



ST. LUKE Catholic Church

10682 Old Nashville Hwy.
Smyrna, TN 37167

PARISH OFFICE

Monday, Tuesday, Thursday, - 9:00 a.m. - 4:00 p.m. • Wednesday - 9 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.
615-459-9672 • www.saintlukesmyrnatn.com

PARISH STAFF

Pastor: Rev. Phillip A. Halladay
RevPhil@dioceseofnashville.com
Associate Pastor: Rev. Diuver Martinez
Revdm@stluketn.org

DEACONS

Deacon Ernie Gartung 615-405-4189
Deacon Jose Pineda 615-427-8404
Deacon Chris Simpson 615-598-0886

Minister of Finance & Business Admin:
Ronnie Francescon: Ext. 101
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**Assistant Minister of Finance
& Liturgical Coordinator:**
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**Director of Religious Education
& Latino Ministry :**
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Minister of Parish Engagement:
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Facilities Manager/Scheduling:
Bill Gartung 615-566-4405
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WEEKEND MASSES

Saturday Vigil
4:00 p.m. - English
7:00 p.m. - Spanish

Sunday

8:00 a.m., 10:00 a.m. - English
12:00 Noon - Bilingual

WEEKDAY MASSES

Monday

6:30 p.m. - Bilingual

Tuesday through Friday

8:30 a.m. - English

Misa en Español

Jueves 6:30 p.m.

Sabado 7:00 p.m.

EUCCHARISTIC ADORATION

Thursday 9:00 a.m.
until

Friday 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday

3:10 p.m. - 3:45 p.m. - English

5:15 p.m. - 6:15 p.m. - Bilingual

Wednesday

After 8:30 Mass
or by appointment

ANUNCIOS PERMANENTES

Clases Pre-Bautismales

Necesita pre-registrarse. Para ello tiene que comunicarse con la persona encargada al número de teléfono **615-459-9672**. **Niños menores de 7 años. Copia del certificado de nacimiento.** Los padrinos por lo menos uno, tiene que ser mayor de 16 años. Tener: **Bautismo, Primera comunión y Confirmación.** Si son dos padrinos tiene que ser **hombre y mujer, no se aceptan niños** durante las pláticas. Si no tiene alternativa favor de hablar con el director de Educación Religiosa (información en el boletín). Gracias por su cooperación y muchas bendiciones

Programa de Educación Religiosa
Miércoles y Domingos

Grupo Mujeres de Fátima
Lunes a las 6:30 p.m.

Grupo de Parejas
Martes a las 6:30 p.m.

Misa Mensual de Fieles Difuntos
4.º Jueves de cada mes a las 6 p.m.

Adoración Eucarística continua de 24 Hrs
Jueves a las 8 a.m. hasta Viernes 8 a.m.

Renovación Carismática
Viernes a las 7:30 p.m.

Ministerio de la Adoración Nocturna
3º Sábado del mes, de 9:30 p.m.

Llama de Amor

Rosario - 2.º y 4.º Sábado del mes después de misa de 7:30 p.m.

Vigilia mensual - 1er Sábado del mes después de misa de 7:30 p.m.



MASS INTENTIONS FOR THE WEEK

Saturday, March 28

4:00 p.m. † Ear Forte Jr. - *by Pat and Donna*
7:00 p.m. † Ivy Karina Araujo - *by Samantha V.*

Sunday, March 29 - Palm Sunday

8:00 a.m. People of the Parish
10:00 a.m. † Jack Kolcun
12:00 p.m. People of the Parish

Monday, March 30

6:30 p.m. † Rodelio Vergel de Dios

Tuesday, March 31

8:30 a.m. People of the Parish

Wednesday, April 1

8:30 a.m. † Phaolo Tran - *by Tran Family*

Thursday, April 2 - Holy Thursday

8:30 a.m. No Morning Mass
6:00 p.m. Bilingual Mass

Friday, April 3 - Good Friday

8:30 a.m. No Morning Mass
10:00 a.m. Live Stations
12:00 p.m. Adoration of the Holy Cross
6:00 p.m. Good Friday Service - *English*

WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM MARCH 15, 2026.

\$ 32,841.91 - Weekly Collection for Parish needs and general operations (*includes online giving*)

\$ 28,487.53 - Weekly Expenses for Parish needs and general operations

\$ 4,354.38 = Weekly surplus (deficit) for Parish

WEEKLY DESIGNATED DONATIONS:

\$ 725.99 Restricted Designated Donations (*Includes online giving*).

\$ 258.52 Last Resource Deposit (*Includes online giving*)

\$ 454.73 Food Pantry Deposit (*includes online giving*)

\$ 34,281.15 Total revenue collected (*general operations & designated donations*)

\$ 61,010.00 - Weekly Overall Goal for Parish (*see formula below*)

\$ -26,728.85 = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 900 families.)

NEW ONLINE GIVING

We have moved to a new Giving software called Pushpay. Please visit our website or scan the QR Code to your right to update your Parish Recurring Online Giving or set up a new Gift.

Thank you!



There will be a 2nd collection on the last weekend of every month for the Bishop's Charities.

LITURGICAL MINISTRY

Anyone interested in being a part of the St. Luke Liturgical Ministry serving as a Eucharistic Minister, Lector, Usher or Altar Server, please contact Laura Nota by email at liturgy@stluketn.org.

LITURGICAL MINISTRY SCHEDULE FOR EASTER SUNDAY, APRIL 4 & 5, 2026

ALTAR SERVERS

4:00 p.m. Jacob, Lucas, and Nicholas Barnard
8:00 a.m. Samuel Jones, Owen Guidry, John and Charlie Diehl
10:00 a.m. Dominic and Solomon Opie, Kale and Grayson Twomey

LECTORS

4:00 p.m. Patrick Reina, Stephanie Byars
8:00 a.m. Ken Diesburg, Emily Dauerer
10:00 a.m. Stephanie Nordhoff, Tony Arnone

EUCCHARISTIC MINISTERS

4:00 p.m. C. Daugherty, K. Fischer, L. & S. Johnson, J. & D. Knost
8:00 a.m. A. & B. Brackman, J. Ezzell, M. Fell, D. Francescon, C. Gartung
10:00 a.m. Dcn. Simeon, C. & D. Hagan, Macaspac, S. Gerba, Rudin-Huffman

USHERS / GREETERS

4:00 p.m. Mark Muenich, Frank Pittmann, Josh Lucas, John Grubar
8:00 a.m. Ken and Jean Mills, Gary and Donna Wisniewski
10:00 a.m. Bob and Jojie Domingo, Vinnie DiCarlo, JR Gerald, Jr.

LET US PRAY FOR THE HEALTH & RECOVERY OF OUR PARISH FAMILY

IIIII Paula Stanley, IIIII Mike Bagget, IIIII Brenda Fentress, IIIII Rick St. Amour, IIIII Lily Nota, IIIII Mejia Family, IIII Mark Murphy, IIII Dante José Guel, III Pauline Smith



**Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the frontoffice@stluketn.org to add or remove someone on this list.*

FOR OUR RECENTLY DECEASED

IIIII Aileen Such, IIIII Fred Bagget, II Doris Lizama Polzin

FOR THOSE ON ACTIVE DUTY IN THE MILITARY

Benjamin Anderson, Cody Hopper, Charles Lane, Mike Plouff, Michael Leaver, Jeremy Minner, Manuel Pineda, Johnathan Stark, Dylan Williams, Matthew Moshea, Alek Nochowicz, Patrick Rissler, Hailey Rissler, Jeff Hineman, Jeb Sloan, Justin Laprise, Liam Smith, Logan Garrett, Tom Janssen, Cole Liko, Payton Oates, Kevin Gael Rodriguez, Grant Holland, Michael Mounce, Greg Kilpatrick, Miss Dorris, Brendan Hoden, David Steen, Joe Shelton, Adam Turner, Shayla Anderson, James Hutchison



NEW TO THE PARISH?

WELCOME!

To register as a parishioner of St. Luke Catholic Church, Please contact the church office 615-459-9672 or visit our website at:

<https://www.saintlukesmyrmatn.com>

COFFEE & DONUTS



Please come join us in the social hall after the 8:00 and 10:00 a.m. Mass for coffee and donuts. This is a great opportunity to meet and mingle with fellow parishioners.

Donations are appreciated to help cover the cost.

NASHVILLE CATHOLIC: ANYWHERE YOU ARE, IT'S HERE

Check out NashvilleCatholic.org for the latest articles, videos, podcasts, and other fun and exciting content from the Diocese of Nashville.

He is Exalted/Hosanna to the King of Kings

Twila Paris/Vince Ambrosetti

He is exalted, the King is exalted on high;
I will praise him.
He is exalted, forever exalted and
I will praise his name!

He is the Lord; forever his truth shall reign.
Heaven and earth rejoice in his holy name.
He is exalted, the King is exalted on high!

Hosanna! Hosanna!
To the son of David
Hosanna! Hosanna!
To the King of Kings!

He is Exalted
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Hosanna to the Son of David
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Remembrance (The Communion Song)

Oh how could it be
That my God would welcome me into this mystery
Say take this bread take this wine
Now the simple made divine for any to receive

*By Your mercy we come to Your table
By Your grace You are making us faithful*

**Lord we remember You
And remembrance leads us to worship
And as we worship You
Our worship leads to communion
We respond to Your invitation
We remember You**

See His body His blood
Know that He has overcome ev'ry trial we will face
And none too lost to be saved
None too broken or ashamed all are welcome in this place

*Dying You destroyed our death
Rising You restored our life
Lord Jesus come in glory! Lord Jesus come in glory!
Lord Jesus come in glory! Lord Jesus come in glory!*

Matt Maher, Matt Redman, CCLI Song #5484616, ©2009 sixsteps Music; SPIRITANDSONG.COM PUBLISHING;
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Were You There?

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to
Tremble, Tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to
Tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to
Tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: Spiritual; Old Plantation Hymns, Boston, 1899.

Above All

Above all powers above all kings
Above all nature and all created things
Above all wisdom and all the ways of man
You were here before the world began

Above all kingdoms above all thrones
Above all wonders the world has ever known
Above all wealth and treasures of the earth
There's no way to measure
What You're worth

**Crucified laid behind the stone
You lived to die rejected and alone
Like a rose trampled on the ground
You took the fall and thought of me
Above all**

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Sanctus (Holy)

**Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.
Pleni sunt caeli et terra glória tua. Hosanna in excélsis.
Benedictus qui venit in nómine Dómini. Hosanna in excélsis.**
*Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord. Hosanna in the highest!*

Post Consecrationem (We Proclaim)

**Mortem tuam annuntiámus, Dómine, et tuam resurrecciónem confitémur,
donec vénias.**
*We proclaim your death, O Lord, and profess your Resurrection
until you come again.*

Agnus Dei (Lamb of God)

**Agnus Dei, qui tollis peccáta mundi, miserére nobis. (repeat)
Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.**
*Lamb of God, you take away the sins of the world, have mercy on us. (repeat)
Lamb of God, you take away the sins of the world, grant us peace.*

PRAYER TO ST. MICHAEL THE ARCHANGEL:

Saint Michael the Archangel,
Defend us in battle.
Be our protection against the
wickedness and snares of the devil.
May God rebuke him we humbly pray;
And do Thou, O Prince of the Heavenly
Host, By the Power of God,
Cast into hell Satan and all the evil spirits,
Who prowl through the world
Seeking the ruin of souls.
Amen.

Lamb Of God

Your only Son no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God

**O Lamb of God sweet Lamb of God
I love the holy Lamb of God
O wash me in His precious blood
My Jesus Christ the Lamb of God**

Your gift of love they crucified
They laughed and scorned Him as He died
The humble King they named a fraud
And sacrificed the Lamb of God

I was so lost I should have died
But You have brought me to Your side
To be led by Your staff and rod
And to be called the Lamb of God

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AT THE MASS - READING I**ISAIAH 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

READING II**PHILIPPIANS 2:6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL (CROWD RESPONSE IN ITALIC CAPS) MATTHEW 26:14—27:66

One of the Twelve, who was called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I hand him over to you?" They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain man and tell him, The teacher says, 'My appointed time draws near; in your house I shall celebrate the Passover with my disciples.'" The disciples then did as Jesus had ordered, and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said, "Amen, I say to you, one of you will betray me." Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?" He said in reply, "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered, "You have said so." While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "This night all of you will have your faith in me shaken, for it is written: *I will strike the shepherd, and the sheep of the flock will be dispersed*; but after I have been raised up, I shall go before you to Galilee." Peter said to him in reply, "Though all may have their faith in you shaken, mine will never be." Jesus said to him, "Amen, I say to you, this very night before the cock crows, you will deny me three times." Peter said to him, "Even though I should have to die with you, I will not deny you." And all the disciples spoke likewise. Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup pass without my drinking it, your will be done!" Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand." While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him." Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him. Jesus answered him, "Friend, do what you have come for." Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him, "Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled." Then all the disciples left him and fled. Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated, "**THIS MAN SAID, 'I CAN DESTROY THE TEMPLE OF GOD AND WITHIN THREE DAYS REBUILD IT.'**" The high priest rose and addressed him, "Have you no answer? What are these men testifying against you?" But Jesus was silent. Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Christ, the Son of God." Jesus said to him in reply, "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming in the clouds of heaven.'" Then the high priest tore his robes and said, "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?" They said in reply, "**HE DESERVES TO DIE!**" Then they spat in his face and struck him, while some slapped him, saying, "**PROPHESY FOR US, CHRIST: WHO IS IT THAT STRUCK YOU?**" Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,

(Continued on next page)

RESPONSORIAL PSALM**PSALM 22:8-9, 17-18, 19-20, 23-24**

R. (2a) My God, my God, why have you abandoned me?

All who see me scoff at me;

they mock me with parted lips, they wag their heads:

"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,

a pack of evildoers closes in upon me;

They have pierced my hands and my feet;

I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,

and for my vesture they cast lots.

But you, O LORD, be not far from me;

O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;

in the midst of the assembly I will praise you:

"You who fear the LORD, praise him;

all you descendants of Jacob, give glory to him;

revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

"YOU TOO WERE WITH JESUS THE GALILEAN." But he denied it in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those who were there, **"THIS MAN WAS WITH JESUS THE NAZOREAN."** Again he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, **"SURELY YOU TOO ARE ONE OF THEM; EVEN YOUR SPEECH GIVES YOU AWAY."** At that he began to curse and to swear, "I do not know the man." And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly. When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in betraying innocent blood." They said, **"WHAT IS THAT TO US? LOOK TO IT YOURSELF."** Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said, **"IT IS NOT LAWFUL TO DEPOSIT THIS IN THE TEMPLE TREASURY, FOR IT IS THE PRICE OF BLOOD."** After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, *And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me.* Now Jesus stood before the governor, and he questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed. Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, **"BARABBAS!"** Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, **"LET HIM BE CRUCIFIED!"** But he said, "Why? What evil has he done?" They only shouted the louder, **"LET HIM BE CRUCIFIED!"** When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, **"HIS BLOOD BE UPON US AND UPON OUR CHILDREN."** Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified. Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, **"HAIL, KING OF THE JEWS!"** They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross. And when they came to a place called Golgotha—which means Place of the Skull—, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, **"YOU WHO WOULD DESTROY THE TEMPLE AND REBUILD IT IN THREE DAYS, SAVE YOURSELF, IF YOU ARE THE SON OF GOD, AND COME DOWN FROM THE CROSS!"** Likewise the chief priests with the scribes and elders mocked him and said, **"HE SAVED OTHERS; HE CANNOT SAVE HIMSELF. SO HE IS THE KING OF ISRAEL! LET HIM COME DOWN FROM THE CROSS NOW, AND WE WILL BELIEVE IN HIM. HE TRUSTED IN GOD; LET HIM DELIVER HIM NOW IF HE WANTS HIM. FOR HE SAID, 'I AM THE SON OF GOD.'"** The revolutionaries who were crucified with him also kept abusing him in the same way. From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, **"Eli, Eli, lema sabachthani?"** which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, **"THIS ONE IS CALLING FOR ELIJAH."** Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, **"WAIT, LET US SEE IF ELIJAH COMES TO SAVE HIM."** But Jesus cried out again in a loud voice, and gave up his spirit.

(Here all kneel and pause for a short time.)

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, **C. "TRULY, THIS WAS THE SON OF GOD!"** There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb. The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember that this impostor while still alive said, 'After three days I will be raised up.' Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, 'He has been raised from the dead.' This last imposture would be worse than the first." Pilate said to them, "The guard is yours; go, secure it as best you can." So they went and secured the tomb by fixing a seal to the stone and setting the guard.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen**

EASTER FLOWER DONATIONS

The Women of Faith has a tradition of collecting donations "In Memory Of" or "In Honor Of" friends or family members. The donated money is used to purchase flowers to decorate our parish for Easter. Donations will begin on *February 21 and will end March 29.*

PLEASE FOLLOW THE GUIDELINES LISTED BELOW:

****Envelopes will be available by the flower box in the narthex****

- ~ **PLACE** your donations in an envelope that is provided by the flower box in the NARTHEX.
- ~ **PRINT** your name and the names of those to be remembered on the outside of the envelope.
- ~ **PUT** the envelope in the flower box.



ST. LUKE EASTER HUNT

The St. Luke Annual Easter Egg Hunt will be held Saturday, April 4, at 1 p.m. by the Pavilion on the parish grounds for children 12 years and younger. The Easter Bunny will be there to greet everyone and pass out a special treat for all the children attending. *Be sure to bring your basket!*

We are kindly asking for donations of individual juice boxes, and individually wrapped cookies, fruit snacks, chips, and of course candy. We are also seeking donations of small toys and or stickers that will fit inside the eggs. All donations may be dropped off in the Narthex in the basket marked "Easter Egg Hunt Donations". To volunteer to help, or for additional information, please contact Josh Ezzell at (615) 390-4170; or by email: sirknightjosh@gmail.com.

RELIGIOUS EDUCATION

SUNDAY DIVISION:

~ Last day of class will be Sunday, March 22!

WEDNESDAY DIVISION:

~ Confirmation 26 classes officially started back up on February 25! Welcome back students!!

HIGH SCHOOL DIVISION: (Sunday classes for 15, 16, and 17 Yr olds)

~ Confirmation and First Communion Day will be on Friday, April 24, 2026, at 7 p.m. with Rehearsal on Friday, April 10, 2026 at 5:30 p.m.



Please join us in prayer for these expectant mothers in our parish:

Mónica Láinez
Alexandra Mounce
Ana Ramirez
Danielle Boyd-Garrett
Crisbell James

Taylor Holland
Emily Reed
Shannon Gartung
Jacqueline Stark



If you are expecting a baby, we would love to pray for you! Please call the parish office at (615) 459-9672 or email at: frontoffice@stluketn.org to be added to the expectant mothers prayer list.

LEGION OF MARY

Join us on Weds Mornings for Legion of Mary Meeting at 9:15 Adult Ed, Classroom B, visitors welcome. Check out the Book Borrower Case in the John Kirk Room. Take one, Leave one.

Our Lady of Light invites all to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass.



HOLY WEEK SCHEDULE

PALM SUNDAY OF THE PASSION OF THE LORD

MARCH 28— 6:30 p.m. Outside Procession - Presented by the Latino OCIA Youth
MARCH 29— 11:45 a.m. Outside Procession - Presented by the Latino OCIA Youth
(All are invited to participate)

APRIL 2 - HOLY THURSDAY

6:00 p.m. Mass of the Lords Supper - Bilingual

APRIL 3 - FRIDAY OF THE PASSION OF THE LORD

10:00 a.m. Live Stations of the Cross - Presented by the Latino OCIA Youth
(All are invited to participate)
12:00 p.m. Adoration of the Holy Cross - Presented by the Latino OCIA Youth
(All are invited to participate)
6:00 p.m. Good Friday Service - English

APRIL 4 - HOLY SATURDAY

11:00 a.m. Blessing of the Food Baskets
1:00 p.m. Easter Egg Hunt
4:15 p.m. Easter Vigil Mass - Bilingual

APRIL 5 - SUNDAY OF THE RESURRECTION OF THE LORD

8:00 a.m. Mass - English
10:00 a.m. Mass - English
12:00 p.m. Mass - Bilingual



Hallow "Hallow app users: There will be a zoom call every Wednesday at 7 p.m. to discuss the current Challenge! If interested check the message section for the community for more information!"

Do you want to **live your faith** in your daily life? Do you desire a **Christian community** with which to share your faith journey? Do you wish to **enrich your relationship with God**? Do you want to be more confident in **sharing your faith** with our secular world? If you answered "yes" to these questions, the upcoming Cursillo retreat may be the right place for you. Upcoming 2026 Mens Cursillo Weekend Men's English Cursillo: October 1-4. For more information please contact Kris Wynn (586) 530-3695, or you can sign up directly at www.nashvillecursillo.com



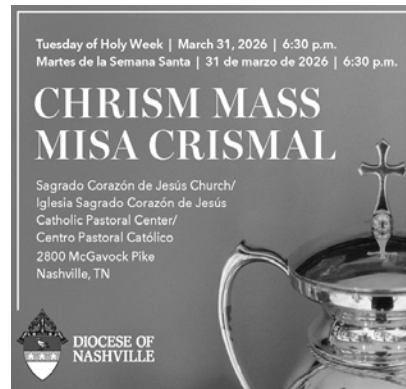
Give Hope This Spring—Give Blood!

St. Luke Catholic Church, in partnership with the Red Cross, will host a blood drive in the church Social Hall on April 14, 2026, from 12:00–6:00 p.m. To schedule an appointment, scan the QR code or call 1-800-733-2767.



CHRISM MASS

Bishop J. Mark Spalding of Nashville invites all the faithful of the diocese to the annual Chrism Mass at 6:30 p.m. on the **Tuesday of Holy Week, March 31**, at Sagrado Corazón de Jesús Church in the Catholic Pastoral Center. During the Chrism Mass, Bishop Spalding will consecrate the sacred chrism and bless the holy oils for use in the sacraments and other sacred rites in the coming year. Diocesan priests will renew their commitment to priestly service, and Bishop Spalding will renew his own dedication as the shepherd of the diocese. Church doors open at 5:30 p.m. A reception preceding Chrism Mass will begin at 4:30 p.m. in Unity Hall at the Catholic Pastoral Center. All are invited. For more information, visit NashvilleChrism.org.





UPCOMING EVENTS AT FATHER RYAN

Father Ryan Summer Camps - The fun doesn't stop during the summer at Father Ryan! Our courts, fields, stages, and classrooms are alive with fun in our highly sought-after summer camps. From baseball and dance to baking and lacrosse, we have something for all interests, abilities, and age levels. To learn more and register, visit <https://www.fatherryan.org/camps>

Spring Musical at Father Ryan High School, April 9-11 - The Purple Masque Players perform *Into the Woods* in the Center for the Arts starting at 7:00 p.m., Thursday, April 9 - Saturday, April 11. Tickets: Adults, \$15, Seniors and students \$10, FRHS students free with ID. Children under 4 are free. Tickets may be purchased online or at the door.

Spring Preview at Father Ryan, Tues. April 14, 9:15 a.m.-10:45 a.m. - Join us for Spring Preview and experience firsthand why Father Ryan was voted Best High School in Nashville. Visit our 40-acre campus and hear directly from our students about their experiences, with the opportunity to ask questions that matter most to your family. To RSVP, go to: <https://www.fatherryan.org/admissions/junior-irish>

NASHVILLE MARIAN CONFERENCE

All are invited to the annual Nashville Marian Conference on **Saturday, April 25**, at Our Lady of the Lake Church in Hendersonville. Participate in a faith-filled day featuring Mass, worship, adoration, confession, and powerful talks from Father Donald Calloway, who will share his remarkable story of conversion and his deep devotion to the holy rosary. Tickets are \$59 per person. To register, visit nashvillemarianconference.com. For more information, email office@ololcc.org.



RETOUVAILLE

Retrouvaille, a marriage recovery program for struggling couples who are considering separation or divorce, is Catholic in origin and orientation but is open to all married couples regardless of religious background. For confidential information about the program: 800-470-2230 or 615-523-0631

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PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

- SUNDAY: Sisters of Mercy of the Diocese
- MONDAY: Fr. Cyriac Kurian, C.M.I.
- TUESDAY: Fr. Jean Baptiste Kyabuta
- WEDNESDAY: Fr. David Lee
- THURSDAY: Fr. Fernando Lopez
- FRIDAY: Fr. Hector Lucena M.J.
- SATURDAY: Fr. Joseph McMahon



GROUP & COMMITTEE CONTACTS

- CARD MINISTRY:** Joann McCabe 615-400-4598
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- LAST RESOURCE:** Mark Muenich 615-459-9196
- LITURGY COORDINATOR:** (Altar Server / lector / Extraordinary Minister)
Laura Nota - liturgy@stlukekn.org
- LEGION OF MARY:** Louis Cuccia 615-631-7415
LCuccia@aol.com
- MARY'S SOUL PROTECTION PRAYER GROUP**
Cecilia Smith 615-631-5608
- MUSIC MINISTRY:** Deb Thomas Cox 615-556-0035
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stlukeprayerchain@yahoo.com
- QUILTING MINISTRY:** Suzie Patterson 615-473-4777
- RESPECT LIFE:** Jim Fontaine 615-479-6626
- SACRED HEART ENTHRONEMENT:**
Joanne Speer 615-300-8656
- WOMEN OF FAITH:** Lori Kendall - President 724-575-2301

SACRAMENTAL INFORMATION

- SACRAMENT OF BAPTISM (INFANT - AGE 7)**
Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.
- SACRAMENT OF RECONCILIATION**
Saturday 3:15-3:50 p.m. (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.
- SACRAMENT OF MATRIMONY**
The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.
- ANOINTING OF THE SICK**
Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.

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www.nashvillecatholicwrestling.com

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Middle School, 5th-8th Grade
October - Parent Meeting & Season Begins

Crumbsnatchers, K-4th Grade
November - Parent Meeting & Season Begins

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