and your staff  
that give me courage.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

**PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**



**PRIMERA LECTURA****1 SAMUEL 16, 1B. 6-7. 10-13A**

En aquellos días, dijo el Señor a Samuel: "Ve a la casa de Jesé, en Belén, porque de entre sus hijos me he escogido un rey. Llena, pues, tu cuerno de aceite para ungirlo y vete". Cuando llegó Samuel a Belén y vio a Eliab, el hijo mayor de Jesé, pensó: "Éste es, sin duda, el que voy a ungir como rey". Pero el Señor le dijo: "No te dejes impresionar por su aspecto ni por su gran estatura, pues yo lo he descartado, porque yo no juzgo como juzga el hombre. El hombre se fija en las apariencias, pero el Señor se fija en los corazones". Así fueron pasando ante Samuel siete de los hijos de Jesé; pero Samuel dijo: "Ninguno de éstos es el elegido del Señor". Luego le preguntó a Jesé: "¿Son éstos todos tus hijos?" Él respondió: "Falta el más pequeño, que está cuidando el rebaño". Samuel le dijo: "Hazlo venir, porque no nos sentaremos a comer hasta que llegue". Y Jesé lo mandó llamar. El muchacho era rubio, de ojos vivos y buena presencia. Entonces el Señor dijo a Samuel: "Levántate y úngelo, porque éste es". Tomó Samuel el cuerno con el aceite y lo ungió delante de sus hermanos. A partir de aquel día, el espíritu del Señor estuvo con David.

**SEGUNDA LECTURA****EFESIOS 5, 8-14**

Hermanos: En otro tiempo ustedes fueron tinieblas, pero ahora, unidos al Señor, son luz. Vivan, por lo tanto, como hijos de la luz. Los frutos de la luz son la bondad, la santidad y la verdad. Busquen lo que es agradable al Señor y no tomen parte en las obras estériles de los que son tinieblas. Al contrario, repuébenlas abiertamente; porque, si bien las cosas que ellos hacen en secreto da vergüenza aun mencionarlás, al ser reprobadas abiertamente, todo queda en claro, porque todo lo que es iluminado por la luz se convierte en luz. Por eso se dice: *Despierta, tú que duermes; levántate de entre los muertos y Cristo será tu luz.*

**ACLAMACIÓN ANTES DEL EVANGELIO****JUAN 8, 12B**

**R. Honor y gloria a ti, Señor Jesús.**

Yo soy la luz del mundo, dice el Señor; el que me sigue tendrá la luz de la vida.

**R. Honor y gloria a ti, Señor Jesús.**

**EVANGELIO****JUAN 9, 1-41**

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento, y sus discípulos le preguntaron: "Maestro, ¿quién pecó para que éste naciera ciego, él o sus padres?" Jesús respondió: "Ni él pecó, ni tampoco sus padres. Nació así para que en él se manifestaran las obras de Dios. Es necesario que yo haga las obras del que me envió, mientras es de día, porque luego llega la noche y ya nadie puede trabajar. Mientras esté en el mundo, yo soy la luz del mundo". Dicho esto, escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: "Ve a lavarte en la piscina de Siloé" (que significa 'Enviado'). Él fue, se lavó y volvió con vista. Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: "¿No es éste el que se sentaba a pedir limosna?" Unos decían: "Es el mismo". Otros: "No es él, sino que se le parece". Pero él decía: "Yo soy". Y le preguntaban: "Entonces, ¿cómo se te abrieron los ojos?" Él les respondió: "El hombre que se llama Jesús hizo lodo, me lo puso en los ojos y me dijo: 'Ve a Siloé y lávate'. Entonces fui, me lavé y comencé a ver". Le preguntaron: "¿En dónde está él?" Les contestó: "No lo sé". Llevaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y le abrió los ojos. También los fariseos le preguntaron cómo había adquirido la vista. Él les contestó: "Me puso lodo en los ojos, me lavé y veo". Algunos de los fariseos comentaban: "Ese hombre no viene de Dios, porque no guarda el sábado". Otros replicaban: "¿Cómo puede un pecador hacer semejantes prodigios?" Y había división entre ellos. Entonces volvieron a preguntarle al ciego: "Y tú, ¿qué piensas del que te abrió los ojos?" Él les contestó: "Que es un profeta". Pero los judíos no creyeron que aquel hombre, que había sido ciego, hubiera recobrado la vista. Llamaron, pues, a sus padres y les preguntaron: "¿Es éste su hijo, del que ustedes dicen que nació ciego? ¿Cómo es que ahora ve?" Sus padres contestaron: "Sabemos que éste es nuestro hijo y que nació ciego. Cómo es que ahora ve o quién le haya dado la vista, no lo sabemos. Pregúntenselo a él; ya tiene edad suficiente y responderá por sí mismo". Los padres del que había sido ciego dijeron esto por miedo a los judíos, porque éstos ya habían convenido en expulsar de la sinagoga a quien reconociera a Jesús como el Mesías. Por eso sus padres dijeron: "Ya tiene edad; pregúntele a él". Llamaron de nuevo al que había sido ciego y le dijeron: "Da gloria a Dios. Nosotros sabemos que ese hombre es pecador". Contestó él: "Si es pecador, yo no lo sé; sólo sé que yo era ciego y ahora veo". Le preguntaron otra vez: "¿Qué te hizo? ¿Cómo te abrió los ojos?" Les contestó: "Ya se lo dije a ustedes y no me han dado crédito. ¿Para qué quieren oírlo otra vez? ¿Acaso también ustedes quieren hacerse discípulos suyos?" Entonces ellos lo llenaron de insultos y le dijeron: "Discípulo de ese lo serás tú. Nosotros somos discípulos de Moisés. Nosotros sabemos que a Moisés le habló Dios. Pero ése, no sabemos de dónde viene". Replicó aquel hombre: "Es curioso que ustedes no sepan de dónde viene y, sin embargo, me ha abierto los ojos. Sabemos que Dios no escucha a los pecadores, pero al que lo teme y hace su voluntad, a ése sí lo escucha. Jamás se había oído decir que alguien abriera los ojos a un ciego de nacimiento. Si éste no viniera de Dios, no tendría ningún poder". Le replicaron: "Tú eres puro pecado desde que naciste, ¿cómo pretendes darnos lecciones?" Y lo echaron fuera. Supo Jesús que lo habían echado fuera, y cuando lo encontró, le dijo: "¿Crees tú en el Hijo del hombre?" Él contestó: "¿Y quién es, Señor, para que yo crea en él?" Jesús le dijo: "Yo lo has visto; el que está hablando contigo, ése es". Él dijo: "Creo, Señor". Y postrándose, lo adoró. Entonces le dijo Jesús: "Yo he venido a este mundo para que se definan los campos: para que los ciegos vean, y los que ven queden ciegos". Al oír esto, algunos fariseos que estaban con él le preguntaron: "¿Entonces también nosotros estamos ciegos?" Jesús les contestó: "Si estuvieran ciegos, no tendrían pecado; pero como dicen que ven, siguen en su pecado".

**SALMO RESPONSORIAL SALMO 22, 1-3A, 3B-4. 5. 6**

**R. (1) El Señor es mi pastor, nada me faltará.**

El Señor es mi pastor, nada me falta: en verdes praderas me hace reposar y hacia fuentes tranquilas me conduce para reparar mis fuerzas. R.

**R. El Señor es mi pastor, nada me faltará.**

Por ser un Dios fiel a sus promesas, me guía por el sendero recto; así, aunque camine por cañadas oscuras, nada temo, porque tú estás conmigo. Tu vara y tu cayado me dan seguridad. R.

**R. El Señor es mi pastor, nada me faltará.**

Tú mismo me preparas la mesa, a despecho de mis adversarios; me unges la cabeza con perfume y llenas mi copa hasta los bordes. R.

**R. El Señor es mi pastor, nada me faltará.**

Tu bondad y tu misericordia me acompañarán todos los días de mi vida; y viviré en la casa del Señor por años sin término. R.

**R. El Señor es mi pastor, nada me faltará.**

**PROFESIÓN DE FE**

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo,

**y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;**

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. **Amén**

**PROGRAMA DE EDUCACION RELIGIOSA****División Domingo**

~ Último día de clases será el 22 de Marzo.

**División Miércoles**

~ Las clases de Confirmación 2026 Comenzarán de nuevo. ¡Bienvenidos, estudiantes!

**División de High School**

(clases los Domingos para estudiantes de 15 a 17 años)

~ El día de Confirmación y Primera Comunión será el Sábado 11 de Abril, 2026 a las 7pm. El repaso será el Viernes 10 de Abril a las 5:30pm.



**ST. LUKE SPIRITUAL GROWTH OPPORTUNITIES DURING LENT**

*Lent is a season of Prayer, Penance and Almsgiving. During the season of Lent we are all called to embrace penances and to perform works of charity that reflect our desire for conversion of heart. Let us all pray fervently for those Catechumens and Candidates who will celebrate the Easter Sacraments with us this year. May this Lent lead us all to a deeper union in Christ with one another.*

**SACRAMENT OF RECONCILIATION / CONFESSION**

- Mondays: 6:00 p.m. / Bilingual
- Wednesdays: 9:00 a.m. - 10:00 a.m. / English  
5:00 p.m. - 7:00 p.m. / Bilingual
- Thursdays: 6:00 p.m. / Bilingual
- Saturdays: 3:10 p.m. / English  
6:15 p.m. / Bilingual
- Sundays: After the 8:00 & 10:00 a.m. Masses / Bilingual

**PENANCE SERVICE**

**TUESDAY, MARCH 24 - 6:30 p.m. TO 8:30 p.m.**

- 6:30 p.m. - Exposition, Adoration, Gospel Reading, and Reflection
- 7:00 p.m. - Stations of the Cross
- 7:30 p.m. - Benediction and Closing Prayer

*The Sacrament of Penance will be ongoing throughout the service and will conclude when all have received forgiveness!*

**FRIDAYS**

- 5:00 p.m. - Meatless Meals
- 6:30 p.m. - Stations of the Cross



The St. Luke Lenten Meals will be on the following Fridays listed below. Suppers will begin at 5:00 p.m. Fish Fry's are \$10 for adults and \$5 for children ages 2-12. The Knights will accept cash or Venmo. All other meals are a suggested donation of \$5 or more.

*Stations of the Cross will be every Friday during Lent beginning at 6:30 p.m. in the Church.*

DATE	SPONSORED BY	MEAL
March 20	Women of Faith	Breakfast for Supper!
<b>MARCH 27</b>	<b>KNIGHTS OF COLUMBUS</b>	<b>FISH FRY</b>

**EASTER FLOWER DONATIONS**

The Women of Faith has a tradition of collecting donations "In memory Of" or "In Honor Of" friends or family members. The donated money is used to purchase flowers to decorate our parish for Easter. Donations will begin on *February 21* and will end *March 29*.

**PLEASE FOLLOW THE GUIDELINES LISTED BELOW:**

*\*\*Envelopes will be available by the flower box in the narthex \*\**

- ~ **PLACE** your donations in an envelope that is provided by the flower box in the NARTHEX.
- ~ **PRINT** your name and the names of those to be remembered on the outside of the envelope.
- ~ **PUT** the envelope in the flower box.



**RELIGIOUS EDUCATION**

**SUNDAY DIVISION:**

~ Last day of class will be Sunday, March 22!

**WEDNESDAY DIVISION:**

~ CON26 classes officially started back up on February 25! Welcome back students!!

**HIGH SCHOOL DIVISION:**

*(Sunday classes for 15, 16, and 17 Yr olds)*

~ Confirmation and First Communion Day will be on Saturday, April 11, 2026, at 7 p.m. with Rehearsal on Friday, April 10, 2026, at 5:30 p.m.



**KNIGHTS OF COLUMBUS MARCH AWARD WINNERS**

**KNIGHT OF THE MONTH – RAFAEL PARRA**

*This award is presented to a Knights of Columbus member who makes significant contributions to the parish, church, and local community.*

**FAMILY OF THE MONTH – LEONARD AND BRIDGET PERSINGER**

*This award is presented to a parish family that models Christian family values and lives by them every day.*

**PARISHIONER OF THE MONTH – ADAM AND AMY PARKER**

*This award is presented to a parishioner who makes significant contributions to the parish, church, and local community.*

**LEGION OF MARY**

March 25. The Solemnity of The Annunciation marks the visit of the angel Gabriel to the Virgin Mary, during which he told her that she would be the mother of Jesus Christ, the Son of God.

According to *Luke 1:26*, the Annunciation occurred "in the sixth month" of Elizabeth's pregnancy with John the Baptist

Our Lady of Light, invites all to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass.

Weekly meetings Wednesdays at 9:15 a.m. in the Faith Ed. Room B, visitors welcome.

*Legion of Mary*



Beautiful olive wood items handcrafted in the Holy Land will be for sale in the narthex after all Masses, next weekend, on March 21 & 22. This will be a wonderful opportunity to find a meaningful Easter gift for someone special while also supporting Christians and artisans in the Holy Land.

Please join us in prayer for these expectant mothers in our parish:

- Melanie Hoden
- Alexandra Mounce
- Ana Ramirez
- Danielle Boyd-Garrett

- Taylor Holland
- Emily Reed
- Shannon Gartung
- Jacqueline Stark



If you are expecting a baby, we would love to pray for you! Please call the parish office at (615) 459-9672 or email at [frontoffice@stluketn.org](mailto:frontoffice@stluketn.org) to be added to the expectant mothers prayer list.



Do you want to **live your faith** in your daily life? Do you desire a **Christian community** with which to share your faith journey? Do you wish to **enrich your relationship with God?** Do you want to be more confident in **sharing your faith** with our secular world? If you answered "yes" to these questions, the upcoming Cursillo retreat may be the right place for you.

**Upcoming 2026 Men's Cursillo Weekend**

Men's English Cursillo: October 1-4

For more information please contact Kris Wynn (586) 530-3695, or you can sign up directly at [www.nashvillecursillo.com](http://www.nashvillecursillo.com)

## ST. ROSE BOCCE CLUB

St. Rose in Murfreesboro has a bocce club and is always looking for new members. We have 4 person teams that play a 10 week schedule on Monday, Tuesday, or Thursday evenings @ 6:00 and Saturday mornings @ 9:30. You can bring your own team, or sign up as a single and we will work to pair you up with a team. **The season is slated to start the week of March 16.** If you would be interested, we would love to have a chance to meet with you, feel free to contact Ray Frebis ([rfrebis@comcast.net](mailto:rfrebis@comcast.net)) with any questions.



## CHRISM MASS

Bishop J. Mark Spalding of Nashville invites all the faithful of the diocese to the annual Chrism Mass at 6:30 p.m. on the **Tuesday of Holy Week, March 31**, at Sagrado Corazón de Jesús Church in the Catholic Pastoral Center. During the Chrism Mass, Bishop Spalding will consecrate the sacred chrism and bless the holy oils for use in the sacraments and other sacred rites in the coming year. Diocesan priests will renew their commitment to

priestly service, and Bishop Spalding will renew his own dedication as the shepherd of the diocese. Church doors open at 5:30 p.m. A reception preceding Chrism Mass will begin at 4:30 p.m. in Unity Hall at the Catholic Pastoral Center. All are invited to attend the reception for fellowship and refreshments. For more information, visit [NashvilleChrism.org](http://NashvilleChrism.org).

## UPCOMING EVENTS AT FATHER RYAN

**Father Ryan Summer Camps** - The fun doesn't stop during the summer at Father Ryan! Our courts, fields, stages, and classrooms are alive with fun in our highly sought-after summer camps. From baseball and dance to baking and lacrosse, we have something for all interests, abilities, and age levels. To learn more and register, visit <https://www.fatherryan.org/camps>

**Spring Musical at Father Ryan High School, April 9-11** - The Purple Masque Players perform *Into the Woods* in the Center for the Arts starting at 7:00 p.m., Thursday, April 9 - Saturday, April 11. Tickets: Adults, \$15, Seniors and students \$10, FRHS students free with ID. Children under 4 are free. Tickets may be purchased online or at the door.

**Spring Preview at Father Ryan, Tues. April 14, 9:15 a.m.-10:45 a.m.** - Join us for Spring Preview and experience firsthand why Father Ryan was voted Best High School in Nashville. Visit our 40-acre campus and hear directly from our students about their experiences, with the opportunity to ask questions that matter most to your family. To RSVP, go to: <https://www.fatherryan.org/admissions/junior-irish>

## NASHVILLE MARIAN CONFERENCE

All are invited to the annual Nashville Marian Conference on **Saturday, April 25**, at Our Lady of the Lake Church in Hendersonville. Participate in a faith-filled day featuring Mass, worship, adoration, confession, and powerful talks from Father Donald Calloway, who will share his remarkable story of conversion and his deep devotion to the holy rosary. Tickets are \$59 per person. To register, visit [nashvillemarianconference.com](http://nashvillemarianconference.com). For more information, email [office@ololcc.org](mailto:office@ololcc.org).



## RETOUVAILLE

Retrouvaille, a marriage recovery program for struggling couples who are considering separation or divorce, is Catholic in origin and orientation but is open to all married couples regardless of religious background. For confidential information about the program: 800-470-2230 or 615-523-0631 or [nrv3043@gmail.com](mailto:nrv3043@gmail.com) or [HelpOurMarriage.org](http://HelpOurMarriage.org).

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## PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

SUNDAY: Seminarians of the Diocese  
MONDAY: Fr. Alejandro Godinez  
TUESDAY: Fr. Phillip A. Halladay  
WEDNESDAY: Fr. Hammond  
THURSDAY: Fr. Christian Hamrick  
FRIDAY: Fr. Joseph Hinderer  
SATURDAY: Fr. Mark Hunt



## GROUP & COMMITTEE CONTACTS

**CARD MINISTRY:** Joann McCabe 615-400-4598  
**COMFORTING THE SICK:** Cheryle Miller  
[1983cherubs@gmail.com](mailto:1983cherubs@gmail.com)  
**COR MENS GROUP:** Tom Labrado 858-735-9562  
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[sirknightjosh@gmail.com](mailto:sirknightjosh@gmail.com)  
**LADIES AUXILIARY OF COUNCIL #9168:** Frances Ezzell 404-964-0315  
[ladiesof9168@gmail.com](mailto:ladiesof9168@gmail.com)  
**LAST RESOURCE:** Mark Muenich 615-459-9196  
**LITURGY COORDINATOR:** (Altar Server / lector / Extraordinary Minister)  
Laura Nota - [liturgy@stlukekn.org](mailto:liturgy@stlukekn.org)  
**LEGION OF MARY:** Louis Cuccia 615-631-7415  
[LCuccia@aol.com](mailto:LCuccia@aol.com)  
**MARY'S SOUL PROTECTION PRAYER GROUP**  
Cecilia Smith 615-631-5608  
**MUSIC MINISTRY:** Deb Thomas Cox 615-556-0035  
**PRAYER CHAIN:** Cyndi Gartung 615-636-3170  
[stlukeprayerchain@yahoo.com](mailto:stlukeprayerchain@yahoo.com)  
**QUILTING MINISTRY:** Suzie Patterson 615-473-4777  
**RESPECT LIFE:** Jim Fontaine 615-479-6626  
**SACRED HEART ENTHRONEMENT:**  
Joanne Speer 615-300-8656  
**WOMEN OF FAITH:** Lori Kendall - President 724-575-2301

## SACRAMENTAL INFORMATION

### SACRAMENT OF BAPTISM (INFANT - AGE 7)

Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.

### SACRAMENT OF RECONCILIATION

Saturday 3:15-3:50 p.m. (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.

### SACRAMENT OF MATRIMONY

The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.

### ANointing OF THE SICK

Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.

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October - Parent Meeting & Season Begins

Crumbsnatchers, K-4th Grade  
November - Parent Meeting & Season Begins

Practices held in the Patrick Simpson '74 Wrestling Facility at Father Ryan High School.

Email: nashvillecatholicwrestling1@gmail.com  
www.nashvillecatholicwrestling.com

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